MARCH 11, 2024

BE IT REMEMBERED that the Board of Commissioners of Montgomery

County, Tennessee, met in regular session, on Monday, March 11, 2024, at

6:00 P.M. Present and presiding, the Hon. Wes Golden, County Mayor (Chairman).

Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, County Clerk, John Fuson,

Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets,
and the following Commissioners:

Joshua BealDavid HarperRickey RayNathan BurkholderJason KnightDavid SheltonCarmelle ChandlerMichael LankfordJoe SmithJoe CreekRashidah LeverettJeremiah WalkerBilly FryeJorge PadroWalker Woodruff

Ryan Gallant Lisa Prichard John Gannon Chris Rasnic

PRESENT: 19

ABSENT: Autumn Simmons and Tangi Smith (2)

When and where the following proceedings were had and entered of record, to-wit:

AGENDA

CALL TO ORDER - Sheriff John Fuson

PLEDGE OF ALLEGIANCE - Commissioner Chris Rasnic

INVOCATION – Chaplain Jeremiah Walker

ROLL CALL

<u>CITIZENS TO ADDRESS THE COMMISSION</u> - Any member of the public wishing to make public comment should notify the chair or secretary of the meeting of their desire to speak, or at the time the "Public Comment Period" is called, and they will be allowed to speak as required by the statute and the internal rules as allowed.

PRESENTATIONS

ZONING RESOLUTIONS

CZ-01-2024 Application of Johnathan Blick from R-3 to C-5

RESOLUTIONS

| 24-3-1* | Resolution of the Montgomery County Board of Commissioners to Approve the Appointment of Elizabeth Black as County Purchasing Agent |
|---------|---|
| 24-3-2* | Resolution Authorizing Montgomery County to Enter into a Lease Agreement for the Purpose of Farming Certain Portions of County Owned Property Known as the Kirkwood Property |
| 24-3-3* | Resolution of the Montgomery County Commission to Embrace the Comprehensive Safety Action Plan and Actively Work Towards the Elimination of All Traffic Fatalities and Serious Injuries on the County's Roadways by the Year 2045 |
| 24-3-4* | Resolution to Alter the Procedures for Public Hearings to be Conducted as Required by Law Before the Montgomery County Commission |
| 24-3-5* | Resolution to Allow the Montgomery County Trustee to Pass Through All Interest Without Retention |
| 24-3-7* | Resolution of the Montgomery County Board of Commissioners Appropriating Funds for Design Fees for CMCSS Elementary School #26 |

Adoption:

- *Commission Minutes dated February 12, 2024
- *County Clerk's Report and Notary List
- *County Mayor Nominations & Appointments

CONSENT AGENDA

*All items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

RESOLUTION PULLED FROM CONSENT AGENDA

24-3-6* Resolution of the Montgomery County Highway Department Reclassifying One Account Specialist to a Senior Administrative Specialist

REPORTS FILED

- 1. Building & Codes Monthly Reports
- 2. CMCSS Projects Update Report
- 3. CMCSS Quarterly Financial Report 12/31/23
- 4. Trustee's Reports
- 5. Accounts & Budgets Reports

ANNOUNCEMENTS

ADJOURN - Sheriff John Fuson

The floor was opened for the public comment period. No speakers came forward.

CZ-01-2024

RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF JOHNATHAN BLICK

WHEREAS, an application for a zone change from R-3 Three Family Residential District to C-5 Highway & Arterial

Commercial District has been submitted by Johnathan Blick and

WHEREAS, said property is identified as County Tax Map 071, parcel 026.06, containing 2.32 +/- acres, situated in Civil District 13, located A parcel located at the northwest corner of Oakwood Rd. & Wine Ln.; and

WHEREAS, said property is described as follows:

BEGINNING AT AN IRON ROD (SET) ON THE SOUTHERLY RIGHT OF WAY LINE OF OLD DOVER ROAD (OLD STATE ROUTE 76) AT THE NORTHEASTERLY PROPERTY CORNER OF A TRACT OF LAND CONVEYED TO JOSHUA J HINES, ET AL, AS OF RECORD IN VOLUME 1422, PAGE 127, REGISTER'S OFFICE FOR MONTGOMERY COUNTY, TENNESSEE, SAID IRON ROD ALSO BEING THE NORTHWESTERLY PROPERTY CORNER OF THE HEREIN DESCRIBED TRACT; THENCE IN A SOUTHEASTERLY DIRECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID OLD DOVER ROAD (OLD STATE ROUTE 76), WITH A CURVE TO THE RIGHT, HAVING A RADIUS OF 2116.08 FEET. A CENTRAL ANGLE OF 12 DEGREES 15 MINUTES 28 SECONDS, FOR AN ARC LENGTH OF 452.71 FEET TO AN IRON ROD (SET), SAID CURVE HAS A CHORD BEARING AND DISTANCE OF SOUTH 76 DEGREES 18 MINUTES 02 SECONDS EAST 451.84 FEET; THENCE CONTINUING IN A SOUTHEASTWARDLY DIRECTION WITH A CURVE TO THE RIGHT, HAVING A RADIUS OF

760.13 FEET, A CENTRAL ANGLE OF 05 DEGREES 23 MINUTES 29 SECONDS, FOR AN ARC LENGTH OF 71.53 FEET TO AN IRON ROD (SET) ON THE WESTERLY MARGIN OF WINE LANE, SAID CURVE HAS A CHORD BEARING AND DISTANCE OF SOUTH 67 DEGREES 28 MINUTES 34 SECONDS EAST 71.50 FEET; THENCE WITH THE WESTERLY MARGIN OF SAID WINE LANE, SOUTH 12 DEGREES 15 MINUTES 13 SECONDS WEST 173.26 FEET TO AN IRON ROD (SET) IN THE NORTHERLY RIGHT OF WAY LINE OF OAKWOOD ROAD (US HIGHWAY 79); THENCE WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID OAKWOOD ROAD (US HIGHWAY 79), NORTH 77 DEGREES 45 MINUTES 03 SECONDS WEST 504.62 FEET TO AN IRON ROD (SET) AT THE SOUTHEASTERLY PROPERTY CORNER OF THE AFOREMENTIONED JOSHUA J HINES, ET AL, PROPERTY; THENCE LEAVING THE NORTHERLY RIGHT OF WAY UNE OF SAID OAKWOOD ROAD (US HIGHWAY 79) AND WITH THE EASTERLY PROPERTY LINE OF SAID JOSHUA J HINES, ET AL, PROPERTY NORTH 07 DEGREES 12 MINUTES 32 SECONDS EAST 198.22 FEET TO THE POINT OF BEGINNING.

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends DISAPPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11th day of March, 2024 that the zone classification of the property of Johnathan Blick from R-3 at the C-5 is hereby approved.

Duly passed and approved this 11th day of March, 2024.

Sponsor

Commissioner

Approved

County Clerk

County Mayor

COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: Monday, March 11, 2024. The public hearing will be held on: Monday, March 4, 2024.

CASE NUMBER: CZ-01-2024

Applicant:

Johnathan Blick

Location:

A parcel located at the northwest corner of Oakwood Rd. & Wine Ln.

Request:

R-3 Three Family Residential District

ιο

C-5 Highway & Arterial Commercial District.

County Commission District: 7

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: DISAPPROVAL

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING

RPC MEETING DATE 02/27/2024

CASE NUMBER: CZ - 01 - 2024

NAME OF APPLICANT Johnathan Blick

AGENT:

GENERAL INFORMATION

TAX PLAT: 071

PARCEL(S): 026.06

ACREAGE TO BE REZONED: 2.32 +/-

PRESENT ZONING: R-3

PROPOSED ZONING: C-5

EXTENSION OF ZONING

CLASSIFICATION: NO

PROPERTY LOCATION: A parcel located at the northwest corner of Oakwood Rd. & Wine Ln.

CITY COUNCIL WARD:

COUNTY COMMISSION DISTRICT: 7

CIVIL DISTRICT: 9

DESCRIPTION OF PROPERTY:

APPLICANT'S STATEMENT To offer commercial use to match properties in the area. (508 ft from property). We feel FOR PROPOSED USE: this is the highest and best use rather than multifamily with 1,200 ft of Hwy frontage.

GROWTH PLAN AREA!

<u>RA</u>

PLANNING AREA: Woodlawn

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING

| <u>DEP</u> | AKTIMENT COMMENTS | . CZ | 01 | 2024 |
|---|--|------------|-----------|---|
| ☐ FIRE DEPARTMENT ☑ EMERGENCY MANAGEMENT ☑ SHERIFFS DEPT. ☑ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ COMMON DESIGN REVIEW BOARD ☐ GAS & WATER DEPT. (DIGITAL ONLY) ☐ CUMBERLAND HTS U/D (DIGITAL ONLY) ☐ CUNNINGHAM U/D (DIGITAL ONLY) ☐ EAST MONT. U/D (DIGITAL ONLY) 1. CITY ENGINEER/UTILITY DISTRICT: | WOODLAWN U/D (DIGITAL ONLY) CITY STREET DEPT. (DIGITAL ONLY) COUNTY HWY. DEPT. (DIGITAL ONLY) CEMC (DIGITAL ONLY) CDE (DIGITAL ONLY) ATT (DIGITAL ONLY) POLICE DEPT. (DIGITAL ONLY) CITY BLDG DEPT. (DIGITAL ONLY) COUNTY BLDG DEPT. (DIGITAL ONLY) SCHOOL SYSTEM OPS. (DIGITAL ONLY) No Comment(s) Received | | V. BD. (D | DIGITAL ONLY) PIGITAL ONLY) TAL ONLY) |
| 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT: | Traffic impact study to be done at site plant | <u>an.</u> | | |
| 3. DRAINAGE COMMENTS: | Area includes possible wetland. | | | |
| 4. CDÉ/CEMC; | No Comment(s) Received | | | |
| 5. FIRE DEPT/EMERGENCY MGT:: | Department responded. No concerns liste | <u>:d.</u> | | |
| 6. POLICE DEPT/SHERIFF'S OFFICE: | No Comment(s) Received | | | |
| 7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT: | Department responded. No concerns liste | <u>ed.</u> | | |
| 8. SCHOOL SYSTEM: | | | | |
| ELEMENTARY: WOODLAWN MIDDLE SCHOOL: NEW PROVIDENCE HIGH SCHOOL: NORTHWEST | | | | |

9. FT. CAMPBELL:

<u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

PLANNING STAFF'S STUDY AND RECOMMENDATION

CZ 01 2024

IMPACT OF PROPOSED USE ON Increased traffic, light & noise. SURROUNDING DEVELOPMENT:

INFRASTRUCTURE:

WATER SOURCE: WOODLAWN

SEWER SOURCES SEPTIC

STREET/ROAD ACCESSIBILITY: Oakwood Rd., Wine Ln., Old Dover Rd. North

DRAINAGE COMMENTS: Area includes possible wetland.

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

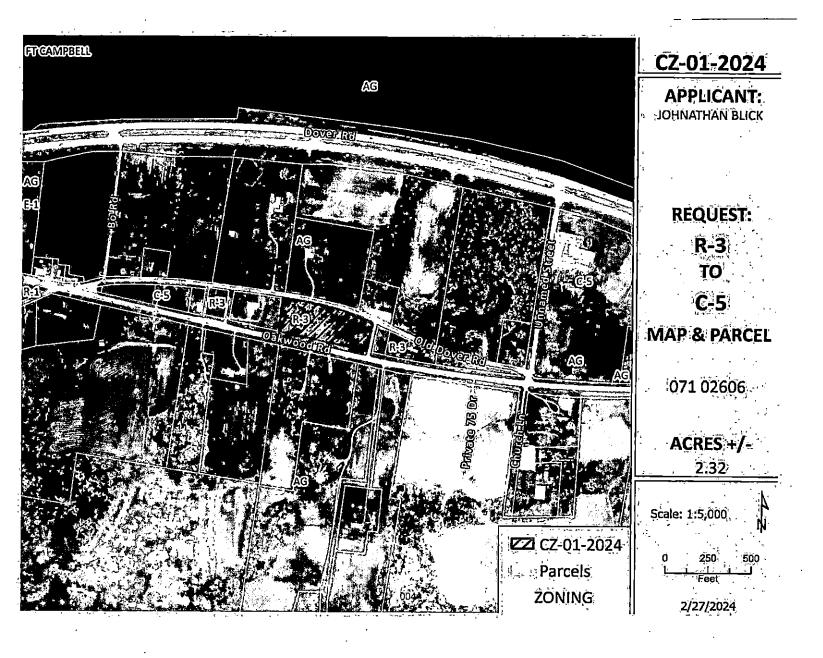
POPULÄTION:

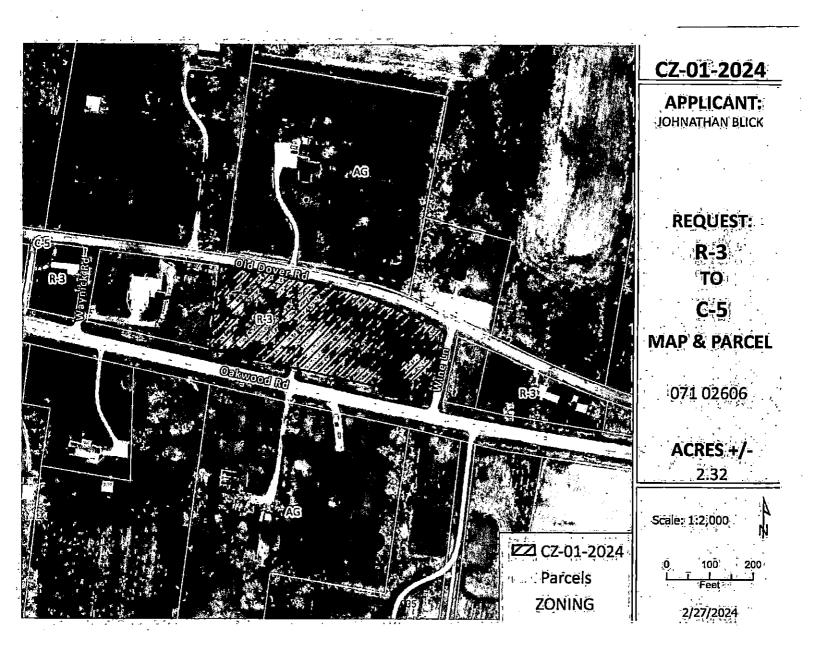
APPLICABLE LAND USE PLAN

Woodlawn Planning Area- The planning area has access to the "Back Gate" of Ft. Campbell and thus is a favorite off-post venue for military personnel, given its convenient proximity. It is thought that this area has its future more tightly tied to the military reservation than most. U.S. 79 known locally as Dover Road is the major east-west axis in this planning area

STAFF RECOMMENDATION: DISAPPROVAL

- 1. The proposed zoning request is inconsistent with the adopted Land Use Plan.
- 2. The proposed C-5 Highway & Arterial Commercial District should have frontage & visibility from the reestablished Dover Rd. not Old Dover Rd. or Oakwood Rd.
- 3. Proposed C-5 Highway & Arterial Commercial request appears out of character with the immediate rural & residential uses.
- 4. This site has wet soil conditions & limited drainage. Increasing the possible intensity of uses for parcels of land in this condition is discouraged.
- 5. Overall use of the property very likely limited due to need of septic facility onsite.







CASE NUMBER:

CZ 01

2024

MEETING DATE 02/27/2024

APPLICANT:

Johnathan Blick

PRESENT ZONING R-3

PROPOSED ZONING C-5

TAX PLAT# 071

PARCEL 026.06

GEN. LOCATION

A parcel located at the northwest corner of Oakwood Rd. & Wine Ln.

PUBLIC COMMENTS

DISCLAIMER: The items provided in this section have been included as part of the public comment process. The CMCRPC cannot provide assurances to the validity of these items, to include emails, comments, photos, site plans, design details, etc. as they have not been reviewed for the purposes of accuracy and/or regulatory compliance. It is further noted that Site Plans, Subdivision Plans, Design Details, etc. that are submitted as part of this section are non-binding & may be altered prior to seeking CMCRPC approval, with the exception of PUD, MXU-PUD & MLUD Districts.

No comments received as of 4:30 P.M. on 2/26/2024 (JTS)

CZ-01-2024

On Motion to Adopt by Commissioner Beal, seconded by Commissioner Gannon, the foregoing Resolution was Adopted by the following roll call vote:

| District | Commissioner | Vote | District | Commissioner | Vote | District | Commissioner | Vote |
|----------|-------------------|------|----------|-------------------|------|----------|----------------|------|
| 1 | John Gannon | Y | 8 | Tangi Smith | | 15 | David Harper | N |
| 2 | Jason Knight | Y | 9 | Jorge Padro | Y | 16 | Lisa Prichard | N |
| 3 | Joe Smith | Y | 10 | Jeremiah Walker | Y | 17 | Chris Rasnic | Y |
| 4 | Rickey Ray | Y | 11 | Joe Creek | Y | 18 | Ryan Gallant | N |
| 5 | Rashidah Leverett | Y | 12 | Carmelle Chandler | Y | 19 | Billy Frye | Y |
| 6 | Michael Lankford | Y | 13 | Walker Woodruff | Y | 20 | Autumn Simmons | |
| 7 | Nathan Burkholder | Y | 14 | Joshua Beal | Y | 21 | David Shelton | Y |

Yeses - 16 Noes - 3 Abstentions -0

ABSENT: Tangi Smith and Autumn Simmons

Resolution 24-3-3 was pulled from the Consent Agenda to be voted on separately.

The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:

- 24-3-1 Resolution of the Montgomery County Board of Commissioners to Approve the Appointment of Elizabeth Black as County Purchasing Agent
- 24-3-2 Resolution Authorizing Montgomery County to enter into a Lease Agreement for the purpose of farming certain portions of county owned property known as the Kirkwood Property
- 24-3-4 Resolution to Alter the Procedures for Public Hearings to be conducted as required by law before the Montgomery County Commission
- 24-3-5 Resolution to allow the Montgomery County Trustee to pass through all interest without Retention to the Insurance Trust Fund
- 24-3-7 Resolution of the Montgomery County Board of Commissioners
 Appropriating Funds for Design Fees for CMCSS Elementary School
 #26
 - Commission Minutes February 12, 2024
 - County Clerk's Report
 - County Mayor Nominations & Appointments

RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS TO APPROVE THE APPOINTMENT OF ELIZABETH BLACK AS COUNTY PURCHASING AGENT

WHEREAS, pursuant to T. C. A. 5-14-103, a provision of the County Purchasing Law of 1957, County Mayor Wes Golden appoints Elizabeth Black as the purchasing agent for Montgomery County, Tennessee, subject to the approval of the Montgomery County Commission; and

WHEREAS, Elizabeth Black has met all qualifications of the act and agreed to accept the appointment as Purchasing Agent for Montgomery County, and to serve according to statute.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners meeting in regular session on this the 11th day of March 2024 that the Mayor's appointee, Elizabeth Black, is approved as required by statute as the Purchasing Agent for Montgomery County, Tennessee.

Duly passed and approved this the 11th day of March 2024.

Sponsor

Commissioner

Joshna Be

Approved

Wes Golden, County Mayor

Attested On Cottrell County Clerk

RESOLUTION AUTHORIZING MONTGOMERY COUNTY TO ENTER INTO A LEASE AGREEMENT FOR THE PURPOSE OF FARMING CERTAIN PORTIONS OF COUNTY OWNED PROPERTY KNOWN AS THE KIRKWOOD PROPERTY

WHEREAS, Montgomery County, Tennessee owns real property, formerly known as the Kirkwood School Complex, and identified on map and parcel #015-0100, in northeast Montgomery County and accessible from Arkadelphia and Webb Roads; and

WHEREAS, this property consists of a 152 acres tract with 126 +/- of said acres as suitable for farming; and

WHEREAS, Montgomery County acknowledges this property is suitable for crop production and desires to enter into a one-year lease agreement, with three one-year renewal options, whereby the lessor may use the acreage to produce crops as agreed upon in a request for proposal; and

WHEREAS, the payments to Montgomery County would be credited to the county general fund.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners, assembled in regular business session this 11th day of March 2024, that Montgomery County is authorized to enter into a one-year lease agreement, with three one-year renewal options, for the purposes of crop tilling the Kirkwood property based upon the response to the request for proposal terms and conditions and the County Mayor is authorized to execute the lease.

Duly passed and approved this 11th day of March 2024.

SEAL Z

Sponsor

Commissioner

Approved

Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk

FARM LEASE

This Lease Agreement made and executed is effective beginning on the First day of **January 2024**, by and between Montgomery County Government, referred to as Lessor, and Chester Farms, referred to as Lessee and shall continue for one year. In consideration of the mutual covenants contained in this Lease Agreement, the parties agree as follows:

- 1. PROPERTY DESCRIPTION AND USE OF PREMISES: Upon the terms and conditions specified in this Lease Agreement. Lessor leases to Lessee, to occupy and to use for agricultural purposes approximately 152.05 acres, and being the same property conveyed to Lessor from Laurence G. Teeter, Jr. and James Davis Teeter by deed of record in Official Record Book Volume 1234 Page 459, in the Register's Office for Montgomery County, Tennessee, Map and Parcel Number 015-0100.
- 2. TERM: The term of this Lease Agreement shall be for the 2024 crop year beginning January 12, 2024, and terminating December 31, 2024. Lessee will not have access to the subject realty after December 31, 2024.
- 3. **RENT:** Lessee agrees to pay Lessor, as annual cash rent, for the above-described realty, asum equal to \$302.00 per tillable acre and the parties agree that amount is 126 acres as determined by the most current FSA map. Lessee shall pay Lessor rent, in the amount of, \$19,026.00 on or before April1, 2024, and a second rent payment of \$19,026.00 on October 1, 2024.
- 4. **PERMISSIBLE USES:** The premises are leased to Lessee, for agricultural purposes only for the growing of crops. All operations, uses, and purposes in furtherance, carried on, and conducted, in an efficient manner, in accordance with the best practices and husbandry, employed and practiced in the area.
- 5. **LESSOR OBLIGATIONS:** Lessor's sole obligation is to furnish the real property as set forth herein.
- 6. **LESSEE'S OBLIGATIONS:** Lessee agrees to furnish the services, and to pay the itemsof expense, listed below:
 - (A) All the machinery, equipment and labor necessary to farm the demised premises properly; and
 - (B) All seed, inoculations and disease treatment materials, and fertilizers.
 - (C) Insurance on all of Lessee's assets on the property, including, butnot limited to, crops, hay, and equipment and insurance on the building on the subject realty.
- 7. **LESSEE'S DUTIES IN OPERATING FARM:** In addition to the agreements covered by the above Sections of this Lease Agreement, Lessee further agrees as follows:
 - (A) Faithfully cultivate the farm in a timely, thorough, and a farmer-like manner on an annual basis, including lime and fertilization in accordance with the University of Tennessee soil test regulations.
 - (B) To ensure that premises and any improvements thereon are in as good repairand condition as they are at the commencement of the Lease, or in

- as good repair and condition as they may be put by Lessor during the term of the Lease, ordinary wear, loss by fire, or unavoidable destruction excepted.
- (C) To prevent all unnecessary waste, or loss or damage to the property of Lessor, and to keep the farmstead neat and orderly.
- LIABILITY OF LESSOR TO THIRD PERSONS: Lessee agrees, to hold Lessor harmless and indemnify Lessor, and all extensions of this Lease Agreement, from any and all liability and claim for damages, arising out of the injury to persons and property, while in or upon the premises, during and through the term to expiration of this agreement, to include all extensions. Lessee shall maintain general liability insurance on the leased premises, in an amount agreed upon by Lessor and shall have Lessor as additional named insured. Lessee shall provide Lessor proof of insurance upon demand.
- 9. **BINDING EFFECT:** The provisions of this Lease Agreement shall be binding on the heirs, executors, administrators, and assigns of both Lessor and Lessee in like manner asupon the original parties, unless modified by mutual agreement.
- 10. ASSIGNMENT OR SUBLETTING: Lessee shall not assign this Lease, or any interestin this Lease Agreement, nor sublet the demised premises, or any part of the demised premises, without Lessor's prior, expressed, and written consent. Lessee shall not permit the demised premises or any part of the demised premises to be occupied or possessed by any person or persons other than Lessee's agent and employees, without the prior written consent of Lessor.
- 11. WAIVER BY LESSOR OF BREACH BY LESSEE: The waiver by Lessor of breach of any covenant or condition in this Lease Agreement shall not constitute a waiver of such covenant or condition, nor a waiver of a future breach of the same or any covenant or condition of this Lease Agreement. The acceptance of rent by Lessor, with or withoutknowledge of a previous breach, a waiver of a previous breach, or breaches, by Lessee of any covenant or condition contained in this Lease Agreement, other than the one for which payment is so accepted.

12. **REMEDIES ON DEFAULT:**

- (A) Lessee agrees, that in the event it defaults or breaches on the performance of any terms, covenants, or conditions of this Lease Agreement, Lessor may, remedy now or hereinafter available, at law or in equity, have the rights and remediesset forth, which shall be deemed cumulative and not exclusive of those available at law or in equity.
- (B) Lessor agrees, that in the event it defaults or breaches on the performance of any terms, covenants, or conditions of this Lease Agreement, Lessee may, remedy now or hereinafter available, at law or in equity, have the rights and remedies set forth, which shall be deemed cumulative and not exclusive of those available at law or in equity

- 13. GOVERNING LAW: Agreed upon that this Lease Agreement, be governed by and in accordance with the laws of the State of Tennessee.
- 14. **ATTORNEY FEES:** In the event either party employs an attorney to enforce this LeaseAgreement or to enforce compliance with any of the covenants or provisions herein, the non-prevailing party shall be liable for reasonable attorney's fees, and costs and expenses incurred by the prevailing party.
- 15. **ENTIRE AGREEMENT:** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this Lease agreement.
- 16. MODIFICATION OF AGREEMENT: Any modification of this Lease Agreement or additional obligations assumed by either party in connection with this agreement shall be binding only if evidence in a writing signed by each party or an authorized representative of each party.

IN WITNESS WHEREOF, each party to this Lease Agreement has signified execution on the date indicated below.

LESSOR

| Mayor Wesley Golden | DATE | |
|------------------------------|------|---|
| Montgomery County Government | | |
| | | |
| LESSEE | | |
| | | |
| Chester Farms | DATE | _ |
| | | |
| PURCHASING DIRECTOR | DATE | · |

RESOLUTION TO ALTER THE PROCEDURES FOR PUBLIC HEARINGS TO BE CONDUCTED AS REQUIRED BY LAW BEFORE THE MONTGOMERY COUNTY COMMISSION

WHEREAS, Montgomery County, Tennessee is governed by law adopted and enacted by the State of Tennessee; and

WHEREAS, the State of Tennessee enacted Public Chapters Number 300 and 213, with effective dates no later than July 1, 2023: and

WHEREAS, the Public Chapters allow for the provisions thereof to be enacted with reasonable restrictions for implementation; and

WHEREAS, previously, without the mandate of the Public Chapters aforementioned had in place voluntarily certain reasonable procedures to allow for public comment; and

WHEREAS, public comment may be received by Montgomery County appropriately under law by any objectively reasonably fair process; and

WHEREAS, the implementation of this set of rules for Public Comment at all Public Meetings as required by the Statutes referenced herein supplement the existing policy for Public Comment, the previous policy for Public Comment should be repealed; and

WHEREAS, by enactment of Resolution 23-7-4, previously passed to comply with the statute and to allow additional opportunity for public comment, and

WHEREAS, since enactment, the Rules Committee has evaluated the process and desires to enhance the access and define further the procedures,

NOW, THEREFORE, BE IT RESOLVED by the Board of Montgomery County Commissioners, that all public meetings shall convene with a Public Comment Period allowing for Public Comment as mandated by Public Chapters 300 and 213, for the County Commission Informal and Formal Sessions the Rules and Procedures shall be those adopted as found on Exhibit A and incorporated herein; for all other public meetings, the Rules and Procedures shall be those adopted as found on Exhibit B and incorporated herein.

BE IT FURTHER RESOLVED that the previous policy for public comment preceding the Informal Commission Meeting is repealed and the Internal Operation Rules for the Commission of Montgomery County, Tennessee is so revised.

BE IT FURTHER RESOLVED that the public will be notified, consistent with current practice and applicable prevailing law, that the broadcast of the electronic Montgomery County Commission meeting is available to be seen on YouTube and may be obtained as otherwise required by law.

Duly passed and approved this 11th day of March 2024.

Commissioner

Approved

Sponsor

Wes Golden, County Mayor

Wes Golden

Attested Teresa Cottrell, County Clerk

Exhibit A

Public Participation at All Montgomery County Commission Public Meetings

This form must be completed and returned to the County Mayor or Chair of the Montgomery County Commission Meeting immediately before the Public Meeting at which the speaker asks to speak is called to Order so the Speaker can be recognized. Unless you are notified to the contrary, you will be placed on the agenda subject to the following rules:

SPEAKING ON ITEMS ON THE AGENDA (This applies to all Montgomery County Commission Public Meetings):

- 1. Time limit of presentation will not exceed three (3) minutes.
- 2. Subject matters are limited to items on the agenda of the meeting.
- 3. Presentation will be consistent with Roberts Rules of Order as to appropriate conduct and decorum befitting the occasion and dignity of the county commission meeting.
- 4. The chairman may interrupt or terminate a presentation that exceeds the time limit or is contrary to Roberts Rules of Order in regard to decorum. For example, personally directed, abusive, obscene, or irrelevant remarks.
- 5. The number of people allowed to speak on any agenda item (including those on the consent agenda individually) may not exceed three (3). The chairman will recognize the order of persons to speak when the number of three (3) is exceeded.
- 6. The Speaker and the County Commission will follow all mandates of Public Chapters 300 and 213.
- 7. No person will be allowed to deposit or present documentation, materials, publications, or other articles on the desks or the areas of the Commission floor without prior approval by the Chair. If anyone wishes to distribute materials to members of the Montgomery County Commission, the individual should submit these to the Sergeant at Arms prior to the meeting for approval.

SPEAKING ON ANY ITEM <u>NOT</u> ON THE AGENDA (This applies to the Formal and Informal Montgomery County, Tennessee Commission Meetings):

- 1. Time limit of presentation will not exceed three (3) minutes.
- 2. Subject matter should be relevant to the business of Montgomery County and its citizens.
- 3. Presentation will be consistent with Roberts Rules of Order as to appropriate conduct and decorum befitting the occasion and dignity of the county commission meeting.
- 4. The chairman may interrupt or terminate a presentation that exceeds the time limit or is contrary to Roberts Rules of Order in regard to decorum. For example, personally directed, abusive, obscene, or irrelevant remarks.
- 5. The number of people allowed to speak may not exceed three (3). The chairman will recognize the order of persons to speak when the number of three (3) requests is exceeded.
- 6. The Speaker and the County Commission will follow all mandates of Public Chapters 300 and 213.
- 7. No person will be allowed to deposit or present documentation, materials, publications, or other articles on the desks or the areas of the Commission floor without prior approval by the Chair. If anyone wishes to distribute materials to members of the Montgomery County Commission, the individual should submit these to the Sergeant at Arms prior to the meeting for approval.

| Public meeting at | which you wish to s | peak | <u> </u> | Date | · |
|-------------------|---------------------------------------|---------------|----------|------|-------------|
| Name | · · · · · · · · · · · · · · · · · · · | | | | |
| Address | | | | | |
| Telephone | , | | | · | |
| Agenda Item | <u> </u> | . | | | |
| Signature | · <u> </u> | | Date | | <u>-</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | • | | | | |

Exhibit B

Public Participation at All Montgomery County Public Meetings Except Any Full Montgomery County Commission Public Meetings

This form must be completed and returned to the Chair of the Public Meeting immediately before the Public Meeting at which the speaker asks to speak is called to Order so that the Speaker can be recognized. Unless you are notified to the contrary, you will be placed on the agenda subject to the following rules:

- 1. Time limit of presentation will not exceed three (3) minutes.
- 2. Subject matters are limited to items on the agenda of the meeting.
- 3. Presentation will be consistent with Roberts Rules of Order as to appropriate conduct and decorum befitting the occasion and dignity of the committee meeting.
- 4. The chairman may interrupt or terminate a presentation that exceeds the time limit or is contrary to Roberts Rules of Order in regard to decorum. For example, personally directed, abusive, obscene, or irrelevant remarks.
- 5. The number of people allowed to speak on any agenda item (including those on the consent agenda individually) may not exceed three (3). The chairman will recognize the order of persons to speak when the number of three (3) is exceeded.
- 6. The Speaker and the Committee Chair will follow all mandates of Public Chapters 300 and 213.
- 7. No person will be allowed to deposit or present documentation, materials, publications, or other articles on the desks or the areas of the meeting room without prior approval by the Chair. If anyone wishes to distribute materials to members of the committee, the individual should submit these to the Chair prior to the meeting for approval.

| Public meeting at which you wish to speak | | | Date | | |
|---|--------------|------|-------------|---|--|
| Name | | | | | |
| Address | | | | · | |
| Telephone | • | | · | | |
| Agenda Item | | | | | |
| Address | · : | | | | |
| Signature | | Date | | | |

RESOLUTION TO ALLOW THE MONTGOMERY COUNTY TRUSTEE TO PASS THROUGH ALL INTEREST WITHOUT RETENTION TO THE INSURANCE TRUST FUND

WHEREAS, Montgomery County, Tennessee, is governed by law adopted and enacted by the State of Tennessee; and

WHEREAS, Montgomery County, Tennessee funds an Insurance and Benefits Trust jointly for the eligible employees of Montgomery County, Tennessee and the Clarksville-Montgomery County School System; and

WHEREAS, the Trustee maintains the balance of this Trust, along with all other monies of Montgomery County, Tennessee and retains for the handling of the same certain portions of the funds for its office maintenance and operation; and

WHEREAS, previously the representatives of the Trust have requested that all interest generated by the trust which are for the benefit of its beneficiaries be delivered without reduction or retention; and

WHEREAS, the Trustee has reviewed this matter with the chief officers of Montgomery County Accounts and Budgets, the County Mayor and relevant committee members, as well as seeking reflection from the Comptroller's Office of the State of Tennessee and audit representatives; and

WHEREAS, the implementation would benefit the Employees of Montgomery County, Tennessee and the Clarksville Montgomery County School System creating a significant impact on premium costs and affordability in this self-funded program.

NOW, THEREFORE, BE IT RESOLVED by the Board of Montgomery County Commissioners, that all interest accrued from the funds of the Trust will be paid to the Trust without retention or reduction, all other funds allocation of interest is not to be altered.

BE IT FURTHER RESOLVED that to create and effect this resolution, Montgomery County accounts with governmental restrictions or accounts that are specifically allocated for certain projects shall not be included in the interest allocation to other funds.

BE IT FURTHER RESOLVED that the public officers and officials necessary to undertake the execution of this resolution are authorized to do so with this becoming effective for Fiscal Year 2025 beginning with the expiry of June 30, 2024.

Duly passed and approved this 11th day of March 2024.

| ONTY CLEAR | Sponsor # | unbyle Blue |
|--|--------------|--------------------------|
| SEALE | Commissioner | Johns Bland |
| ONTGOMERY COUNT | Approved | Wes Golden, County Mayor |
| Attested Teresa Cottrell, County Clerk |) | |

Interest Report for January Done: February 22, 2024

Current

| Account | Fund | Beginning Balance | Accrued Interest | Interest Paid | Ending Balance | 8,264.9 | 7 | Ending Bal | |
|---------------|------|----------------------|---------------------|------------------|----------------|-----------|-------|---------------|----------|
| 999-11130-003 | 101 | 4,884,224.58 | \$ 9,666.97 | | 4,893,891.55 | 10 | 01 | | |
| 999-11130-006 | 101 | 894,250.95 | \$ 3,776.51 | | 898,027.46 | 14 | 43 \$ | 9,404,696.53 | 798.72 |
| 999-11130-008 | 101 | 545,969.49 | \$ 1,788.39 | | 547,757.88 | 15 | 51 \$ | 52,863,665.73 | 4,489.57 |
| 999-11130-022 | 101 | 1,320,760.94 | \$ 5,548.34 | | 1,326,309.28 | 20 | O7 \$ | 492,243.65 | 41.81 |
| 999-11130-026 | 209 | 253,281.54 | \$ 1,074.29 | | 254,355.83 | 20 | 38 \$ | 4,841,454.20 | 411.17 |
| 999-11130-027 | 101 | 93,399,514.16 | \$ 381,029.35 | | 93,780,543.51 | 20 | 09 \$ | 1,099,263.99 | 93.36 |
| 999-11130-030 | 141 | 432,910.87 | \$ 1,852.74 | | 434,763.61 | 26 | 63 S | 28,576,322.36 | 2,426.92 |
| 999-11130-033 | 207 | 10,000.00 | \$ 44.75 | | 10,044.75 | 36 | 62 \$ | 40,231.88 | 3.42 |
| 999-11300-004 | 207 | 6,010,296.05 | \$ 13,087.05 | | 6,023,383.10 | | \$ | 97,317,878.34 | 8,264.97 |
| 999-11300-019 | 101 | 52,650.25 | \$ 239.24 | | 52,889.49 | | | | |
| 999-11300-040 | 101 | 7,087,022.76 | \$ - | | 7,087,022.76 | • | | | |
| 999-11300-041 | 151 | 19,894,344.17 | \$ 283,294.05 | | 20,177,638.22 | | | | |
| 999-11300-042 | 101 | 3,899.46 | \$ 15.91 | | 3,915.37 | 101-44110 | \$ | 909,760.75 | |
| 999-11300-043 | 101 | 273,567.95 | \$ 1,116.04 | | 274,683.99 | 127-44110 | \$ | 116,963.70 | |
| 999-11300-049 | ÄLL | 23,484,971.86 | \$ 8,264.97 | | 23,493,236.83 | 141-44110 | \$ | 1,852.74 | |
| 999-11300-053 | 127 | 28,670,634.26 | \$ 116,963.70 | | 28,787,597.96 | 143-44110 | \$ | 798.72 | |
| 999-11300-054 | 101 | 116,553,984.17 | \$ 297,221.94 | | 116,851,206.11 | 151-44110 | \$ | 694,315.87 | |
| 999-11300-055 | 171 | 80,137,273.96 | \$ 326,925.17 | | 80,464,199.13 | 171-44110 | \$ | 381,979.44 | |
| 999-11300-056 | 171 | 13,495,135.10 | \$ 55,054.27 | | 13,550,189.37 | 207-44110 | \$ | 50,805.01 | |
| 999-11300-057 | 101 | 43,829,589.44 | \$ 205,200.69 | | 44,034,790.13 | 208-44110 | \$ | 411.17 | |
| 999-11300-057 | 207 | 8,037,832.50 | \$ 37,631.40 | | 8,075,463.90 | 209-44110 | \$ | 1,167.65 | |
| 999-11300-059 | 151 | 49,626,563.52 | \$ 202,454.76 | | 49,829,018.28 | 263-44110 | \$ | 2,426.92 | i |
| 999-11300-060 | 151 | 50,024,334.34 | | | 50,228,411.83 | 362-44110 | \$ | 3.42 | |
| 999-11300-061 | 101 | 1,019,073.20 | \$ 4,157.37 | | 1,023,230.57 | | L_ | | |
| | | 549,942,085.52 | 2,160,485.39 | | 552,102,570.91 | | \$ | 2,160,485.39 | _ |
| | | TOTAL Interest | 2,160,485.39 | | | | | | |

Interest Report for January Done: February 22, 2024

| Proposed | | | | | | |
|---------------|--------------------------|------|----------------------|----------|-------------|----------------|
| Account | - Account Title | Fund | Beginning Balance | Interest | | Ending Balance |
| 999-11300-042 | Sheriff Federal Treasury | 101 | 3,899.46 | \$ | 15.91 | 3,915.37 |
| 999-11300-043 | Sheriff Federal Justice | 101 | 273,567.95 | \$ | 1,116.04 | 274,683.99 |
| 999-11300-061 | Opioid Abatement | 101 | 1,019,073.20 | \$ | 4,157.37 | 1,023,230.57 |
| 999-11300-053 | ARPA | 127 | 28,670,634.26 | \$ | 116,963.70 | 28,787,597.96 |
| 999-11130-030 | CMCSS - Credit Card | 141 | 432,910.87 | \$ | 1,852.74 | 434,763.61 |
| 999-11300-056 | MPEC Parking Garage | 171 | 13,495,135.10 | \$ | 55,054.27 | 13,550,189.37 |
| 999-11130-033 | 81-County Tipping Fees | 207 | 10,000.00 | \$ | 44.75 | 10,044.75 |
| 999-11300-004 | Bi-County Money Market | 207 | 6,010,296.05 | \$ | 13,087.05 | 6,023,383.10 |
| 999-11300-057 | Bi-County - ICS | 207 | 8,037,832.50 | \$ | 37,631.40 | 8,075,463.90 |
| 999-11130-026 | Library | 209 | 253,281.54 | \$ | 1,074.29 | 254,355.83 |
| 999-11130-003 | F & M - Tax | ALL | 4,884,224.58 | \$ | 9,666.97 | 4,893,891.55 |
| 999-11130-006 | Planters | ALL | 894,250.95 | \$ | 3,776.51 | 898,027.46 |
| 999-11130-008 | Cumberland - Tax | ALL | 545,969.49 | \$ | 1,788.39 | 547,757.88 |
| 999-11130-022 | Planters Credit Card | ALL | 1,320,760.94 | \$ | 5,548.34 | 1,326,309.28 |
| 999-11130-027 | Operating | ALL | 93,399,514.16 | 5 | 381,029.35 | 93,780,543.51 |
| 999-11300-019 | LGIP | ALL | 52,650.25 | \$ | 239.24 | 52,889.49 |
| 999-11300-040 | Hilliard/Baird | ALL | 7,087,022.76 | \$ | - | 7,087,022.76 |
| 999-11300-041 | Franklyn Synergy | ALL | 19,894,344.17 | \$ | 283,294.05 | 20,177,638.22 |
| 999-11300-049 | F & M - Tax | ALL | 23,484,971.86 | \$ | 8,264.97 | 23,493,236.83 |
| 999-11300-054 | MBS | ALL | 116,553,984.17 | \$ | 297,221.94 | 116,851,206.11 |
| 999-11300-055 | 2022A Bonds | ALL | 80,137,273.96 | 5 | 326,925.17 | 80,464,199.13 |
| 999-11300-057 | F & M - ICS | ALL | 43,829,589.44 | \$ | 205,200.69 | 44,034,790.13 |
| 999-11300-059 | 2023A Bonds | ALL | 49,626,563.52 | \$ | 202,454.76 | 49,829,018.28 |
| 999-11300-060 | 2023B Bonds | ALL. | 50,024,334.34 | \$ | 204,077.49 | 50,228,411.83 |
| | | | 499,917,751.18 | 2 | ,160,485.39 | 552,102,570.91 |
| | | | TOTAL Interest | 1 2 | ,160,485.39 | |

| 1,929,487.87 | Fund Title | Ending Bal | | _ |
|--------------|----------------------|----------------------|--------------|--------------|
| 101 | General Fund | \$ 59,836,200.37 | 357,322.66 |] " |
| 143 | Food Service | \$ 9,404,696.53 | 56,161.84 |] |
| 151 | Debt Service | \$ 52,863,665.73 | 315,684.92 | 1 |
| 171 | Capital Projects | \$ 167,543,782.02 | 1,000,517.92 | Bond Interes |
| 208 | Emergency Comm Dist | \$ 4,841,454.20 | 28,911.62 |] |
| 263 | Self Insurance Board | \$ 28,576,322.36 | 170,648.66 |] |
| 362 | Rail Authority | \$ 40,231.88 | 240.25 |] |
| | | \$ 323,106,353.09 | 1,929,487.87 |] |

| Into | ract | Earn | orl | ۵r | rai | int |
|------|------|------|-----|----|-----|-----|
| | | | | | | |

| interest Earne | a Accounts | | |
|----------------|------------------------|------|--------------|
| 101-44110 | General Fund | \$ | 362,611.98 |
| 127-44110 | American Recovery Act | \$ | 116,963.70 |
| 141-44110 | General Purpose School | \$ | 1,852.74 |
| 143-44110 | Food Service | \$ | 56,161.84 |
| 151-44110 | Debt Service | \$ | 1,316,202.84 |
| 171-44110 | Capital Projects | \$ | 55,054.27 |
| 207-44110 | Bi-County Landfill | \$ | 50,763.20 |
| 208-44110 | Emergency Comm Dist | \$ | 28,911.62 |
| 209-44110 | Library Fund | \$ | 1,074.29 |
| 263-44110 | Self Insurance Board |] \$ | 170,648.66 |
| 362-44110 | Rail Authority | \$ | 240.25 |
| | | Ъ | |
| | | \$ | 2,160,485.39 |

| Interest Earned Accounts | | Current | Proposed | Difference |
|--------------------------|------------------------|--------------|--------------|--------------|
| 101-44110 | General Fund | 909,760.75 | 362,611.98 | (547,148.77) |
| 127-44110 | American Recovery Act | 116,963.70 | 116,963.70 | - |
| 141-44110 | General Purpose School | 1,852.74 | 1,852.74 | - |
| 143-44110 | Food Service | 798.72 | 56,161.84 | 55,363.12 |
| 151-44110 | Debt Service | 694,315.87 | 1,316,202.84 | 621,886.97 |
| 171-44110 | Capital Projects | 381,979.44 | 55,054.27 | (326,925.17) |
| 207-44110 | Bi-County Landfill | 50,805.01 | 50,763.20 | _ (41.81) |
| 208-44110 | Emergency Comm Dist | 411.17 | 28,911.62 | 28,500.45 |
| 209-44110 | Library Fund | 1,167.65 | 1,074.29 | (93.36) |
| 263-44110 | Self Insurance Board | 2,426.92 | 170,648.66 | 168,221.74 |
| 362-44110 | Rail Authority | 3.42 | 240.25 | 236.83 |
| | | 2,160,485.39 | 2,160,485.39 | 0.00 |

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RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS APPROPRIATING FUNDS FOR DESIGN FEES FOR CMCSS ELEMENTARY SCHOOL #26

WHEREAS, the County's continued population growth has resulted in the Clarksville-Montgomery County School System (CMCSS) elementary schools throughout the District being at 97% of student capacity and has driven the need to build the District's 26th elementary school; and

WHEREAS, the CMCSS School Board has approved a two-phase overall elementary school rezoning plan for the 2024-25 & 2026-27 school years in preparation for the opening of Kirkwood Elementary School and Elementary School #26; and

WHEREAS, CMCSS has purchased the Phase I Property of 9.61 acres for the building site in Zoning Region 2 that is suitable for the construction of a 1,056-student capacity elementary school; and

WHEREAS, the Clarksville-Montgomery County School Board has approved the Rossview Elementary School prototype floor plan for the construction of Elementary School #26; and

WHEREAS, fast tracking of this construction project is critical and will enable the completed construction of the new elementary school to be opened by the fall of 2026 to address the student enrollment growth.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in Regular Session on this 11th day of March 2024, that this Commission expresses its intent to fund the design and construction fees for CMCSS Elementary School #26 and that the sum of \$1,859,499 is hereby appropriated to the School Capital Project Fund, for Elementary School #26 architectural design.

BE IT FURTHER RESOLVED that this appropriation for design and construction fees be funded from the Montgomery County, Tennessee Capital Projects Fund wheel tax proceeds.

Duly passed and approved this 11th day of March 2024.

CEAL

Sponsor

D- Joan Lune Vedder

Commissioner

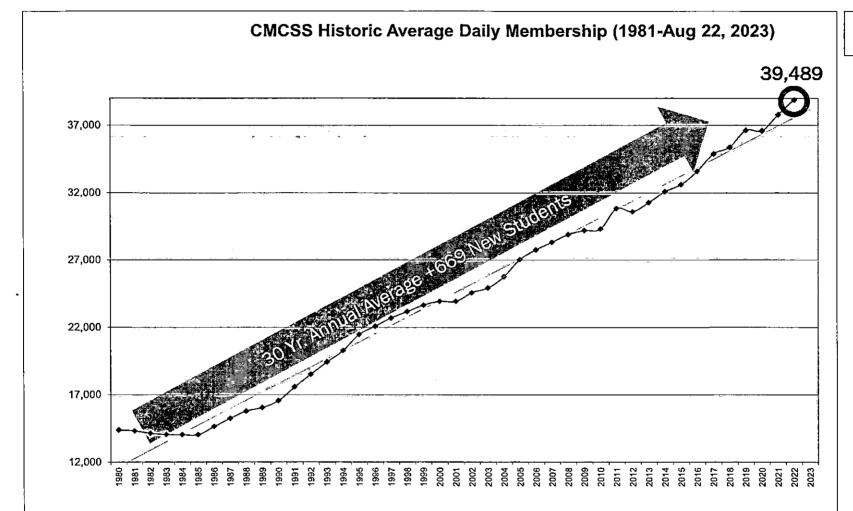
Approved

Wes Golden, County Mayor

Attested

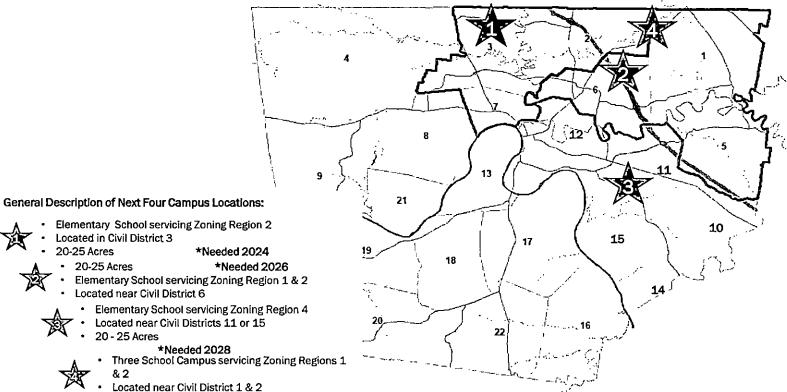
Teresa Cottrell, County Clerk





Dec 2021 Budget Comm

Joint Land Ad Hoc Committee Kick-Off



Civil Districts

Building Permit Data February 2021- February 2022

Preliminary Subdivision Lots are Number of Remaining Lots as of February 2022

*Needed 2030

Located in Civil District 3

Located near Civil District 6

115-125 Acres

*Needed 2028

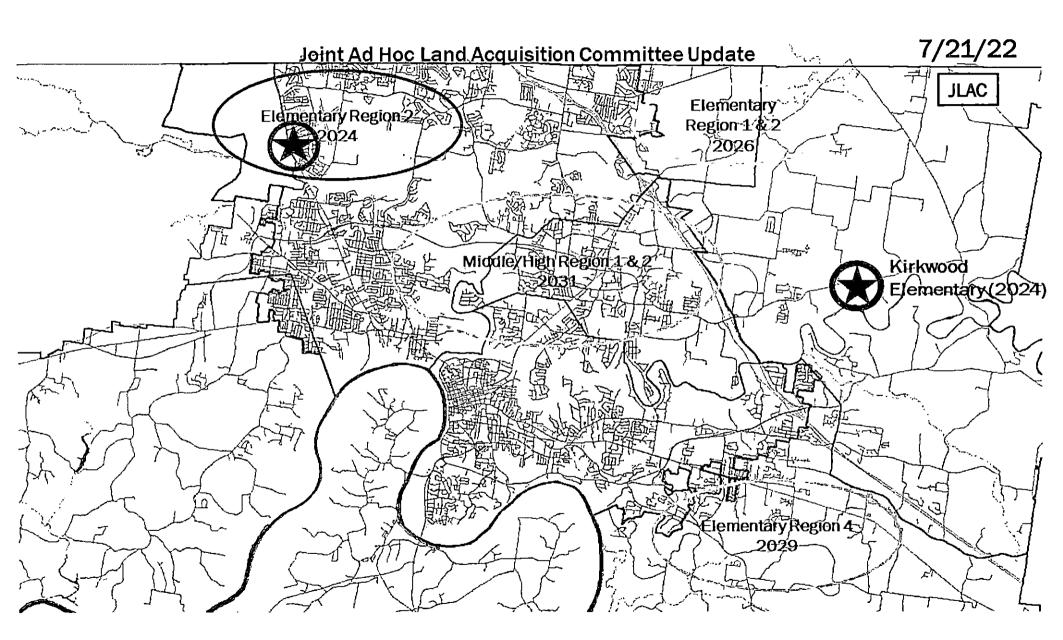
20 - 25 Acres

20-25 Acres

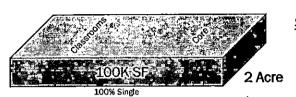
20-25 Acres

Zoning Region Two (ZR2) encompasses the most northernmost portion of Montgomery County. It continues to experience the County's highest long term growth trends at all three levels. Residential growth in this region continues to grow quickly with the potential for significant future growth. Middle and high school growth outpaces the other four regions by 60% or greater.

Zoning Region One (ZR1) encompasses the most northeastern portion of Montgomery County. It continues to experience the County's second highest long term student growth trend at elementary, middle, and high schools. There is high residential growth in this region and high potential for growth. This region will experience the most expansion resulting from the Montgomery County Growth Plan. It can provide relief for ZR4.



Budget Comm



Single Story

Construction:

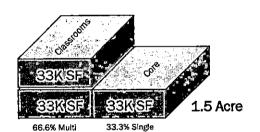
100,000 SF x \$300/SF = \$30,000,000

Land:

2 Acres x \$50,000/Acre = \$100,000

Total Investment:

\$30,100,000



Two Story

Construction: $(33,000\text{SF Single} + 66,000\text{ SF Double}) \times \$325/\text{SF}) = \$34,500,000$

Land:

1.5 Acres x \$50,000/Acre = \$75,000

Total Investment:

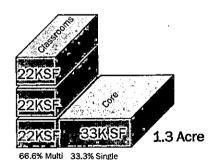
\$34,575,000

Land savings as % of Investment:

0.07%

Increase in Project Costs

13%



Three Story

Construction: (33,000SF Single + 66,000 SF Triple) x \$390/SF) = \$39,000,000

Land:

1.3 Acres x \$50,000/Acre = \$65,000

Total Investment:

\$39,065,000

Land savings as % of Investment:

0.09%

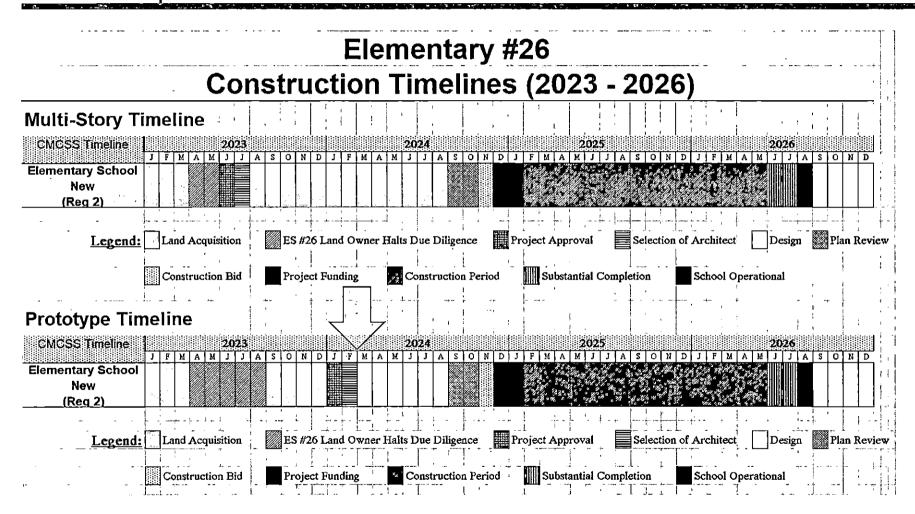
Increase in Project Costs

23%



Deadline for multi-story design consideration was May 2023.

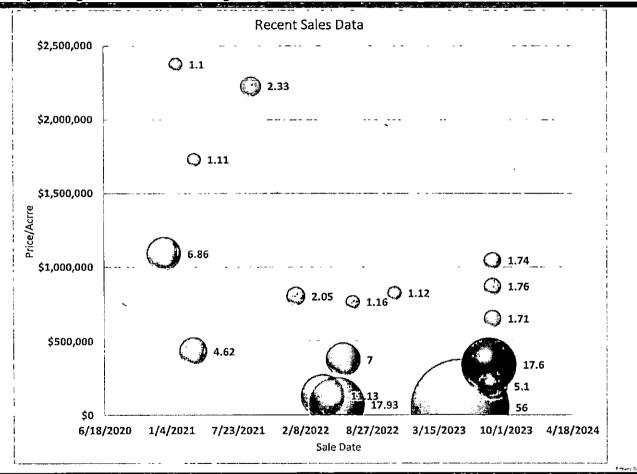
Next Steps

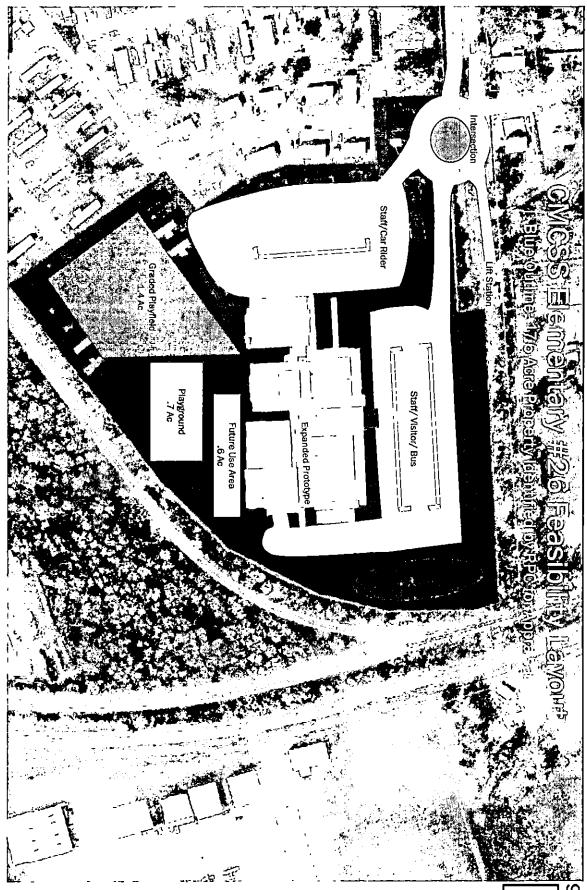




9/5/23

County Comm





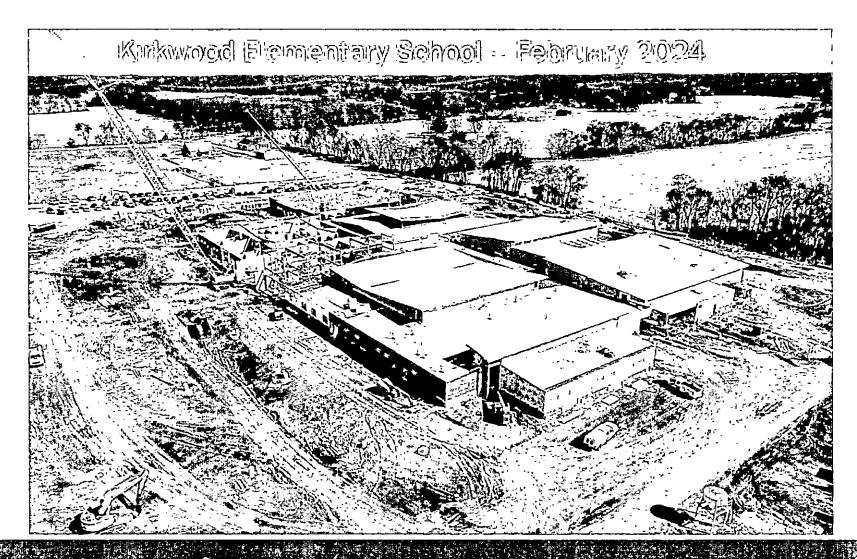
9/11/2: County

Comm

| Architecture Expenditures for Prototype Elementary Design | | | | | |
|---|----|--------------|--|--|--|
| School | | Savings | | | |
| Rossview Elementary (including Addition) | \$ | 52,780.95 | | | |
| Carmel Elementary | \$ | 597,570.56 | | | |
| Pisgah Elementary | \$ | 638,135.10 | | | |
| Oakland Elementary (including Addition) | \$ | 336,390.00 | | | |
| Kirkwood Elementary | \$ | 1,461,172.00 | | | |
| Elementary # 26 | \$ | 1,859,499.00 | | | |
| Total Cost Savings From Total Estimated Fee | \$ | 4,945,547.61 | | | |

NOTE: Contingent upon having land purchase prior to the May 2025 deadline.





Post Kirkwood ES Zoning Projected Capacities

| | 23-24 | 24-25 |
|--|-------------|-------------|
| | BLD | Projected |
| | Utilization | Utilization |
| School | | |
| Barkers Mill Elementary | 96% | 84% |
| Barksdale Elementary/Spanish Immersion | 122% | 68% |
| Byrns Darden Elementary | 74% | 75% |
| Carmel Elementary | 7,6% | 74% |
| Cumberland Heights Elementary | 74% | 71% |
| East Montgomery Elementary | 89% | 85% |
| Glenellen Elementary | 95% | 87% |
| Hazelwood Elementary | 210% | 88% |
| Kenwood Elementary | 80% | 80% |
| Kirkwood Elementary | 0% | 68% |
| Liberty Elementary | 94% | 84% |
| Minglewood Elementary | 76% | 76% |
| Montgomery Central Elementary | 92% | 93% |
| Moore Magnet Elementary | 92% | 85% |
| Norman Smith Elementary | 93% | 7.6% |
| Northeast Elementary | 109% | 88% |
| Oakland Elementary | 193% | 98% |
| Pisgah Elementary | 125% | 99% |
| Ringgold Elementary | 97% | 93% |
| Rossview Elementary | 118.6 | 93% |
| Sango Elementary | 113% | 99% |
| West Creek Elementary | 102% | 86% |
| Woodlawn Elementary | . 94% | 90% |
| · · · · · · · · · · · · · · · · · · · | | |

<u>Capacity Utilization Percentage Estimates</u>

2023-2024 Average ES Building Utilization → 97%

<u>Kirkwood Elementary School Opens 8/2024</u> 2024-2025 Average ES Building Utilization → 86%

Elementary School #26 Opens 8/2026 2026-2027 Average ES Building Utilization → 83%



10 Year Facility Construction Plan (Construction Timeline 2023 - 2033) 2031 2029 1 2032 2033 | 3 **Elementary School** Kirkwood (Reg 1 & 2) **Elementary School** ES #26 (Reg 2) Elementary School ES #27 (Reg 1 & 2) Elementary School ES #28 (Reg 4) Middle School MS #9 (Reg 1 & 2) High School HS #9 (Reg 1-2) **Elementary School** ES #29 (TBD) **Elementary School** ES #30 (TBD) Middle School MS #10 (TBD) High School HS #10 (TBD) **Elementary School** ES #31 (TBD) Property Purchase Project Approval Selection of Architect Design Construction Bid Project Funding Construction Period Substantial Completion School Opening Date

Based on 2023/20204 Student Enrollment Data & County Financing Da

COUNTY COMMISSION MINUTES FOR

FEBRUARY 12, 2024

SUBMITTED FOR APPROVAL MARCH 11, 2024

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, February 12, 2024, at 6:00 P.M. Present and presiding, the Hon. Wes Golden, County Mayor (Chairman). Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Autumn Simmons David Harper Joshua Beal Nathan Burkholder Jason Knight Joe Smith Tangi Smith Carmelle Chandler Michael Lankford Lisa Prichard Jeremiah Walker Joe Creek Chris Rasnic Walker Woodruff Billy Frye Rickey Ray Ryan Gallant David Shelton

PRESENT: 19

John Gannon

ABSENT: Rashidah Leverett and Jorge Padro (2)

When and where the following proceedings were had and entered of record, to-wit:

The floor was opened for the public comment period. Ascencion Lopez, Jr. addressed the Commission regarding the school naming process.

The following Zoning Resolutions were Adopted:

- CZO-2-2023 A Resolution Amending the Montgomery County Zoning Resolution, adding State Route 13 / Guthrie Highway Corridor Access Management Section
- CZO-1-2024 A Resolution Amending the Montgomery County Zoning Resolution, as it pertains to the RM-1 and RM-2 Zoning Classification

The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:

- 24-2-1 Resolution to Retain a Delinquent Tax Attorney for Tax Year 2022
- 24-2-2 Resolution of the Montgomery County Board of Commissioners Establishing the Stormwater Management Regulations of Montgomery County, Tennessee
 - 24-2-3 Resolution to Accept and Appropriate Grant Funds from the Bureau of Justice Assistance State Criminal Alien Assistance Program for the Fiscal Year 2023 Award Period
 - 24-2-4 Resolution for the Renewal of the Montgomery County Animal Care & Control and Ft. Campbell Inter-Governmental Support Agreement (IGSA) for a Term of 10 Years beginning June 6, 2024
 - Commission Minutes January 8, 2024
 - County Clerk's Report
 - County Mayor Nominations & Appointments
 - Highway Dept. 4th Quarter Road Report
 - Highway Dept. Yearly Road Report
 - Highway Dept. Road System List Jan 1, 2024

A Motion to Suspend the Rules was Approved unanimously prior to voting on Resolution 24-2-5.

The following Resolution was Adopted:

24-2-5
Resolution Authorizing the Execution and Delivery of an Addendum to a Site Location and Development Agreement Originally with the City of Clarksville, Tennessee, the Industrial Development Board of Montgomery County, and LG Chem America Advanced Materials, Inc., Originally Approved by Montgomery County, Tennessee in Resolution 23-12-6 in December of 2023

Reports Filed:

- 1. Building & Codes Monthly Reports
- 2. Driver Safety Quarterly Report
- 3. Capital Projects Quarterly Construction Report
- 4. Clarksville Montgomery County Regional Airport Quarterly Report
- 5. Trustee's Reports
- 6. Accounts & Budgets

The Board was adjourned at 6:19 P.M.

Submitted by:

Teresa Cottrell County Clerk

County Clerk's Report March 11, 2024

Comes Teresa Cottrell, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of February 2024.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Sheriff's Deputies, Judicial Commissioner, and Deputy County Officials are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 11th day of March 2024.

County Clerk

SEAL S

OATHS OF DEPUTIES SHERIFF

| NAME | OFFICE | DATE |
|-------------------|----------------|------------|
| Evan Bryant | Deputy Sheriff | 02/05/2024 |
| Talise Bryant | Deputy Sheriff | 02/05/2024 |
| Ryan Dunbar | Deputy Sheriff | 02/05/2024 |
| Jordan Ham | Deputy Sheriff | 02/05/2024 |
| Darren Haralson | Deputy Sheriff | 02/05/2024 |
| Sonia Holt | Deputy Sheriff | 02/05/2024 |
| Kasey Johns | Deputy Sheriff | 02/05/2024 |
| Kyle Neal | Deputy Sheriff | 02/05/2024 |
| Wimanthip Phosri | Deputy Sheriff | 02/05/2024 |
| Jonathan Williams | Deputy Sheriff | 02/05/2024 |

OATH OF JUDICIAL COMMISSIONER

| NAME | OFFICE | DATE |
|--------------------|-----------------------|------------|
| Robert L. Peterson | Judicial Commissioner | 02/21/2024 |

OATHS OF DEPUTY COUNTY OFFICIALS

| NAME | OFFICE | DATE |
|----------------|---------------------|------------|
| Taylor Buckner | Deputy County Clerk | 02/26/2024 |
| Kristen Law | Deputy County Clerk | 02/26/2024 |
| Noah Lanham | Deputy Assessor | 02/28/2024 |

MONTGOMERY COUNTY CLERK TERESA COTTRELL COUNTY CLERK 350 PAGEANT LANE SUITE 502 CLARKSVILLE TN 37040 Telephone 931-648-5711

Fax

931-572-1104

| NAME | HOME ADDRESS AND PHONE | BUSINESS ADDRESS AND PHONE |
|--|--|---|
| | 330 LOCKERT PLACE | PO BOX 192 |
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| 23. KAELYN HENSON | CLARKSVILLE TN 37043 | CLARKSVILLE TN 37040 |
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| 27. BROOKE JACOBS | CLARKSVILLE TN 37042 | CLARKSVILLE TN 37043 |
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| 39. PATRICIA L MORRIS | CLARKSVILLE TN 37042 | NASHVILLE TN 37206 |
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| | 2803 TRELAWNY DR | , 201 MAIN ST |
| 52. CAROL L WALKER | CLARKSVILLE TN 37043 | CLARKSVILLE TN 37040 |
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| 53. JENNIFER B WEBB | SOUTHSIDE TN 37171 | CLARKSVILLE TN 37043 |
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| 54. KEVIN WILLIAMS | CLARKSVILLE TN 37042 | CLARKRANGE TN 38553 |
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| 55. MICHAEL K WILLIAMSON | CLARKSVILLE TN 37043 | |
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| 56. TIFFANY B WILTON | BOSTICK DR TN 37043 | CLARKSVILLE TN 37043 |
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| | 813G GOLFVIEW PLACE | 114 FRANKLIN ST |
| 57. KIM WINSLOW | CLARKSVILLE TN 37043 | CLARKSVILLE TN 37040 |
| | 931-561-8625 | 931-647-8500 |
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COUNTY MAYOR NOMINATIONS

March 11, 2024

JUDICIAL COMMISSIONER

Joe Papastathis nominated for reappointment for a one-year term to expire March 2025.

COUNTY MAYOR APPOINTMENTS

March 11, 2024

CONVENTION AND VISITORS BUREAU

Ginger Young is appointed to fill the unexpired term of Maria Jimenez with term to expire June 2026.

On Motion to Adopt by Commissioner Chandler, seconded by Commissioner Ray, the foregoing Consent Agenda items were Adopted and Approved by the following roll call vote:

| District | Commissioner | Vote | District | Commissioner | Vote | District | Commissioner | Vote |
|----------|-------------------|------|----------|-------------------|------|----------|----------------|------|
| 1 | John Gannon | Y | 8 | Tangi Smith | | 15 | David Harper | Y |
| 2 | Jason Knight | Y | 9 | Jorge Padro | Y | 16 | Lisa Prichard | Y |
| 3 | Joe Smith | Y | 10 | Jeremiah Walker | Y | 17 | Chris Rasnic | Y |
| 4 | Rickey Ray | Y | 11 | Joe Creek | Y | 18 | Ryan Gallant | Y |
| 5 | Rashidah Leverett | Y | 12 | Carmelle Chandler | Y | 19 | Billy Frye | Y |
| 6 | Michael Lankford | Y- | 13 | Walker Woodruff | Y | 20 | Autumn Simmons | |
| 7 | Nathan Burkholder | Y | 14 | Joshua Beal | Y | 21 | David Shelton | Y |

Yeses - 19 Noes - 0 Abstentions - 0

ABSENT: Tangi Smith and Autumn Simmons

RESOLUTION OF THE MONTGOMERY COUNTY COMMISSION TO EMBRACE THE COMPREHENSIVE SAFETY ACTION PLAN AND ACTIVELY WORK TOWARDS THE ELIMINATION OF ALL TRAFFIC FATALITIES AND SERIOUS INJURIES ON THE COUNTY'S ROADWAYS BY THE YEAR 2045

WHEREAS, Vision Zero stands as a federally endorsed strategy with the aim of eradicating all traffic-related fatalities and severe injuries while promoting safe, healthy, and equitable mobility for all; and

WHEREAS, the Montgomery County Commission has successfully developed a Comprehensive Safety Action Plan to address the safety concerns of all road users in the unincorporated areas of Montgomery County, Tennessee; and

WHEREAS, the Comprehensive Safety Action Plan is grounded in the fundamental principles that acknowledge human fallibility and vulnerability, deem fatalities and serious injuries as unacceptable, advocate for shared and proactive responsibility in preventing such tragedies, and recognize that enhanced redundancy in infrastructure can provide additional layers of protection, known as the Safe Systems Approach; and

WHEREAS, the Comprehensive Safety Action Plan utilized historical crash data and engaged the public, stakeholders, and a steering committee to identify a High Injury Network comprising the most injury-prone roads and intersections in unincorporated Montgomery County; and

WHEREAS, the Comprehensive Safety Action Plan encompasses a multi-faceted approach to address safety concerns, including the identification of 54 potential project solutions for the High Injury Network locations, as well as 15 strategic recommendations for policy, program, and process improvements, all with the ultimate goal of eliminating fatalities and serious injuries.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners in regular session on this 11th day of March 2024, to adopt the objective of eliminating traffic deaths and serious injuries by 2045, endorsing Vision Zero as a comprehensive and holistic approach towards achieving this goal.

BE IT FURTHER RESOLVED that the Comprehensive Safety Action Plan, detailed in Exhibit A, is hereby granted approval.

BE IT FINALLY RESOLVED that this resolution becomes effective from and after the date of its passage, in accordance with the welfare of the County.

Duly passed and approved this 11th day of March 2024.

Sponsor

Jeff Bryant, P.E., Highway Supervisor

Commissioner

Approved

Wes Golden, County Mayor

Attested Thusa Cottral

Teresa Cottrell, County Clerk



ACTION PLAN

MONTGOMERY COUNTY
Safe Streets for All
November 2023

ACKNOWLEDGMENTS

Montgomery County's SS4A Committee:

| | Jeff Bryant, Montgomery County Highway Supervisor | |
|------------|---|----------|
| | If Dr | |
| | Alex Morris, Montgomery County Engineer | |
| | aly gues | |
| | Lisa McClain, Admin. Montgomery County Co. Driver | Safety |
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| - - | David Harger Southy Commissioner | |
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| | Norm;Brylmblay, Montgamery Caunty School System เ | Director |
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| | Jeff Tyndall, Regional Planning Commission Director | |
| | Little Sn. De | |
| | Sgl. James Brown, Sheriff's Dept. | |
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EXECUTIVE SUMMARY

From 2018-2022, there were 5,838 crashes in the unincorporated communities of Montgomery County. These crashes yielded 48 fatalities and 278 serious injuries. Historical crash data along with the county's growth in population and development over the past twenty years has created a need for the prioritization of roadway safety and efficiency. The Montgomery County Commission has produced this Comprehensive Safety Action Plan (CSAP) to combat increases in vehicular crashes, traffic congestion, and inaccessibility to safe roads. The goal of this plan is to identify steps that will bring the county closer to zero roadway fatalities and serious injuries. This goal upholds Tennessee's dedication to the Towards Zero Deaths (TZD) vision which uses education, enforcement, engineering, and emergency response initiatives to reduce the amount and severity of crashes on Tennessee roadways. To achieve this goal, Montgomery County will incorporate the following components into this plan:



Leadership Commitment, Goal Setting & Goal Timeline



Policy & Process Changes



Safety Analysis



Strategy & Project Selections



Engagement & Collaboration with the Public



Progress & Transparency Methods



Equity Considerations

This CSAP is the county's initial step towards eligibility for the Safe Streets and Roads for All (SS4A) discretionary program, funded by the Bipartisan Infrastructure Law (BIL). The SS4A program funds regional, local, and tribal initiatives through grants to prevent roadway deaths and serious injuries. This plan is dedicated to the safety and well-being of all Montgomery County residents and visitors but will focus primarily on improving transportation safety in the unincorporated communities.

Following in-depth data analysis and community engagement, a High Injury Network (HIN) was defined, and various locations were identified as top priorities for investment. The HIN consists of fifteen roadway segments and three precise locations that have demonstrated fatal and/or serious injury crash history.

In addition to the data-driven approach and public feedback, this CSAP is founded on extensive policy and process reviews, identification of insufficient and inequitable access to safe and reliable transportation, and the prioritization of locations that pose risks for further safety issues.

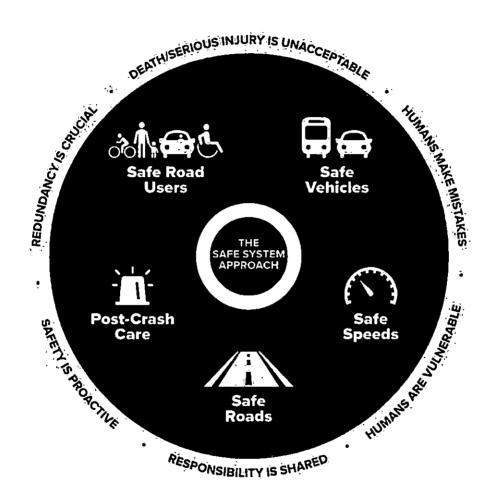
The physical, emotional, and economic impacts that result from traffic crashes serve as reminders for the necessity of this plan. The strategic recommendations presented here will benefit the communities in Montgomery County by addressing the most significant safety risks to both residents and visitors.





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OVERVIEW

Montgomery County is located in Northern Middle Tennessee and shares a border with the state of Kentucky.



The city of Clarksville serves as the county seat and the only incorporated municipality in the county. Additionally, there are fourteen unincorporated communities that make up the rest of the county. Since 2000, the population of Montgomery County has grown by 63%. To support its growth and prepare for further expansion, the county is committed to the safety of its residents and visitors. To ensure this, Montgomery County has a goal of eliminating fatal and serious injuries on its roadway network by 2045. This goal complies with the U.S. Department of Transportation's National Road Safety Strategy (NRSS) which states that "even one death on (our) transportation systems is unacceptable." The SS4A program supports this initiative by providing funding toward counties, cities, towns, transit agencies, and other special districts that are political subdivisions of a state.

The NRSS adopted the Safe System Approach which focuses on human error and vulnerability and then establishes a transportation system with excessive safety features designed to protect all transportation users. The following principles outline the Safe System Approach:

- 1. Death and serious injuries are unacceptable.
- Transportation systems should be designed to avoid fatal and serious injuries when crashes do occur and to prepare for inevitable human mistakes.
- Transportation systems should be designed to accommodate the physical limits and vulnerabilities of humans.
- 4. All stakeholders of the transportation system share responsibility for keeping our roadways safe
- Safety issues in the transportation system should be addressed proactively.
- A system with redundancy will reduce risks and strengthen the transportation system.

This approach can be implemented using the Five Complementary Objectives that correspond with the previously defined principles:

- Safer People Encourage safe, responsible driving and behavior by people who use our roads and create conditions that prioritize their ability to reach their destination unharmed.
- Safer Roads Design roadway environments to mitigate human mistakes and account for injury tolerances, to encourage safer behaviors, and to facilitate safe travel by the most vulnerable users.
- Safer Vehicles Expand the availability of vehicle systems and features that help to prevent crashes and minimize the impact of crashes on both occupants and nonoccupants.
- Safer Speeds Promote safer speeds in all roadway environments through a combination of thoughtful, equitable, context-appropriate roadway design, appropriate speed-limit setting, targeted education, outreach campaigns, and enforcement.
- Post-Crash Care Enhance the survivability of crashes through expedient access to emergency medical care, while creating a safe working environment for vital first responders and preventing secondary crashes through robust traffic incident management practices.

Why is the Safe Systems Approach Important?

Because every life is important, and every life faces risk on the transportation network! From 2018-2022, 48 people lost their lives in fatal traffic collisions in the unincorporated areas of Montgomery County. 278 people faced incapacitation or other serious injuries.

"Vision Zero" is a concept that was first adopted in Sweden in 1997 but has since reached many transportation departments across the globe. Vision Zero's objective in transportation safety plans is to achieve and maintain zero deaths. The Safe Systems Approach underlines Vision Zero's purpose.

Montgomery County has every intention to be proactive about the current safety issues present on our roadways. The core objective of participating in the SS4A program is to design roads that reduce traffic collisions and eliminate the risk of fatal and serious injuries.

COMMUNITY ENGAGEMENT

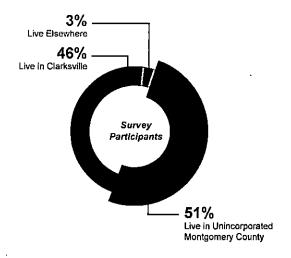
A major part of this CSAP was public engagement and committee meetings which served to understand the concerns of community members. Montgomery County understands that community engagement is necessary to understand the issues facing the public on its roadways. Residents and visitors of the county are the most familiar with the safety issues impacting roadways. Therefore, their input is crucial in designing a safer transportation system.

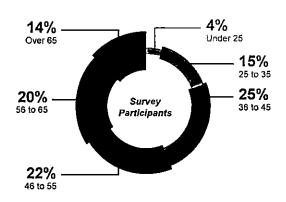
From April 1st to May 15th of 2023, a public survey was made available online. The survey prompted 211 respondents, with over half of the respondents residing in unincorporated areas of Montgomery County.

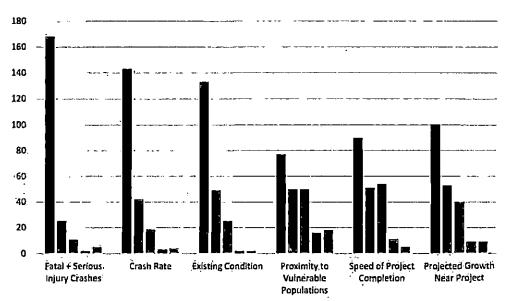
A major survey question presented to the respondents involved the prioritization of projects. Based on the presented criteria, respondents ranked how

important those criteria were in determining a project's prioritization. As illustrated in the bar chart below, survey respondents ranked the number of fatal/serious injury crashes to be the most important criteria in determining a project's prioritization, followed by the crash rate and existing road conditions.

These insights from Montgomery County's roadway users along with transportation safety data will lead focused efforts towards areas of concern. Moving forward, the county will continue to enhance its community outreach plan to further its transportation safety goals. After initiating this action plan, Montgomery County plans to inform the public of measured outcomes/improvements and engage with community members from various backgrounds to create representative and effective changes to its roads.



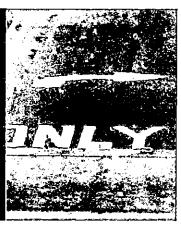




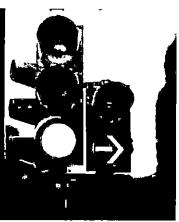
■ Very Important ■ Fairly Important ■ Important ■ Slightly Important ■ Not Important.

Another survey question asked respondents to select the top 5 types of projects that are needed on Montgomery County roads to promote safety. The survey responses offered the following results:

65% of survey respondents felt unsafe driving through intersections without turn lanes.

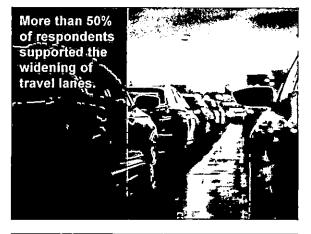


Un-signalized intersections, unclear warning signs/ pavement markings & impeding roadside vegetation were also identified as prominent safety issues.



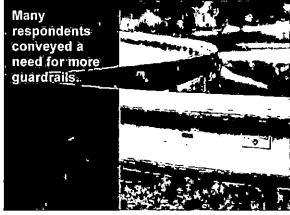
One of the top four safety concerns reported was inadequate street lighting.





42% of respondents identified pedestrian accessibility as a major safety concern.





Advocating for Safety:

Roadways can be designed with a variety of safety enhancement solutions to eliminate fatalities and serious injuries. Despite best efforts however, human error will forever exist. Improvements to roadways will be most beneficial and effective when its users understand and support the county's safety mission. To ensure that the community is aware of the county's goals and roadway improvements, Montgomery County plans to present this CSAP at community meetings and open the floor to discussion. Safety campaign plans will also be developed in collaboration with other agencies to promote a strong safety culture. Further strategies will continue to evolve as more outreach and engagement with the community is conducted.

ANALYSIS OF EXISTING CONDITIONS & HISTORICAL TRENDS

Excluding Clarksville (the only incorporated municipality), Montgomery County manages approximately 859 total centerline miles of roadway, with approximately 745 of those centerline miles serving as county-maintained roads, 107 centerline miles are on state routes, and 7 are on interstates.

The crash data presented throughout this report was collected utilizing the Tennessee Department of Transportation's Enhanced Tennessee Roadway Information Management System (E-TRIMS), which is a database that includes all traffic safety data collected by law enforcement agencies throughout the state.

The chart below shows a breakdown of the amount of centerline miles by facility type and the number of crashes experienced on those facilities. Based on this data, a significantly disproportionate amount of total crashes (55%) and fatal/serious injuries (61%) occur on state routes and interstates even though they account for only 13% of the centerline mileage throughout the unincorporated areas of the county. This is most likely due to the higher exposure drivers experience on state routes and interstates which usually produce higher speeds and consist of multiple lanes and higher traffic volumes.

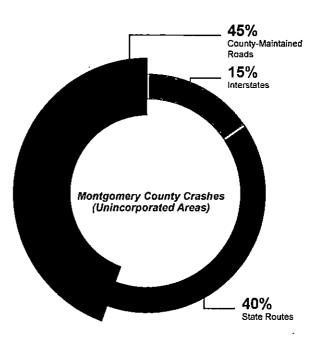
| Facility Type | Centerline Miles | Total Crashes | Fatal + Serious Injuries |
|-----------------------|---------------------|---------------|-----------------------------|
| Interstates | 7 (1%) | 896 (15%) | 42 (13%) |
| State Routes | 107 (12%) | 2341 (40%) | 157 (48%) |
| County- Maintained | 745 (87%) | 2601 (45%) | 127 (39%) |

To further analyze these crashes, Montgomery County investigated the locations and routes where these crashes occurred on these routes. The data showed that 83% of the total crashes occurred along the roadway, 16% at intersections, and only 1% at on/off ramps. Similarly, 82% of the fatal and serious injuries occurred along the roadway and 18% at intersections and one incapacitating injury occurred at on/off ramps.

Montgomery County will use this information along with sound engineering judgment to apply safety enhancements in areas of concern on both intersections and along roadways, especially those lacking proper lighting, signage, sight-distance, shoulder space, wide lanes, etc. to reduce crashes and serious injuries. Just one fatal or serious injury prevented on Montgomery County Roads is considered a monumental success and the work it takes to design safer roadways is worth the cost.

The map of Montgomery County on the next page (Figure 1) pin-points the location and type of all collisions in unincorporated areas that occurred from 2018-2022.

There have been 32,430 crashes in Montgomery County from 2018-2022 and 5,838 (Over 18%) of those crashes occurred in unincorporated municipalities throughout the county. Of these 5,838 crashes, 896 occurred on interstates, 2,341 occurred on state routes, and 2,601 were on county-maintained roads, as portrayed in the chart below. A total of 326 fatal and serious injuries occurred during the study period. There were also 1,278 minor injuries reported as a result of these crashes.



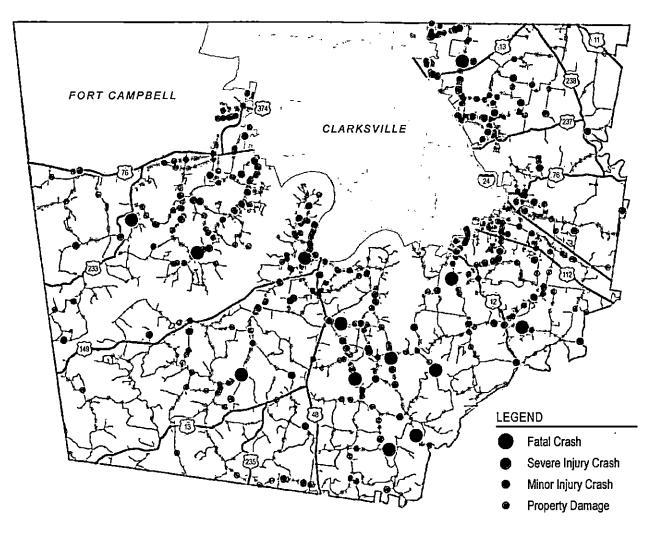
To clarify the definitions of incapacitating and non-incapacitating injuries used on the next page in Figure 2, the KABCO injury classification scale is used. In Tennessee, the KABCO scale defines incapacitating and non-incapacitating injuries as follows:

Incapacitating Injury:

An incapacitating injury is any injury other than fatal which results in one or more of the following: Severe laceration resulting in exposure of underlying tissues/ muscle/organs or resulting in significant loss of blood, broken or distorted extremity (arm or leg), crush injuries, suspected skull, chest or abdominal injury other than bruises or minor lacerations, significant burns (second and third degree burns over 10% or more of the body), unconsciousness when taken from the crash scene and/or paralysis.

Non-Incapacitating Injury:

A non-incapacitating injury is any injury that is evident at the scene of the crash, other than fatal or serious injuries. Examples include lump on the head, abrasions, bruises, minor lacerations (cuts on the skin surface with minimal bleeding and no exposure of deeper tissue/muscle).



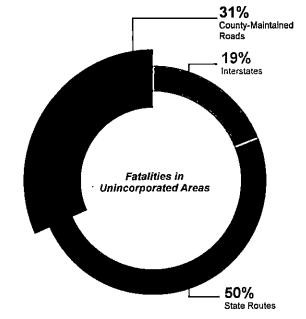


Figure 1: All crashes in Montgomery County's unincorporated areas (2018-2022); For a more detailed map, please refer to the appendix

| Route Type | Fatalities | Incapacitating Injuries | Non- Incapacitating Injuries |
|-----------------------|------------|----------------------------|------------------------------------|
| Interstates | 9 | 33 | 208 |
| State Routes | 24 | 133 | 565 |
| County- Maintained | 15 | 112 | 505 |
| Total | 48 | 278 | 1278 |

Figure 2: Fatalities and injuries in unincorporated areas of Montgomery County

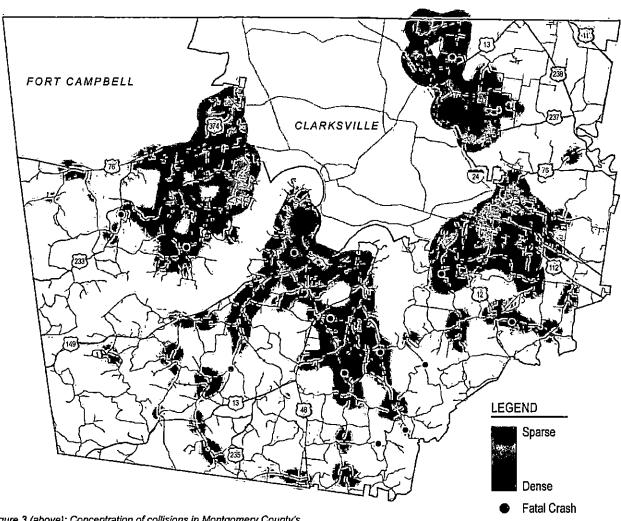
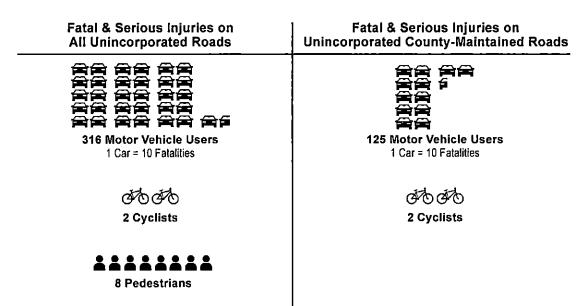
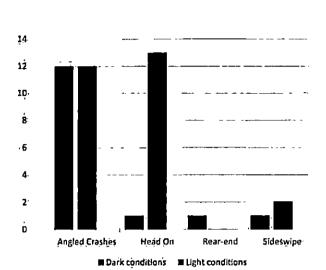


Figure 3 (above): Concentration of collisions in Montgomery County's unincorporated areas (2018-2022); For a more detailed map, please refer to the appendix





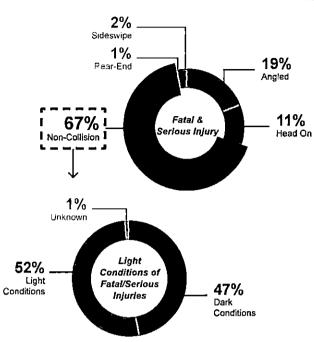
To create an effective action plan, Montgomery County has evaluated these collisions to find out who was impacted, why these crashes occurred, where they occurred, and how to prevent them from happening in the future.

Historical crash trends also revealed that 39% of all fatal and serious injury crashes in Montgomery County's unincorporated areas happened on county-maintained roads.

Based on the collision data from 2018-2022, 67% of fatalities and serious injuries on unincorporated county-maintained roadways resulted from crashes that involved no collision with another vehicle. This involved a vehicle colliding with both stationery and mobile objects such as trees, ditches, mailboxes, animals, cyclists, etc. Non-collision crashes accounted for the most frequent crash type, followed by angled crashes, head on crashes, sideswipes, and rear-end crashes.

Of the fatal and serious injuries that resulted from non-collision crashes, 47% occurred during non-daylight hours, while 52% occurred during daylight hours. This distribution is a cause for concern because the amount of roadway users during non-daylight hours is much lower than the amount of roadway users during the day. This suggests that roadway conditions pose a greater threat during non-daylight hours, which coincides with one of the top four safety concerns voiced by Montgomery County community members - inadequate street lighting - as elaborated in the Community Engagement portion of this CSAP.

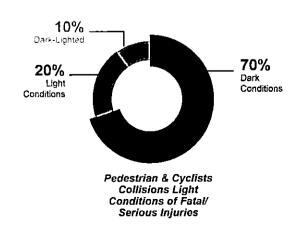
Montgomery County is committed to protecting all residents and visitors, including vulnerable community



members. Vulnerable Community members are defined as those who are at a greater risk of death or serious injury on the roadways. Vulnerable users can include pedestrians, cyclists, individuals with disabilities and the elderly.

As depicted on the previous page, from 2018-2022, 10 vulnerable users, including 2 pedestrians and 8 cyclists, suffered from fatal or serious injuries on unincorporated roadways.

70% of these fatal or serious injury crashes occurred at locations with dark lighting conditions and inadequate street lighting. Pedestrians and cyclists need visual awareness of their pathway and approaching motorists to maintain road safety. Street lighting is vital for improving pedestrian, cyclist, and driver visibility and is necessary for the safety of all road users. The findings from this crash data substantiate the need for adequate roadway lighting on Montgomery County's unincorporated roadways.



The Montgomery County map on the next page (Figure 4) shows the county's designated shared bicycle-routes. They are displayed based on their Bicycle Level of Service (BLOS). The BLOS is used as the measurement of comfort that bicyclists experience on roads. This comfort is dependent on a variety of conditions such as:

- Safety
- Traffic Flow
- Speed Limit
- Roadway Geometry
- · Pavement Conditions
- Lane Widths
- Presence of Paved Shoulders or Bike Lanes
- Availability of On-Street Parking
- The Number of Lanes per Direction of Travel

According to the Highway Capacity Manual, the BLOS for two-lane or multi-lane highways is based on a traveler perception model and is scored using the range of values outlined in the chart on the next page.

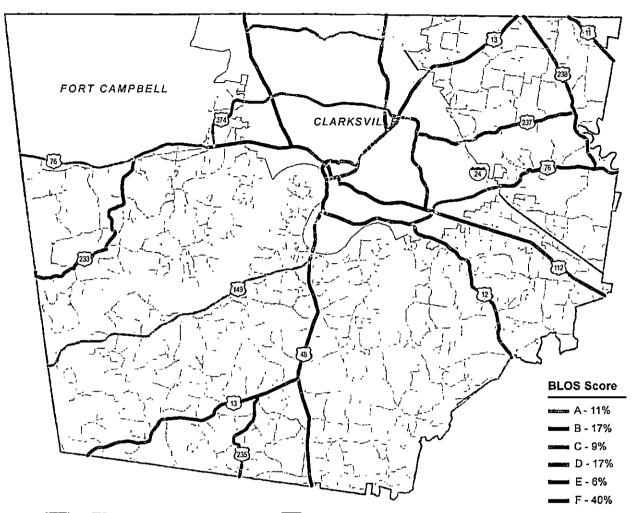
The two cyclist-related crashes occurred on county-maintained routes and therefore were not on established shared bicycle lanes (refer to graphic previous page). One of the cyclist related crashes occurred on Rollow Lane, which is located in an area with several new residential developments, businesses, and churches. The other cyclist related crash occurred on International Boulevard, which is in an industrial area surrounded by large factories and distribution centers. Both routes see higher traffic volumes and therefore are great candidates for shared bicycle lanes. Both roads intersect with an existing bicycle route, which is located on State Route 237. Currently 57% of the existing bicycle route on

State Route 237 operates at an LOS F and poses an unsafe environment for cyclists. Throughout the entire county, approximately 37% of the bicycle route network is rated as a LOS C or higher, whereas 63% were rated a LOS D or lower. It is also important to note that the data presented here does not include pedestrian and cyclist related injuries that resulted in minor injuries or property damage, which would serve to magnify the need for safe facilities for the county's most vulnerable roadway users.

The graphics on the next page illustrate shared use solutions for roadway improvements aimed at prioritizing pedestrian and cyclists safety (Figure 5a and 5b).

The need for further safety considerations regarding vulnerable users presents an opportunity for localities to collaborate with the City of Clarksville. Clarksville has a mission to create a stronger community by providing facilities, recreational activities, and safety upgrades for its citizens. The city plans to connect greenways to other facilities and enhance access to the city's points of interest. This mission can be expanded into the more rural parts of the county through collaboration and preparation so the county can also benefit from safer facilities and place necessary focus on vulnerable populations.

| YEAR OF COLLISION | VULNERABLE USER | FATAL / SERIOUS INJURIES | LOCATION | ROUTE TYPE | LIGHT CONDITIONS |
|----------------------|--------------------|-----------------------------|------------------------|-----------------------|---------------------|
| 2018 | Pedestrian | Serious Injury | State Hwy 12 | State Route | Dark-Not Lighted |
| | Pedestrian | Serious Injury | State Hwy 13 | State Route | Dark-Not Lighted |
| | Pedestrian | Fatal | Dover Rd. | State Route | Dark-Not Lighted |
| 2019 | Pedestrian | Fatal | Dover Rd. | State Route | Dark-Not Lighted |
| 2019 | Cyclist | Serious Injury | International Blvd. | County- Maintained | Daylight |
| 2020 | Pedestrian | Serious Injury | Dover Rd. | State Route | Dark-Not Lighted |
| | Pedestrian | Fatal | I-24 | Interstate | Dark-Not Lighted |
| 2021 | Pedestrian | Serious Injury | Rossview Rd. | State Route | Daylight |
| | Pedestrian | Serious Injury | SR-149 | State Route | Dark-Not Lighted |
| 2022 | Cyclist | Serious Injury | Rollow Ln. | County- Maintained | Dark-Not Lighted |



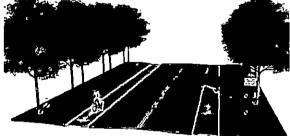


Figure 5a: Shared use example where the road is painted for designated bike lane use



Figure 5b: Shared use where a safety barrier is added to county roads with shoulder lanes

Figure 4 (above): BLOS scores in Montgomery County; Score descriptions below

| | | | | | | |
|-----|---------------|---|--|--|--|--|
| LOS | BLOS SCORE | DESCRIPTION | | | | |
| Α | ≤ 1.5 | Excellent bicycle environment | | | | |
| В | > 1.5-2.5 | Good bicycle environment | | | | |
| С | > 2.5-3.5 | Fair bicycle environment (acceptable to experienced & novice bicyclists) | | | | |
| D | > 3.5-4.5 | Poor bicycle environment (unacceptable to experienced & novice bicyclists) | | | | |
| E | > 4.5-5.5 | Deficient bicycle environment (unacceptable to experienced & novice bicyclists) | | | | |
| F | > 5.5 | Unsafe bicycle environment (Unsuitable for any bicycle travel) | | | | |

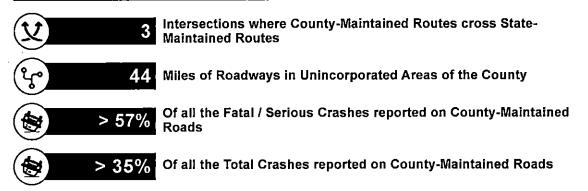
HIGH INJURY NETWORK (HIN)

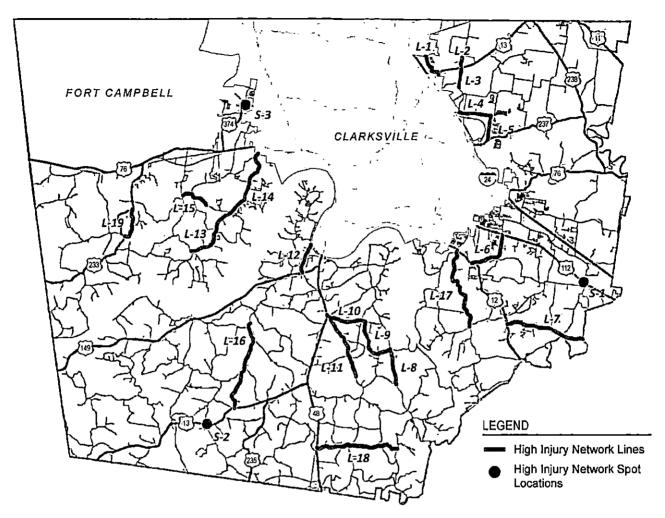
To achieve its goal of eliminating fatalities and serious injuries on its roads, Montgomery County has identified a HIN, consisting of the roads with the highest accumulation of fatal and serious injury crashes. By pinpointing these locations, safety issues can be addressed, and more competent designs can be implemented to protect residents and visitors in the future.

The HIN was selected in Montgomery County's unincorporated areas on its county-maintained roads only. However, all the intersection spot locations evaluated as part of the HIN intersect with State-owned routes. It is important to analyze these locations regardless of ownership and these intersections present an opportunity for collaboration between state and local agencies.

The HIN consists of nineteen roadway segments (represented by lines) and three precise spot locations (represented by spots) as represented on the map in Figure 6 (next page). The chart below the map lists the names of these roads and the number of fatal and serious injuries that were reported from 2018-2022.

Montgomery County's HIN accounts for:





| L-1 | Oakland Road | € 🖨 🗪 56 Callisions & 2 Fatalities |
|------|-------------------------|---|
| L-2 | Boolean Drive | fall Collisions & 1 Fatality |
| L-3 | International Boulevard | 角角角 91 Collisions & 3 Fatalities |
| L-4 | Duniop Lane | 角角角 137 Collisions & 4 Fatalities |
| L-5 | Rollow Lane | ₽ 32 Collisions & 1 Fatality |
| L-6 | Mcadoo Creek Road | 全角角 33 Collisions & 4 Fatalities |
| L-7 | Old Clarksville Pike | 유유유유유 19 Collisions & 6 Fatalities |
| L-8 | Chapel Hill Road | 角角角 41 Collisions & 4 Fatalities |
| L-9 | Lock B Road South | 8 Collisions & 2 Fatalities |
| L-10 | Old Highway 48 | 육요요요요요요 69 Collisions & 7 Fatalities |
| L-11 | Marthas Chapel Road | 문율으로요요 48 Collisions & 6 Falalities |
| L-12 | River Road | 육육육육육육 160 Collisions & 6 Fatalities |

| | , | _ |
|------|-------------------------------|---|
| L-13 | Dotsonville Road | 108 Collisions & 8 Fatalities |
| L-14 | Ogburn Chapel Road | 角角 13 Collisions & 2 Fatalities |
| L-15 | York Road | 21 Collisions & 1 Fafality |
| L-16 | Budds Creek Road | € € 15 Collisions & 2 Fatalities |
| L-17 | Hickory Point Road | 29 Collisions & 2 Fatalities |
| L-18 | Grays Chapel Road | ₽ 11 Collisions & 1 Fatality |
| L-19 | John Taylor Road | 5 Collisions & 1 Fatality |
| | Intersection of Oak Plains | |
| S-1 | Rd. & State Hwy 112 | 12 Collisions & 8 Fatalities |
| | Intersection of Bryant Hollow | y 🚖 |
| S-2 | Rd. & State Hwy 13 | 3 Collisions & 1 Fatalities |
| 0.0 | Intersection of Garrettsburg | Rd. AAA |
| S-3 | & State Route 374 | 9 Collisions & 3 Fatalities |

Figure 6: Montgomery County's High Injury Network (HIN) from 2018-2022; Refer to Page 20 for Safety Enhancement Recommendations

SAFETY ENHANCEMENT SUGGESTIONS

Montgomery County has an ambitious goal of implementing more safety throughout each location on the HIN. In addition to the project specific recommendations made by Montgomery County, the following county-wide solutions should be implemented to enhance the safety of roadways on the HIN and throughout the county regardless of their inclusion in the HIN.

Based on the community feedback received, the crash data analysis, and the HIN, Montgomery County believes that these roadway safety enhancements will yield a safer transportation system by managing vehicle speeds, sight visibility, warning signs, and creating a safe space for vulnerable users. These county-wide safety enhancements include:

Roadway Lighting

This will enhance visibility and safety for both drivers and vulnerable users, such as cyclists and pedestrians. Inadequate street lighting was expressed by Montgomery County community members, supported by the crash data, and posed safety concerns on many of the roads in the HIN.



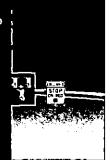
Pavement Markings

Refreshing existing pavement markings and adding them in areas where they are lacking will clearly define lanes which reduces driver and vulnerable user confusion and increases guidance on the road.



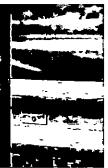
Flashing Beacons/Other Warning Signs

These give drivers and other roadway users adequate time to prepare for the road conditions ahead. This includes High Visibility Stop Bars which alert drivers of a stops ahead.



Guardrail Installation

Increasing the amount of guardrail in high-risk areas that include sharp curves, ditches, and culverts will provide drivers with a physical barrier to redirect vehicles and/or prevent major collisions.



Intersection Signalization

This will provide exact indications for roadway users to advance their travels. It also prevents uncertainty amongst drivers on what movements should be prioritized.



Widening Lanes

Many of the roads on the HIN provide inadequate space for both drivers and other road users. Widening the travel lanes and widening/creating shoulder lanes will provide adequate safety without affecting traffic flow.



High Visibility Crosswalks

These create more visibility for drivers and inform them that a crosswalk and/or pedestrians are ahead, it also provides a sense of comfort to pedestrians that are crossing roads.



Removal of Roadway Obstructions

Removing overgrown vegetation and other roadway obstructions on or near the road will improve driver visibility and reduce the risk of crashes. Vegetation removal can also improve and lower the costs of infrastructure maintenance.



Pavement Condition Index (PCI) data holds paramount importance in the development of a Comprehensive Safety Action Plan and project prioritization within transportation infrastructure management. The PCI serves as a critical quantitative metric, offering a systematic assessment of the overall health and quality of road surfaces. By analyzing PCI data, authorities can identify deteriorating pavements, potential safety hazards, and prioritize maintenance or rehabilitation projects based on the urgency of repair needs. This data-driven approach enhances road safety by strategically allocating resources to address high-risk areas promptly, mitigating the likelihood of accidents and reducing long-term repair costs. The integration of PCI data into a Comprehensive Safety Action Plan facilitates informed decision-making, fostering an efficient and proactive strategy for maintaining and improving the overall safety and functionality of transportation networks.

The following table details the recommendations for each road segment on the HIN.

| LABEL ON HIN MAP | LOCATION | MAX SPEED LIMIT | AADT | RELEVANT CRASH INFORMATION | ROADWAY ENHANCEMENT RECOMMENDATIONS |
|------------------------|------------------------|-----------------------|--------|---|--|
| L-1 | Oakland Rd. | 35 MPH | 10,750 | 56 total crashes 2 fatalities/serious injuries 46% non-collision crashes 36% rear-end crashes 48% of crashes occurred in areas with dark lighting conditions | Stop signs should be added on all approaches of the T-intersection at Terrace Creek Road. Widen shoulders to 8' (minimum) from Meriwether Road to 435 Oakland Road. Deer crossing signs should be installed at Spring Creek Crossing. The bridge over Spring Creek should be widened and upgraded with Type 21 end terminals. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. |
| L-2 | Boolean Dr. | 30 MPH | 1,000 | 11 total crashes 1 fatality/serious injury 55% non-collision crashes 9% rear-end crashes 55% of crashes occurred in areas with dark lighting conditions | Add traffic signals at the intersection with Jim Johnson Boulevard. Add missing end terminal to guardrail on bridge over Spring Creek. Pave all gravel shoulders on this road. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. Clear vegetation throughout roadway and in ditches. |
| L-3 | International Blvd. | 45 MPH | 5,885 | 91 total crashes 3 fatalities/serious injuries 1 incapacitating bicycle-related crash 43% non-collision crashes 40% of crashes occurred in areas with dark lighting conditions | Add bike lane with buffer zone (this road connects to State Route 237, which has an existing bike route. 56.8% of that bike route currently operates at LOS F). Refresh stop bars and add flashing beacons at Corporate Parkway. Add stop bars at intersection with Industrial Park Road. |
| L-4 | Dunlap Ln. | 45 MPH | 5,417 | 137 total crashes 4 fatalities/serious injuries 38% non-collision crashes 32% angled crashes 30% of crashes occurred in areas with dark lighting conditions | Add stop bar at Michaela Circle (this road serves as an entrance and exit from the subdivision). Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. Widen road to include 3 lanes (from Steel Stock Road to Rollow Lane). The road currently has 3 lanes from International Boulevard to Steel Stock Road. Widen travel lanes to 12' and add in 8' shoulders. |
| L-5 | Rollow Ln. | 45 MPH | 2,500 | 32 total crashes 1 fatality/serious injury 1 incapacitating bicycle-related crash 56% non-collision crashes 50% of crashes occurred in areas with dark lighting conditions | Add bike lane with buffer zone (this road connects to State Route 237, which has an existing bike route. 56.8% of that bike route currently operates at LOS F.) Add guardrails in areas with ditches and culverts. Realign Rossview Road to correct intermediate and stopping sight distance issues. Refer to Figure 7 on pg. 14 for design strategy illustration. |
| L-6 | Mcadoo Creek Rd. | 40 MPH | 2,000 | 33 total crashes 4 fatalities/serious injuries 70% non-collision crashes 15% rear-end crashes 61% of crashes occurred in areas with dark lighting conditions | Reconfigure Ashland City Road and Shady Grove Road intersections to correct intermediate sight distance issues. Clear vegetation throughout roadway and in ditches. Add safety end walls to entrance pipes that are inside of the clear zone. |

| LABEL ON HIN MAP | LOCATION | MAX SPEED LIMIT | AADT | RELEVANT CRASH INFORMATION | ROADWAY ENHANCEMENT RECOMMENDATIONS |
|------------------------|----------------------------|-----------------------|-----------------------|--|---|
| L-7 | Old Clarksville Pike | 45 MPH | 1,506 | 19 total crashes 6 fatalities/serious injuries 58% non-collision crashes 11% rear-end crashes 42% of crashes occurred in areas with dark lighting conditions | Widen travel lane to 11' minimum and shoulders to 4' minimum. Add stop bar at intersection with Ashland City Road. Add stop bar and stop sign at Old Mallory Lane (unpaved road) and add a stop bar at Jarrell Lane. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. |
| L-8 | Chapel Hill Rd. | 45 MPH | 555 | 41 total crashes 4 fatalities/serious injuries 85% non-collision crashes 7% rear-end crashes 51% of crashes occurred in areas with dark lighting conditions | Widen travel lane to 11' minimum and shoulders to 4' minimum. Reconfigure intersection with Liverworth Road into T-intersection. Add stop bar at intersection with 7 Mile Ferry Road. |
| L-9 | Lock B Rd. South | 30 MPH | Data Not Available | 8 total crashes 2 fatalities/serious injuries 93% non-collision crashes 40% of crashes occurred in areas with dark lighting conditions | Widen travel lane to 9' minimum and shoulders to 2' minimum. Reconfigure intersection with Old Highway 48 and Lock B Drive to correct sight distance issues. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. |

Design Strategies for Rollow Lane:

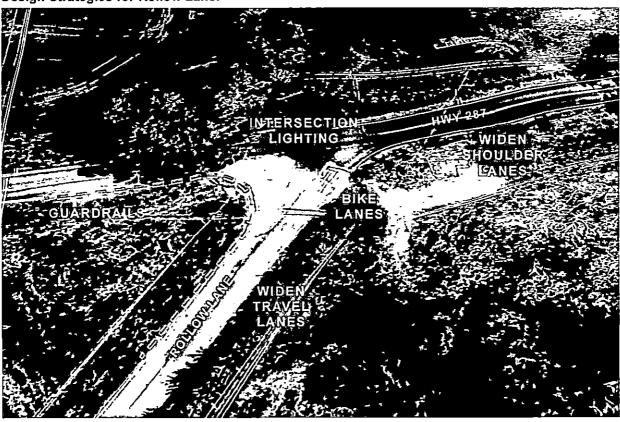


Figure 7: Existing conditions of Rollow Lane, plan view. Refer to Figure 6 (pg. 11) for location on HIN map (L5).

| LABEL ON HIN MAP | LOCATION | MAX SPEED LIMIT | AADT | RELEVANT CRASH INFORMATION | ROADWAY ENHANCEMENT RECOMMENDATIONS |
|------------------------|-----------------------|-----------------------|-----------------------|--|---|
| L-10 | Old Hwy 48 | 45 MPH | 1,699 | 69 total crashes 7 fatalities/serious injuries 84% of crashes involved no collision with another vehicle 6% of crashes were rearend crashes 51% of crashes occurred in areas with dark lighting conditions | Widen travel lane to 11' minimum and shoulders to 4' minimum. Reconfigure intersection at Marthas Chapel Road and Lock B Road South to correct sight distance issues. |
| L-11 | Marthas Chapel Rd. | 45 MPH | Data Not Available | 48 total crashes 5 fatalities/serious injuries 85% non-collision crashes 4% rear-end crashes 40% of crashes occurred in areas with dark lighting conditions | Widen travel lane to 11' minimum and shoulders to 4' minimum. Reconfigure intersection at Bumpus Road to correct sight distance issues. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. |
| L-12 | River Rd. | 40 MPH | 7,865 | 160 total crashes 6 fatalities/serious injuries 37% Non-collision crashes 24% angled crashes 38% of crashes occurred in areas with dark lighting conditions | Widen travel lane to 12' minimum and shoulders to 8' minimum. Reconfigure intersection with Richmond Place into T-intersection. Realign intersection with Mayhew Road to correct sight distance issues. Refer to Figures 8a & 8b on pages 18 & 19. |
| L-13 | Dotsonville Rd. | 45 MPH | 4,667 | 108 total crashes 8 fatalities/serious injuries 76% non-collision crashes 10% rear-end crashes 52% of crashes occurred in areas with dark lighting conditions | Widen travel lane to 12' minimum and shoulders to 8' minimum. Reconfigure intersection with Moore Hollow Road/ Dunbar Road into roundabout to manage safe speeds. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. Add stop bar at Cummings Creek Road, Dotsonville Church Road, Dailey Road, Trey Phillips Drive, Foxland Drive, and Arrowfield Drive. Create left-turn lane onto Dover Road. Refer to Figures 9a & 9b on pages 20 & 21. |
| L-14 | Ogburn Chapel Rd. | 45 MPH | 200 | 13 total crashes 2 fatalities/serious injuries 92% non-collision crashes 8% angled crashes 38% of crashes occurred in areas with dark lighting conditions | Widen travel lane to 9' minimum and shoulders to 2' minimum. Add stop bar at intersection with Dailey Road and Double R Boulevard. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. |
| L-15 | York Rd. | 45 MPH | 689 | 21 total crashes 1 fatality /serious injury 100% non-collision crashes 38% of crashes occurred in areas with dark lighting conditions | Add stop bar at intersection with Tommy Oliver Road. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. Clear vegetation throughout roadway and in ditches. |
| L-16 | Budds Creek Rd. | 45 MPH | 635 | 15 total crashes 2 fatalities/serious injuries 93% non-collision crashes 7% angled crashes 47% of crashes occurred in areas with dark lighting conditions | Refresh stop bar paint at intersection with Vernon Creek Road, Goolinghorn Road, Locust Grove Church Road, Baggett Hollow Road, Hodges Lane, and State Highway 13. Reconfigure intersection with Buck Smith Hill Road. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. Clear vegetation throughout roadway and in ditches. |

| LABEL ON HIN MAP | LOCATION | MAX SPEED LIMIT | AADT | RELEVANT CRASH INFORMATION | ROADWAY ENHANCEMENT RECOMMENDATIONS |
|------------------------|----------------------|-----------------------|-------|--|---|
| L-17 | Hickory Point Rd. | 45 MPH | 1,136 | 29 total crashes 2 fatalities/serious injuries 79% non-collision crashes 10% angled crashes 41% of crashes occurred in areas with dark lighting conditions | Refresh stop bar paint at intersection with Ashland City Road, Gholson Road, Johnson Road, and Lock B Road North. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. Clear vegetation throughout roadway and in ditches. |
| L-18 | Grays Chapel Rd. | 45 MPH | 749 | 11 total crashes 1 fatality/serious injury 82% non-collision crashes 9% rear-end crashes 36% of crashes occurred in areas with dark lighting conditions | Refresh stop bar paint at intersection with State Highway 48 and Old Highway 48. Add stop bar at Groves Road, Akin Road, Swift Lane, Devers Road, Epps Road and Watkins Ford Road. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. |
| L-19 | John Taylor Rd. | 35 MPH | | 5 total crashes 1 fatality/serious injury 100% non-collision crashes 40% of crashes occurred in areas with dark lighting conditions | Add stop bar at intersection with Timber Trace. Add "Curve Ahead" signs in areas with curves and add chevron signs in areas with sharp curves. |

An in-depth analysis of each intersection location on the HIN was also conducted and the results are shown below.

S-1: Intersection of Oak Plains Rd. & State Highway 112

Oak Plains Road is a county-maintained road in Montgomery County with a speed limit of 45 miles per hour. It intersects State Highway 112 at a four-way stop sign controlled intersection. The speed limit of State Highway 112 is also 45 miles per hour. From 2018-2022, twelve crashes occurred at or near this intersection as summarized in the chart below.

| YEAR OF COLLISION | RESULT OF CRASH | FATALITIES / SERIOUS INJURIES | WEATHER CONDITIONS | TYPE OF CRASH | LIGHT CONDITIONS |
|-------------------|-----------------|----------------------------------|-----------------------|---------------|------------------|
| 2018 | Serious Injury | 3 | Clear | Angled | Daylight |
| 2018 | Property Damage | 0 | Clear | Sideswipe | Daylight |
| | Serious Injury | 1 | Clear | Angled | Daylight |
| | Fatal | 1 | Clear | Angled | Daylight |
| 2040 | Property Damage | 0 | Clear | Angled | Daylight |
| 2019 | Property Damage | 0 | Clear | Rear-end | Dark-Not Lighted |
| | Serious Injury | 2 | Clear | Angled | Daylight |
| | Property Damage | 0 | Clear | Rear-end | Daylight |
| 2020 | Serious Injury | 1 | Cloudy | Angled | Daylight |
| | Property Damage | 0 | Unknown | Unknown | Unknown |
| 2021 | Property Damage | 0 | Clear | Rear-end | Daylight |
| | Property Damage | 0 | Clear | Angled | Daylight |

| OAK PLAINS RD. AADT | STATE HWY 112 AADT | ROADWAY ENHANCEMENT RECOMMENDATIONS |
|------------------------|-----------------------|--|
| 1030 | 5653 | Reconfigure into 4-way traffic signal controlled intersection. Widen Travel lanes on Oak Plains Rd. and add in left turn lane on State Highway 112. Add turn lanes on both approaches of State Highway 112 onto Oak Plains Rd. |

S-2: Intersection of Bryant Hollow Road and State Highway 13

Bryant Hollow Road is a county-maintained road in Montgomery County with a speed limit of 45 miles per hour. It intersects State Highway 13 at a two-way stop sign controlled intersection. The speed limit of State Highway 13 is 55 miles per hour. From 2018-2022, three crashes occurred at or near this intersection. The crashes are summarized in the chart below.

| YEAR OF CRASH | RESULT OF CRASH | FATALITIES / SERIOUS INJURIES | WEATHER CONDITIONS | TYPE OF CRASH | LIGHT CONDITIONS |
|------------------|-----------------|----------------------------------|-----------------------|---------------|------------------|
| 2020 | Fatal | 1 | Clear | Angled | Daylight |
| 2021 | Property Damage | 0 | Clear | Angled | Daylight |
| 2022 | Property Damage | 0 | Cloudy | Non-Collision | Daylight |

| BRYANT HOLLOW AADT | STATE HWY 13 AADT | ROADWAY ENHANCEMENT RECOMMENDATIONS |
|-----------------------|----------------------|---|
| 466 | 1947 | Freshen stop bar paint on Bryant Hollow Rd. and increase retro-reflectivity on stop signs. Add flashing beacons to warn drivers on State Hwy 13 of an intersection ahead. |

S-3: Intersection of Garrettsburg Road and State Route 374

Garrettsburg Road is a county-maintained road in Montgomery County with a speed limit of 30 miles per hour. It intersects State Route 374 at a four-way signalized intersection. The speed limit of State Route 374 is 55 miles per hour. From 2018-2022, nine crashes occurred at or near this intersection and are summarized in the chart below.

| YEAR OF CRASH | RESULT OF CRASH | FATALITIES / SERIOUS INJURIES | WEATHER CONDITIONS | TYPE OF CRASH | LIGHT CONDITIONS |
|------------------|-----------------|----------------------------------|-----------------------|---------------|------------------|
| 2019 | Possible Injury | 0 | Cloudy | Angled | Daylight |
| 2019 | Minor Injury | 0 | Clear | Angled | Dark-Not Lighted |
| | Property Damage | 0 | Rain | Angled | Dark-Not Lighted |
| 2020 | Property Damage | 0 | Cloudy | Angled | Daylight |
| | Property Damage | 0 | Rain | Angled | Dark-Not Lighted |
| 2004 | Serious Injury | 3 | Clear | Angled | Daylight |
| 2021 | Property Damage | 0 | Clear | Angled | Daylight |
| 2022 | Property Damage | 0 | Snow | Angled | Daylight |
| 2022 | Possible Injury | 0 | Clear | Non-Collision | Daylight |

| GARRETTSBURG ROAD AADT | STATE ROUTE 374 AADT | ROADWAY ENHANCEMENT RECOMMENDATIONS |
|---------------------------|-------------------------|---|
| Unkown | 15168 | This intersection was recently updated into a 4-way traffic signal controlled intersection. Add left turn lane on Garrettsburg Rd. onto State Route 374 |

SAFETY ENHANCEMENT SUGGESTIONS, CONT.

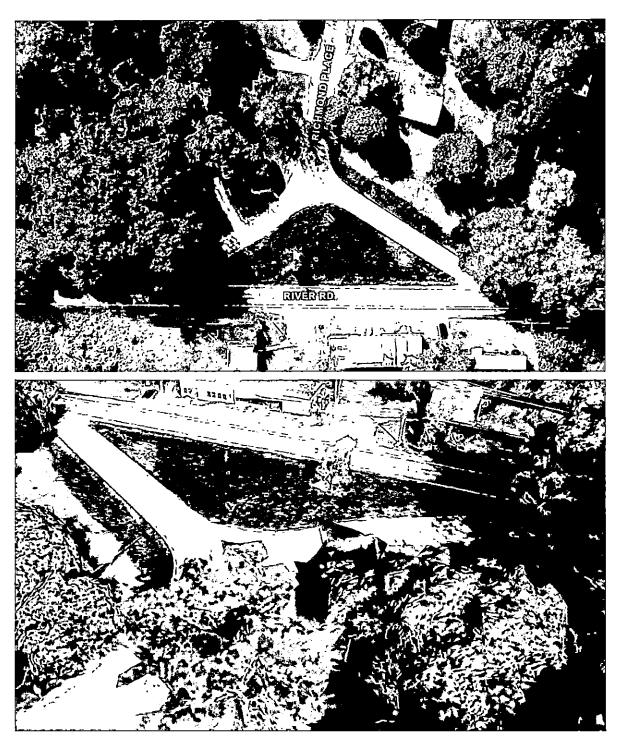


Figure 8a: River Road existing conditions, plan view and axonimetric view above. Refer to Figure 8 (pg. 11) for location on HIN map (L12).

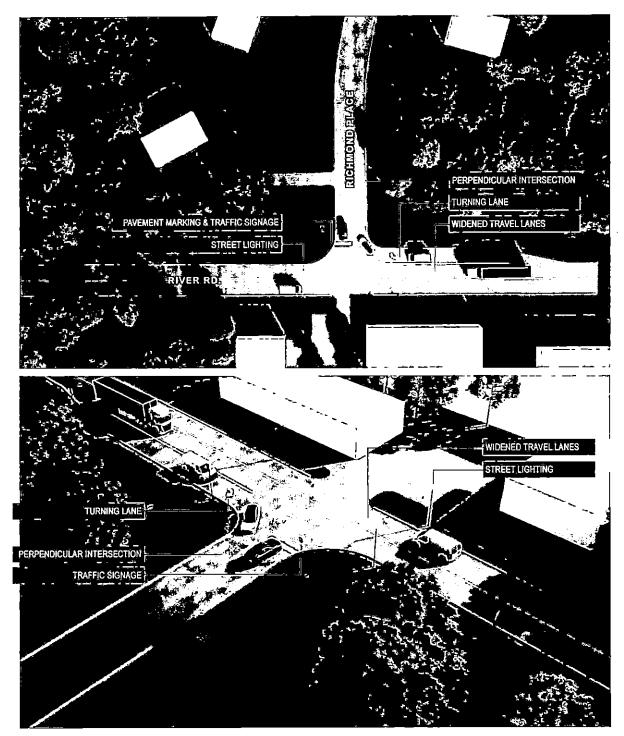


Figure 8b: River Road proposed conditions, plan view & axonimetric view above. Proposed improvements to include:

- Widening travel lanes to 12 feet minimum and shoulders to 8 feet minimum.
- Reconfiguring intersection with Richmond Place into T-intersection.
- Realigning intersection with Mayhew Road to correct sight distance issues.

SAFETY ENHANCEMENT SUGGESTIONS, CONT.

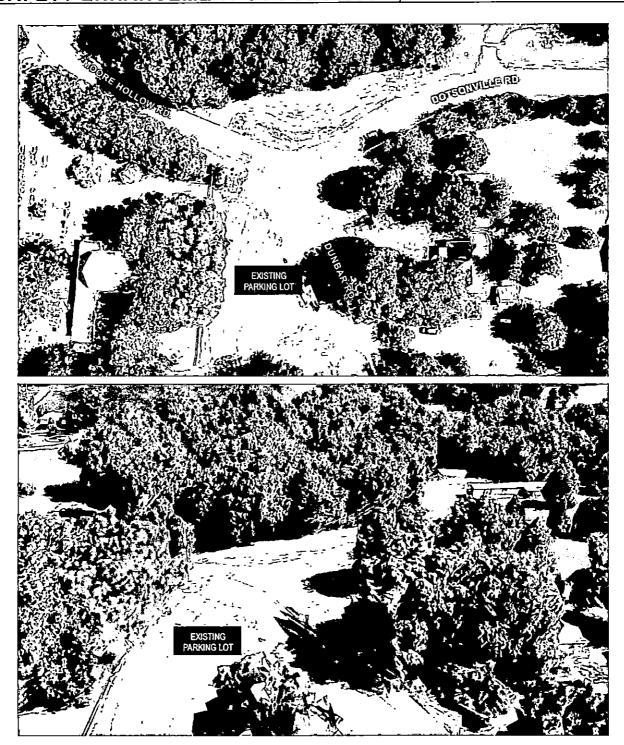


Figure 9a: Dotsonville Road existing conditions, plan view and axonimetric view above. Refer to Figure 8 (pg. 11) for location on HIN map (L13).

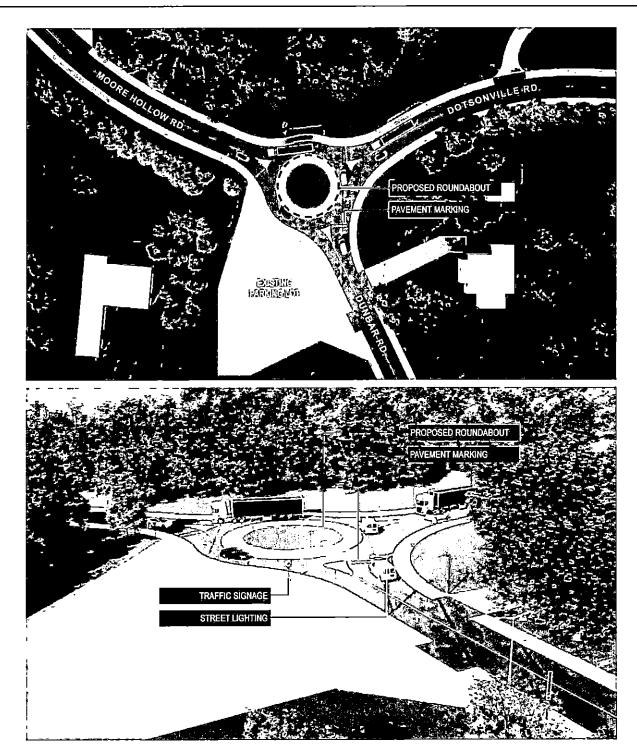


Figure 9b: Dotsonville Road proposed conditions, plan view & axonimetric view above. Proposed improvements to include:

- · Widening travel lanes to 12 feet minimum and shoulders to 8 feet minimum.
- Reconfiguring the intersection with a roundabout to manage safe speeds.
- Adding "Curve Ahead" signs in areas with curves and chevron signs in areas with sharp curves.
- · Adding a stop bar at Dotsonville Road

EQUITY CONSIDERATIONS

The SS4A program requires that a CSAP must include an equity analysis aimed at creating inclusive and representative processes to serve the community's most vulnerable transportation users, including pedestrians, cyclists, the elderly population, and other individuals at risk on the roadways.



220,069

POPULATION



10%

AGE 65 or OVER



85,714

HOUSING UNITS

Equity is a serious and complicated subject that can be examined from various viewpoints. Historically underserved communities and vulnerable roadway users often lack access to the resources that a county can provide. Montgomery County understands the significance of these issues and aims to prioritize equity on its transportation system.

Using the SS4A Underserved Communities Census tracts, Montgomery County identified the historically disadvantaged communities in the county. Throughout the county, there are 35 census tracts which have at least one transportation related disadvantage.

- According to the SS4A Underserved Communities Census Tract of Historically Disadvantaged Communities, there are six possible transportation disadvantaged indicators that can identify a community as disadvantaged. These definitions are consistent with interim guidance set by the U.S. Office of Management and Budget. The six categories are defined below.
- <u>Transportation Access Disadvantage</u>
 Identifies communities and places that spend more, and longer, to get where they need to go. (CDC Social Vulnerability Index, Census America Community Survey, EPA Smart Location Map, HUD Location Affordability Index)
- Health Disadvantage
 Identifies communities based on variables associated with adverse health outcomes, disability, as well as environmental exposures.
 (CDC Social Vulnerability Index)
- Environmental Disadvantage
 Identifies communities with disproportionate pollution burden and inferior environmental quality. (EPA EJ Screen)

<u>Economic Disadvantage</u>

Identifies areas and populations with high poverty, low wealth, lack of local jobs, low homeownership, low educational attainment, and high inequality. (CDC Social Vulnerability Index, Census America Community Survey, FEMA Resilience Analysis & Planning Tool)

Resilience Disadvantage

Identifies communities vulnerable to hazards caused by climate change. (FEMA National Risk Index)

Equity Disadvantage

Identifies communities with a high percentile of persons (age 5+) who speak English "less than well." (CDC Social Vulnerability Index)

Other census tracts in Montgomery County belonged under the category of persistent poverty. Though the entire county is not considered to be in persistent poverty, over 47,000 individuals reside in those tracts. According to the United States Census Bureau, counties are typically considered to be in persistent poverty if they maintained poverty rates of 20 percent or more for the past 30 years. Individuals living in poverty have less access to safe and reliable transportation. Many who live in poverty often rely on public transportation or safe pedestrian facilities to operate in their daily lives.

Steps for Prioritizing Equity:



IDENTIFY

Pinpoint the most vulnerable communities & identify roads that pose safety threats to those users.



CONNECT

Develop further engagement methods to connect with vulnerable communities & address their concerns.



FUND

Utilize grant funding to apply safe road designs & pedestrian facilities in disadvantaged areas.



DESIGN

Adopt & implement the Equity in Design tool for all transportation projects.

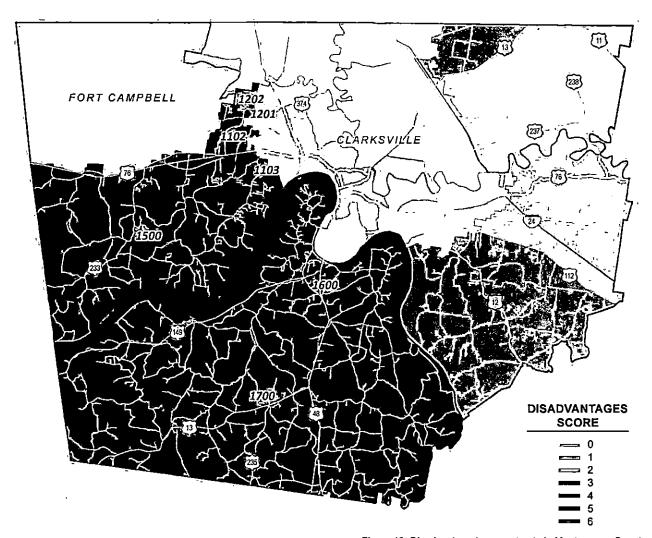


Figure 10: Disadvantaged census tracts in Montgomery County

| CENSUS | | DISADVANTAGES | | | | | | | | | |
|-------------|-----------------------|---------------|---------------|----------|------------|--------|------------------------|--|--|--|--|
| TRACT | TRANSPORTATION ACCESS | HEALTH | ENVIRONMENTAL | ECONOMIC | RESILIENCE | EQUITY | DISADVANTAGES SCORE | | | | |
| 47125101102 | Х | Х | 1 | χ | | | 3 | | | | |
| 47125101103 | Х | Х | | Х | | | 3 | | | | |
| 47125101201 | Х | Х | | Х | | Х | 4 | | | | |
| 47125101500 | Х | Х | | | Х | | 3 | | | | |
| 47125101600 | Х | Х | | Х | | | 3 | | | | |
| 47125101700 | Х | X | | | X | | 3 | | | | |
| 47125100202 | Х | Х | | Х | | | 3 | | | | |

Figure 11: Disadvantaged census tracts in the unincorporated Montgomery County area based on the SS4A Underserved Communities census data; Tracts that have Transportation Disadvantages and scored 3 or higher in Total Disadvantages listed in chart above

POLICY & PROCESS REVIEWS

An assessment of current policies, plans, and guidelines was conducted as part of this CSAP. Opportunities for improving these existing policies were also explored and are presented in the table below.

Many agencies hold accountability for the safety and accessibility of the Montgomery County transportation system, including The Tennessee Department of Transportation (TDOT), the City of Clarksville, and more. However, on a local level, there are not many existing plans devoted to safety issues in Montgomery County. Although the Montgomery County Highway Department has a strategic plan in place, it does not go into depth on safety concerns and solutions. Developmental process specifications do exist for subdivision regulations and zoning ordinances, which ensure that roadway designs follow the minimum specifications for user safety, but safety data is not addressed.

With that in consideration, this CSAP will serve as an in-depth evaluation of the safety issues afflicting Montgomery County and will work to enhance process and collaboration efforts. This CSAP will initiate the goal of eliminating deaths and serious injuries among those traveling on Montgomery County's unincorporated roadways.

This goal will be achieved through the following actions:

- Establishment of a CSAP which has a Vision Zero goal.
- Attainment of a funding source to support the Vision Zero goal.
- Coordination with all involved agencies to develop more policies related to the safety concerns of the public.
- Continuous coordination and outreach to Montgomery County residents to receive input and feedback on concerns and implemented solutions.
- Improvement of data quality and collection by coordinating with TDOT and local law enforcement agencies.
- Prioritization of equity by monitoring progress when designs are implemented to serve vulnerable populations.
- Implementation of a transparent approach with the public by improving communication and providing safety progress reports involving the Vision Zero Goal.

| EXISTING PLAN/ POLICY | RESPONSIBLE AGENCY | REVIEW |
|--|--|---|
| Montgomery County | Montgomery | The mission of this plan is to provide citizens of the county with a safe, cost-effective transportation system that ensures the mobility of people and products and promotes economic prosperity and preserves the quality of the environment. |
| Highway Department Strategic Plan | County | Some of the goals of the county's strategic plan are to: replace or resurface 40-55 miles of roadways annually, replace a bridge every other year, with culvert repairs when necessary, and mow/ maintain the county's total right-of-way six times annually. |
| | | The plan focuses on the current and future transit and mobility needs of the residents of the City of Clarksville and the greater Clarksville Urbanized Area. |
| Clarksville Transit Strategic Plan | City of Clarksville | Fare-free rides are provided to senior citizens and recommendations are being presented to offer the same for ambulatory individuals who qualify for ADA services. |
| | | This plan could be improved by providing recommendations to increase ridership to residents of the county's unincorporated areas. |
| | | The purpose of this plan is to identify concerns related to fatal and serious injury crashes and provide strategies to eliminate those concerns. |
| Strategic Highway Safety Plan (SHSP) | Tennessee Department of Transportation | A data driven assessment is conducted to determine fatal and serious injury crash rates. The rates for each category are normalized based on vehicle miles traveled (VMT). |
| | (TDOT) | There is a strong focus on human error and how to create redundant systems to prevent dangerous injuries resulting from those errors. Data on vulnerable users, such as pedestrians, cyclists, and the elderly is discussed in detail. |

| EXISTING PLAN/ POLICY | RESPONSIBLE AGENCY | REVIEW |
|---|--|---|
| Montgomery County Specifications for | Clarksville- Montgomery | The purpose of this document is to provide specifications for transportation-related infrastructure that is to be built in conjunction with new subdivision developments. |
| Subdivision Roadway & Drainage | County Regional Planning | The document states that the developer must submit detailed construction plans to the Highway Superintendent. |
| Construction | Commission | Roads built as part of new subdivision developments will be classified as either local, collector, or arterial roads. |
| | | This program focuses on various safety-related initiatives: |
| Highway Safety Improvement Program (HSIP) | Tennessee Department of Transportation (TDOT) | Road Safety Audits (RSA) - These audits are conducted to identify and assess roads and intersections with disproportionate occurrences of roadway departure related crashes. |
| Annual Report | | Local Roads and Safety Initiative (LRSI) - This initiative focuses on identifying and assessing roads and intersections of local non- state routes in county areas that are not represented by a MPO. |

STRATEGIES FOR MEASURING PROGRESS

As previously stated, this CSAP constitutes as the launch for eliminating fatal and serious injuries in Montgomery County. Progress will be tracked to create a transparent, credulous, and successful community dedicated to transportation related safety issues. Montgomery County is committed to notifying the public on its progress, accomplishments, limitations, and experiences from this CSAP. Implemented safety projects will be tracked to measure their effectiveness and any necessary modifications will be applied. On an annual basis, the county plans to report on the progress accomplished as part of this CSAP.

CONCLUSIONS & CONTINUED EFFORTS

Montgomery County's commitment to the Vision Zero goal will be an on-going process. This CSAP provides a preliminary blueprint to achieving safe streets for all. By prioritizing and implementing safety improvements along the county's HIN, Montgomery County can begin working towards zero roadway fatalities and serious injuries.

Two of the most important steps to implementing this CSAP are active collaboration with agency partners and the establishment of funding methods. Subsequent to the approval of this CSAP, Montgomery County will then qualify as an applicant for the federal SS4A Implementation Grant which focuses on specific projects that directly support the goals and mission of the U.S. Department of Transportation's NRSS. Eliminating deaths and serious injuries is a long-term mission that will be accomplished through considerable efforts and is contingent on the availability of funding, resources, collaboration, and acceptance.

The following steps serve as continued efforts that the County will actively pursue:

- 1. Public collaboration and communication
- 2. Partnerships with TDOT, City of Clarksville, and other agency partners
- 3. Continuous data collection and analysis
- 4. Transparent progress reports on implementation updates
- 5. Prioritization of vulnerable user safety, comfort, and equity
- 6. Cultivation of a community culture that supports safety and inclusion

With these actions at the forefront of Montgomery County's mission for roadway safety, we can foster and maintain a safer transportation community for all to use.



APPENDIX

24-3-3 (pulled from Consent)

Nathan Burkholder

7

Resolution was Adopted by the following roll call vote:

N

On Motion by Commissioner Harper, seconded by Commissioner Prichard, the foregoing

| District | Commissioner | Vote | District | Commissioner | Vote | District | Commissioner | Vote |
|----------|-------------------|------|----------|-------------------|------|----------|----------------|------|
| 1 | John Gannon | Y | 8 | Tangi Smith | | 15 | David Harper | Y |
| 2 | Jason Knight | Y | 9 | Jorge Padro | Y | 16 | Lisa Prichard | Y |
| 3 | Joe Smith | Y | 10 | Jeremiah Walker | Y | 17 | Chris Rasnic | Y |
| 4 | Rickey Ray | Y | 11 | Joe Creek | Y | 18 | Ryan Gallant | Y |
| 5 | Rashidah Leverett | Y | 12 | Carmelle Chandler | Y | 19 | Billy Frye | Y |
| 6 | Michael Lankford | Y | 13 | Walker Woodruff | Y | 20 | Autumn Simmons | |

Yeses - 18 Noes - 1 Abstentions - 0

Joshua Beal

Y

21

David Shelton

Y

ABSENT: Tangi Smith and Autumn Simmons

RESOLUTION OF THE MONTGOMERY COUNTY HIGHWAY DEPARTMENT RECLASSIFYING ONE ACCOUNT SPECIALIST TO A SENIOR ADMINISTRATIVE SPECIALIST

WHEREAS, Montgomery County is one of the fastest growing communities in Tennessee and the Montgomery County Highway Department must continue to meet the growing needs of the citizens of Montgomery County efficiently and effectively; and

WHEREAS, the Montgomery County Highway Supervisor, through attrition, has been gradually restructuring the hierarchy of the Montgomery County Highway Department's staff; and

WHEREAS, the Montgomery County Highway Supervisor has identified the need to reclassify one Account Specialist to a Senior Administrative Specialist due to the changes in job description that align the position with a grade that compares to the duties and responsibilities within the county government, which are listed in the reclassification request and are added to a new job description; and

WHEREAS, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that "the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body"; and

WHEREAS, the reclassification total increase in the amount of \$4,006.00 will be taken out of G/L account 131-61000-00000-61-51610, Secretary.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular session on this 11th day of March 2024, which the Montgomery County Highway Department be approved for the reclassification of one Account Specialist (Grade 75) to a Senior Administrative Specialist (Grade 85).

Duly passed and approved this 11th day of March 2024.

SEAL E.

Sponsor

Jeff Bryant, P.E., Highway Supervisor

Commissioner

Approved

Wes Golden, County Mayor

Attested Teresa Cottrell, County Clerk

RECLASSIFICATION REQUEST ITY 2024-2025

Position Reclassified---Department/Office

| Job Title | Grade | Step | FT/ PT | Current Hourly | Current Annual | Proposed Title Change | New Grade | New Step | FT/ PT | New Hourly | New Annual | Benefits Increase | Total Increase | % Increase |
|--------------------|-------|------|-----------|-------------------|-------------------|-------------------------------------|--------------|----------|-----------|---------------|--------------|----------------------|-------------------|---------------|
| Account Specialist | 75 | 7 | FT | \$24.01 | \$49,939.00 | Senior Administrative Specialist | 85 | 4 | FT | \$25.66 | \$ 53,373.00 | \$572.00 | \$4,006.00 | 6.88% |

Reasons for Change in Title/Grade

To align the position with a grade that compares to other positions with similar duties and responsibilities within the County Government. Additional areas of responsibility, which are listed below, were added to the position's description.

Summary of Changes in Job Duties Responsibilities

GENERAL PURPOSE:

The purpose of this job is to assist the Chief Deputy of Accounting and Administration with the duties to meet the needs of the department and the general public. GENERAL POSITION DUTIES AND RESPONSIBILITIES:

- Provides customer service to internal and external customers; addresses and resolves customer questions as able and refers complex inquiries, requests, or complaints to appropriate staff.
- Receives incoming mail (stamps, distributes, pre-audits), distributes to various departments as needed, communicates any discrepancies regarding mailing addresses for payables with
 departments and/or vendors, sorts payroll checks for courier pick-up and delivery.
- Maintains electronic, paper filing, and record systems to provide easy access to records and information; provides retention of records as required by Department and County policies.
- Assists in compiling financial data to assist in budget preparation for the department and monitors expenditures against the approved budget.
- Responsible for the accounting and related recordkeeping of the Department, includes preparing transmittals to the Trustee, financial reports, and bank deposits and reconciliations.
- Processes monies received; prepares/issues receipts and delivers to accounts receivable for processing.
- Processes timesheets for department staff and submits to department head for approval.
- Prepares and issues requisitions for departmental expenses; presents purchase orders and requisitions; forwards purchase orders to Accounts and Budgets; presents end of month printout/balance of purchases; and works with vendors to coordinate purchase.
- Maintains and updates department calendar as needed.
- Creates invoices and bills to customers.
- Generates quarterly and yearly road reports for commissioners.
- Issues permits and bonds to customers.
- · Assists with special projects as directed.
- Other duties as assigned.

FISCAL RESPONSIBILITIES

This position is responsible for entering invoices for payment, reporting new and modified roads, preparing spreadsheets, customer service, and other duties as assigned.

| | • | | |
|---------------------|----|-----------------------------|--|
| Additional funds of | \$ | are available in account(s) | to help cover the cost of this reclassification. |

Reclassification

Account Specialist (75) to Sr. Administrative Specialist (85) Highway Department

Account Specialist Essential Functions

- Addresses and resolves customer questions/concerns as able and refers complex inquiries, requests, or complaints to appropriate staff.
- Sorts, copies, and distributes a variety of correspondence, deliveries, and mail; opens, logs, and routes office mail; retrieves, delivers, and sends faxes.
- Composes routine correspondence; proofreads and edits documents.
- Enters, scans, updates, and maintains information in spreadsheets, databases, and reports.
- Maintains electronic, paper filing, and record systems to provide easy access to records and information; provides retention of records as required by Department and County policies.
- Computes payroll hours from time books, prepares time sheets, verifies accuracy of payroll information and submits data to the Human Resource Department for processing.
- Maintains confidential records of random drug/alcohol testing.
- Prepares various reports and work orders as needed for the department.
- Prepares requisitions for supplies to be purchased and makes approved purchases, checking prices of supplies to be purchased.
- Verifies invoices of supplies and post invoices on the computer. Verifies and assists in any bills to be paid.
- Computes hot mix tickets and rock tickets for determination and cost of types and locations of road improvements being made.
- May write driveway permits.

Sr. Admin Specialist Essential Functions

- Provides customer service to internal and external customers; addresses and resolves customer questions as able and refers complex inquiries, requests, or complaints to appropriate staff.
- Receives incoming mail (stamps, distributes, pre-audits), distributes to various departments as needed, communicates any discrepancies regarding mailing addresses for payables with departments and/or vendors, sorts payroll checks for courier pick-up and delivery.
- Maintains electronic, paper filing, and record systems to provide easy access to records and information; provides retention of records as required by Department and County policies.
- Assists in compiling financial data to assist in budget preparation for the department and monitors expenditures against the approved budget.
- Responsible for the accounting and related recordkeeping of the Department, includes preparing transmittals to the Trustee, financial reports, and bank deposits and reconciliations.
- Processes monies received; prepares/issues receipt and delivers to accounts receivable for processing.
- Processes timesheets for department staff and submits to department head for approval.
- Prepares and issues requisitions for departmental expenses; presents purchase orders and requisitions; forwards purchase orders to Accounts and Budgets; presents end of month printout/balance of

- Notifies other departments if there was any damage done by the Highway department such as AT&T, Charter, Clarksville Gas and Water, etc.
- Calls vendors for quotes and purchase orders that are obtained for them.
- Orders materials such as concrete and fuel for the vehicles and equipment.
- Receive money for Issuing road bonds and construction/maintenance bonds; issue refunds as necessary.
- Prepares all the reports from all the bonds and money to be sent to Accounts and budgets
- Contacts insurance companies about accident reports and collects insurance money.
- Updates road list as needed.
- Prepares a quarterly and yearly road change report and submits to the County Commission.
- Maintains a report of road bonds and reconciles with Accounts and Budgets.
- Maintains the inventory list reported to the County Commission.
- Provides assistance in other areas of the office as needed and fills in for others in periods of absence.
- Other duties as assigned.

- purchases; and works with vendors to coordinate purchase.
- Maintains and updates department calendar as needed.
- Creates invoices and bills to customers.
- Generates quarterly and yearly road reports for commissioners.
- Issues permits and bonds to customers.
- Assists with special projects as directed.
- Other duties as assigned.

24-3-6

On Motion by Commissioner Beal, seconded by Commissioner Shelton, the foregoing Resolution was Adopted by the following roll call vote:

| District | Commissioner | Vote | District | Commissioner | Vote | District | Commissioner | Vote |
|----------|-------------------|------|----------|-------------------|------|----------|----------------|------|
| 1 | John Gannon | Y | 8 | Tangi Smith | | 15 | David Harper | Y |
| 2 | Jason Knight | Y | 9 | Jorge Padro | Y | 16 | Lisa Prichard | Y |
| 3 | Joe Smith | Y | 10 | Jeremiah Walker | Y | 17 | Chris Rasnic | Y |
| 4 | Rickey Ray | Y | 11 | Joe Creek | Y | 18 | Ryan Gallant | Y |
| 5 | Rashidah Leverett | Y | 12 | Carmelle Chandler | Y | 19 | Billy Frye | Y |
| 6 | Michael Lankford | Y | 13 | Walker Woodruff | Y | 20 | Autumn Simmons | |
| 7 | Nathan Burkholder | Y | 14 | Joshua Beal | Y | 21 | David Shelton | Y |

Yeses - 19 Noes - 0 Abstentions - 0

ABSENT: Tangi Smith and Autumn Simmons



Montgomery County Government

Building and Codes Department

350 Pageant Lane Suite 309 Clarksville, TN 37040 Fax 931-553-5121

Memorandum

Phone

931-648-5718

TO:

Wes Golden, County Mayor

FROM:

Rod Streeter, Building Commissioner

DATE:

March 1, 2024

SUBJ:

February 2023 PERMIT REVENUE REPORT

The number of permits issued in February 2023 is as follows: Building Permits 76, Grading Permits 0, Mechanical Permits 40, and Plumbing Permits 55 for a total of 171 permits.

The total cost of construction was \$21,766,476.00. The revenue is as follows: Building Permits \$65,203.76, Grading Permits \$0.00, Plumbing Permits \$5,801.00, Mechanical Permits: \$3,650.00 Plans Review \$2,500.09, BZA \$750.00, Re-Inspections \$550.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fines \$0.00 the total revenue received in February 2023 was \$13,251.09.

FISCAL YEAR 2023/2024 TOTALS TO DATE:

348 NUMBER OF SINGLE FAMILY PERMITS: \$966,525,552.00 COST OF CONSTRUCTION: NUMBER OF BUILDING PERMITS: 671 329 NUMBER OF PLUMBING PERMITS: 444 NUMBER OF MECHANICAL PERMITS: 12 NUMBER OF GRADING PERMITS: \$1,781,477.30 **BUILDING PERMITS REVENUE:** \$33,201.00 PLUMBING PERMIT REVENUE: \$110,932.00 MECHANICAL PERMIT REVENUE: \$21,249.00 **GRADING PERMIT REVENUE:** \$2,830.86 RENEWAL FEES: \$443,389.25 PLANS REVIEW FEES: \$5,500.00 **BZA FEES:** \$11,306.00 **RE-INSPECTION FEES:** \$0.00 PRE-INSPECTION FEES: \$100,00 SAFETY INSPECTION FEES: \$0.00 MISCELLANEOUS FINES: \$0.00 MISC REFUNDS \$0.00 **SWBA** \$2,407,154.55 TOTAL REVENUE:

RS/bf

cc:

Wes Golden, County Mayor
Jeff Taylor, Accounts and Budgets
Teresa Cottrell, County Clerk



Montgomery County Government Building and Codes Department

Phone 931-648-5718

350 Pageant Lane Suite 309 Clarksville, TN 37040

Fax 931-553-5121

Memorandum

TO:

Wes Golden, County Mayor

FROM:

Rod Streeter, Building Commissioner

DATE:

March 1, 2024

SUBJ:

February 2023 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in February 2023 is as follows: City 113 and County 44 for a total of 157.

There were 119 receipts issued on single-family dwellings, 6 receipts issued on multi-family dwellings with a total of 26 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There were 6 exemption receipt issued.

The total taxes received for February 2023 was \$75,500.00 The total refunds issued for February 2023 was \$0.00. Total Adequate Facilities Tax Revenue for February 2023 was \$75,500.00

FISCAL YEAR 2023/2024 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:

City: 1626

County: 371

1997 Total:

TOTAL REFUNDS:

\$0.00

TOTAL TAXES RECEIVED:

\$1,045,500.00

| NUMBER OF LOTS AND DWELLINGS ISSUED | CITY | COUNTY | TOTAL |
|---------------------------------------|------|--------|-------|
| | | | |
| LOTS 5 ACRES OR MORE: | 1 | 48 | 49 |
| SINGLE-FAMILY DWELLINGS: | 613 | 285 | 898 |
| MULTI-FAMILY DWELLINGS (84 Receipts): | 891 | 23 | 914 |
| CONDOMINIUMS: (12 Receipts) | 10 | 2 | 12 |
| TOWNHOUSES: | 103 | 0 | 103 |
| EXEMPTIONS: (21 Receipts) | 8 | 13 | 21 |
| REFUNDS ISSUED: (0 Receipt) | (0) | (0) | (0) |
| | | | |

RS/bf

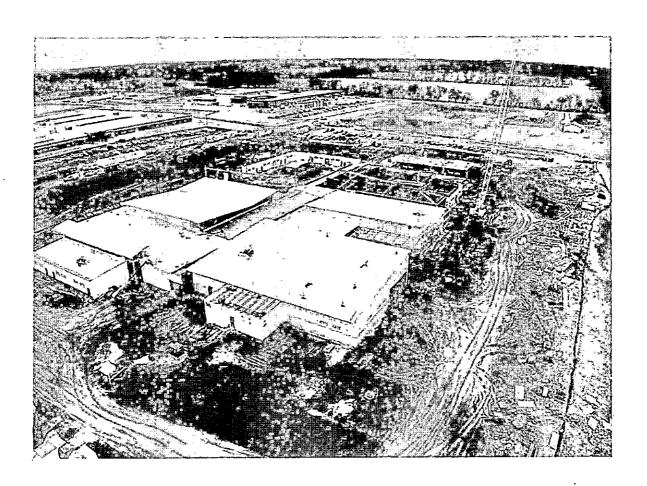
cc:

Wes Golden, County Mayor Jeff Taylor, Accounts and Budgets Teresa Cottrell, County Clerk



Quarterly Construction Report

MARCH 2024





Kirkwood Elementary

Resolution Number: 23-7-1 Resolution Date: 7/10/2023 Project Number: C180

Designer: Lyle-Cook-Martin / Rufus

Johnson Associates
Contractor: R. G. Anderson

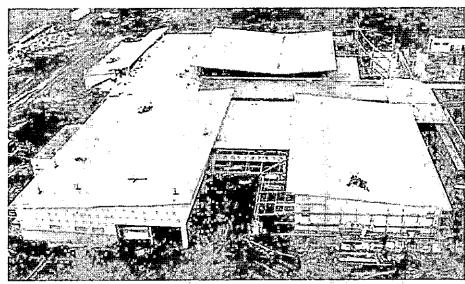
Scheduled Completion Date: 6/30/2024

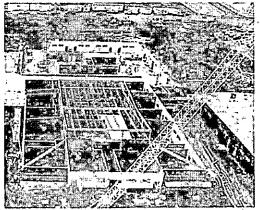
Progress:

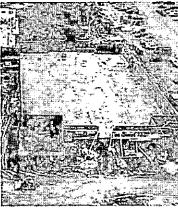
- · Area A interior framing and drywall ongoing
- Area A roof installation nearing completion
- Overhead utilities are underway and 90% complete in Areas A & C
- Exterior insulation complete for Gym and ongoing for Cafeteria
- . Light fixture installation in cafeteria underway
- Area D block complete



- Mechanical, electrical, and plumbing installation ongoing in Area D
- · Area E block work ongoing
- Metal roof truss installation ongoing
- . Loading dock retaining walls poured
- Cooling tower concrete foundation complete









Clarksville High School

Description:

Welded new angle bracket for Clarksville High loading dock

Contractor

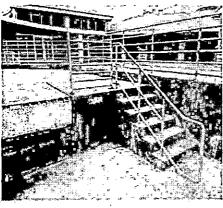
PerfectFab

Project Amount:

\$1,200.00

Status:

Completed





LOCATION:

General Purpose (LED Lighting Savings Program)

Northeast High School

Description:

Painted the interior of the Large Group Instructional room at

Northeast High

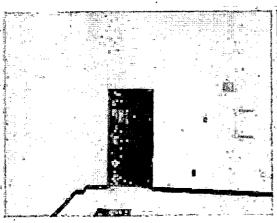
Contractor

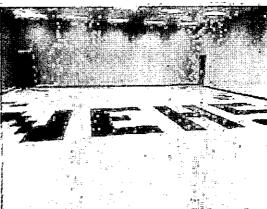
Lou Bassett Painting

Project Amount:

\$2,300.00

Status:







Hazelwood Elementary School

Description:

Painted multiple restrooms at Hazelwood Elementary

Contractor

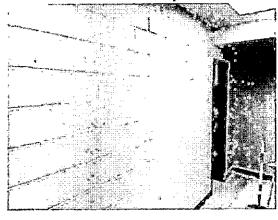
Lou Bassett

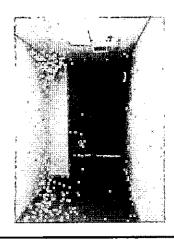
Project Amount:

\$2,550.00

Status:

Completed





LOCATION:

General Purpose (LED Lighting Savings Program)

Barksdale Elementary School

Description:

Painted two classrooms and a conference room at Barksdale

Elementary

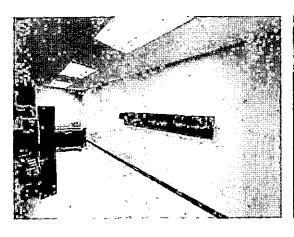
Contractor

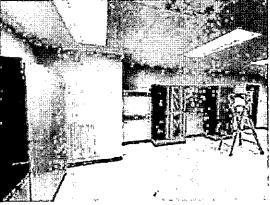
Lou Bassett Painting

Project Amount:

\$1,200.00

Status:







Kenwood Elementary School

Description:

. Painted teacher work room, two student restrooms, and four

staff restrooms at Kenwood Elementary

Contractor

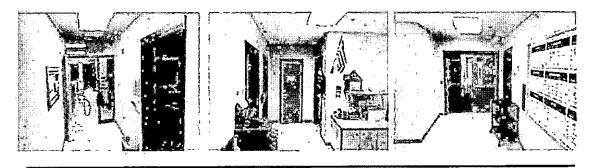
Lou Bassett

Project Amount:

\$4,750.00

Status:

Completed



LOCATION:

General Purpose (LED Lighting Savings Program)

Rossview Middle School

Description:

Demolished and repoured ADA curb cut at the corner of

Rossview Middle

Contractor

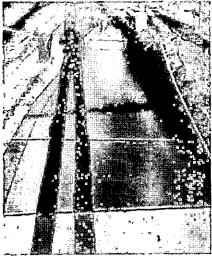
M3 Construction

Project Amount:

\$2,500.00

Status:







Minglewood Elementary School

Description:

Painted conference room, two student restrooms, and four

staff restrooms at Minglewood Elementary

Contractor

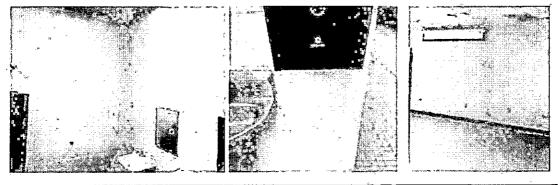
Lou Bassett

Project Amount:

\$2,250.00

Status:

Completed



LOCATION:

General Purpose (LED Lighting Savings Program)

Norman Smith Elementary School

Description:

Pressure washed and painted the exterior of two portable

classrooms at Norman Smith Elementary

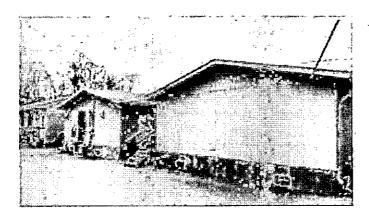
Contractor

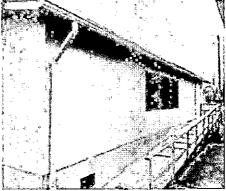
Lou Bassett Painting

Project Amount:

\$4,400.00

Status:







Operations Complex

Description:

Repaired concrete area drain in the parking lot of the

Operations Complex

Contractor

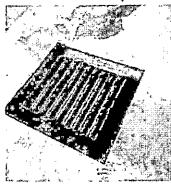
M3 Construction

Project Amount:

\$2,500.00

Status:

Completed





LOCATION:

General Purpose (LED Lighting Savings Program)

Central Services Gracey

Description:

Repaired broken loading dock concrete at Central Services

Gracey

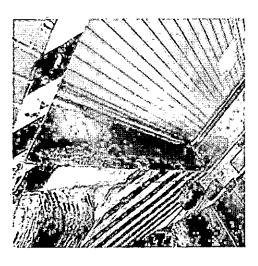
Contractor

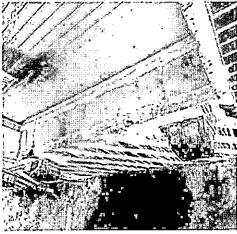
M3 Constuction

Project Amount:

\$2,500.00

Status:







Kenwood Middle School

Description:

Painted two student restrooms at Kenwood Middle

Contractor

Lou Bassett Painting

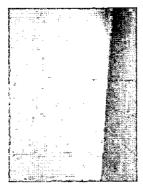
Project Amount:

\$1,450.00

Status:

Completed







LOCATION:

General Purpose (LED Lighting Savings Program)

Sango Elementary School

Description:

Repaired and painted two exterior canopy locations at Sango

Elementary

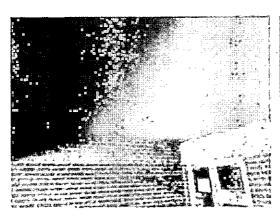
Contractor

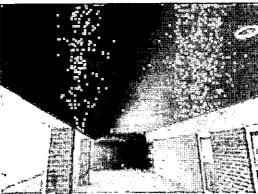
Lou Bassett Painting

Project Amount:

\$1,500.00

Status:







LOCATION:

Moore Magnet Elementary School

Description:

Repaired wood stage floor at Moore Magnet Elementary

Contractor

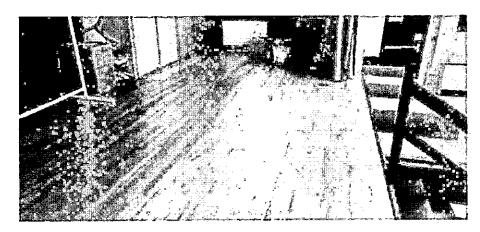
Hayes Flooring & More

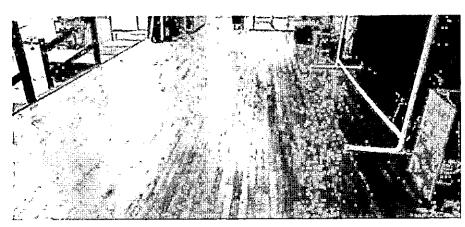
Project Amount:

\$3,420.00

Status:

Completed





Quarterly Financial Report for December 31, 2023

The quarterly financial report presented tonight is for the period ending December 31, 2023. The report consists of three statements for each of the six school system budgets (funds) appropriated by the County Commission. Those funds are: General Purpose School, Federal Projects, Child Nutrition, Transportation, Extended Schools and Capital Projects.

The first statement is a balance sheet which is a picture of the financial condition of that particular fund at a point in time. The asset section represents the resources available to the district for payment of its obligations, much like your personal or business checking account along with any amounts due from others. The liabilities section reflects current amounts due to others. The equity section contains amounts held for future obligations to include fund balance and certain required reserves.

The second statement is a cash reconciliation which is basically comparing our cash balance to that of the County Trustee. This is similar to reconciling your check book to your bank statement.

The third statement for each fund is a report of all revenues and expenditures by category. This report reflects the approved budget amount as amended, amounts received or spent year to date (including encumbrance for purchase orders issued but not paid), and the amount under/over collected for revenues or the amount over/under spent for expenditures.

General Purpose School Fund Balance Sheet For the Period Ending December 31, 2023

| Assets: | | |
|---|------------------|----------------|
| Petty Cash | 100.00 | |
| Cash in Bank | 30,311.79 | |
| Cash on Deposit w/Trustee | 115,235,363.64 | |
| Cash with Paying Agent | 80,310,86 | |
| Accounts Receivable | 902,268.15 | |
| | 189,515.22 | |
| Due From Other Governments | 311,294.32 | |
| Due From Other Funds | • | |
| Due From Primary Governments | 3,853.16 | |
| Advances to Other Funds | 0.00 | |
| Other Restricted Asset | 6,401,994.01 | |
| Property Taxes Receivable | 28,907,353.45 | |
| Less Allowance for Uncollected Property Taxes | (853,746.61) | |
| Stores Warehouse | 193,727,55 | |
| Total Assets | | 151,402,345.54 |
| | | |
| Estimated Revenues | 385,213,743.00 | |
| Less Revenues Rec'd to Date | (183,249,041,48) | |
| Estimated Revenues not Received | | 201,964,701.52 |
| POSITINGS 120 ANGRA 1103 LIBROLLOS | , | * |
| Total Debits | | 353,367,047.06 |

General Purpose School Fund Balance Sheet For the Period Ending December 31, 2023

| Liabilities and Equity | | | |
|---|---|---------------------------------------|----------------|
| Liabilities: | | (F.47.0C) | |
| Accounts Payable | | (547.35) | |
| Accrued Payroll | | ~ _ | |
| Sales Tax Payable Payroll Deductions | | 262,404.04 | |
| Due to Other Funds | | 274,202.56 | |
| Due to Primary Governments | | -, ,, | |
| Deferred Revenue | | 28,106,157.14 | |
| | *************************************** | | |
| Total Liabilities | | | 28,642,216.39 |
| Equity: | | | |
| Appropriations (Budgetary Accounts) | 505 040 740 00 | | |
| From Estimated Revenues | 385,213,743.00 | • | 1 |
| From Fund Balance | 32,083,671.91 | 417,297,414.91 | |
| Total Appropriations | (146,891,870.15) | 4(7,257,414.5) | |
| Less Expenditures Less Encumbrances | (17,120,733.26) | | |
| Total Expenditures & Encumbrances | (11,120,100.20) | (164,012,603.41) | |
| Total Expondicated of Endantal cases | \ . ; | , , , , , , , , , , , , , , , , , , , | |
| Unencumbered Budget Balance | | | 253,284,811.50 |
| Fund Balance & Reserves: | | | |
| Reserve for Encumbrances - Current Year | | 17,120,733.26 | |
| Reserve for Encumbrances - Prior Year | | 432,053.54 | |
| Nonspendable - Inventory | | 209,489.42 | |
| Nonspendable - Prepaid Items | | *. | |
| Restricted - Educ - AIR Grant | | 11,569.20 | |
| Restricted - Educ - SPARC Grant | | 86,326.74 | • |
| Restricted - Educ Coord Schl Hea | | (3,318.27) | |
| Restricted for Instruction - Career Ladder Restricted - Hydrid Ret Stabil | | 6,401,994.01 | |
| Committed for Oper. Non-Inst. Serv. ~ P & L Ins. | | 781,000.00 | |
| Committed for Oper, Non-Inst. Serv OJI | | 702,218.00 | |
| Assigned for Education | | 20,391,554.00 | |
| Assigned for Education - Technology | | 6,419,971.00 | |
| Assigned for Education - Bus Replacement | , | 1,609,500.00 | |
| Assigned for Education - Educ Esser | | 2,000,000.00 | |
| Undesignated Fund Balance 6/30/23 | 47,360,600.18 | | |
| Less Appropriations | (32,083,671.91) | | |
| Plus Adjustments | (02)000(211001) | | |
| Estimated Undesignated Fund Balance 6/30/24 | | 15,276,928.27 | |
| Total Fund Balance & Reserves | | _ | 71,440,019.17 |
| Total Credits | | _ | 353,367,047.06 |

General Purpose School Fund Cash Reconcilement December 31, 2023

| Cash on Deposit with Trustee | 98,734,070.17 | |
|--|---|----------------------|
| Plus Receipts for Month | 46,585,129.73 | |
| Total Available Funds | 145,319,199 | .90 |
| Less Cash Disbursements: | | |
| ACH Payments Warrants Issued Wire Transfers Trustee's Commission | (638,120.16) (6,834,948.72) (22,355,395.34) (328,020.81) | · |
| Total Cash Disbursements | (30,156,485 | 5.03) |
| Plus Voided Checks | 72,648 | 3.77 <u>.</u> |
| Book Balance | . • | 115,235,363.64 |
| Plus Outstanding Warrants Less Adjustments Between Funds Plus Adjustments by Trustee Plus Wire Transfers In-Transit Less Deposits In-Transit | | 1,525,118.54 0.00 |
| Trustee's Report Balance | | 116,760,482.18 |



YTD BUDGET REPORT 12/31/2023 REVENUE

| ACCOUNTS: FORE: 141. GENERAL PURPOSE SCHOOLS: | |
|--|----|
| OUNDERCHARGE 40110 CURR PROP TAX | |
| 40110 CURR PROP TAX | Į. |
| | : |
| | • |
| 40120 TRUSTEE'S COLLECTIONS-PRIO 500,000,00 0,00 500,000.00 376,482.64 123,517.36 75.3 | á |
| 40125 TRUSTEE'S COLLECTIONS-BANK 10,000.00 0.00 10,000.00 811.26 9,188.74 8.3 | ś |
| 40130 CIRCUIT CLERK 316,245.00 0.00 316,245.00 84,442.40 231,802.60 26.7 | ś |
| 40140 INTEREST & PENALTY 200,000.00 0.00 200,000.00 64,823,43 135,176.57 32.4 | ś |
| 40162 PYMTS IN LIEU OF TAXS-LOC 577,493.00 0.00 577,493.00 1,857.75 575,635.25 .3 40210 LOCAL OPTION SALES TAX | \$ |
| 86,744,794.00 0.00 86,744,794.00 35,157,757.11 51,587,036.89 40.5 | ś |
| 5,200,000.00 0.00 5,200,000.00 2,713,625.20 2,486,374.80 52.2 40270 BUSINESS TAX | |
| 800,000.00 0.00 800,000.00 155,146.60 644,853.40 19.4 40275 MIXED DRINK TAX | |
| 400,000.00 0.00 400,000.00 172,237.75 227,762.25 43.1 40320 BANK EXCISE TAX | |
| 161,000.00 0.00 161,000.00 0.00 161,000.00 .00 44110 INTEREST EARNED | |
| 1,565.00 0.00 1,565.00 6,557.54 -4,992.54 419.6 44146 E-RATE FUNDING 295.947.00 0.00 295.947.00 23.766.16 272.180.84 8.6 | |
| 295,947.00 0.00 295,947.00 23,766.16 272,180.84 8.4 44170 MISCELLANEOUS REFUNDS 2,000.00 0.00 2,000.00 56,886.88 -54,886.88 2844.3 | |
| 44530 SALE OF EQUIPMENT 500,000.00 0.00 500,000.00 47,299.00 452,701.00 9.1 | |
| 44560 DAMAGES RECOVERED FROM IND 3,435,00 0,00 3,435.00 10,895.12 -7,460.12 317.3 | |
| 44570 CONTRIB & GIFTS 26,200.00 0.00 26,200.00 1,619.83 24,580.17 6.3 | 6 |
| 46510 TN INVESTMENT IN STDT ACHI 240,980,828.00 0.00 240,980,828.00 126,241,985.53 114,738,842.47 52.4 | 6 |
| -11 | % |
| 46590 OTHER STATE EDUCATION FUND 0.00 1,780,040.00 1,780,040.00 62,028.14 1,718,011.86 3.5 | 6 |



| · PERF2024-065-24-15-31号。中国代码和图6 | | | | | |
|--|--------------|---------------------|-----------------|-------------------|---------|
| ACCOUNTS, FOR TIME GENERAL, PURPOSE I | SCHOOLS R | VISED ESTIM REV ACT | UAL YTO REVENUE | REMAINING REVENUE | % coll |
| 46610 CAREER LADDER PROG 197,787.00 | 0.00 | 197,787.00 | 99,007.37 | 98,779.63 | 50.1% |
| 46790 OTHER VOCATIONAL 10,732,098.00 | 331,654.00 | 11,063,752.00 | 36,963.68 | 11,026,788.32 | . 3% |
| 47143 EDUCATION OF THE HANDICAPP 0.00 | 0.00 | 0.00 | 10,765.00 | -10,765.00 | 100.0% |
| 47630 PUB LAW 874-MAINT & OPERAT 895,316.00 | 0.00 | 895,316.00 | 886,081.00 | 9,235.00 | . 99.0% |
| 48130 CONTRIBUTIONS 649,621.00 | 59,684.00 | 709,305.00 | 130,584.75 | 578,720.25 | 18.4% |
| 48990 OTHER GOV AND CITZ GROUPS 27,300.00 | 0.00 | 27,300.00 | 0.00 | 27,300.00 | .0% |
| | ,678,404.00 | 0.00 | 0.00 | 0.00 | .0% |
| 49700 INSURANCE RECOVERY 1,000.00 | 232,975.00 | 233,975.00 | 293,877.28 | -59,902.28 | 125,6% |
| 49800 OPERATING TRANSFERS 1,000,000,00 | 0.00 | 1,000,000.00 | 359,080.10 | 640,919.90 | 35,9% |
| TOTAL NON CHARGE 396,744,756.00 -1 | 3,418,443.00 | 383,326,313.00 | 182,311,861.09 | 201,014,451.91 | 47.6% |
| VALOMO SANSTRUCCION | | | | | |
| 43517 TUITION OTHER - CR RECOVER 65,000.00 | 0.00 | 65,000.00 | 43,400.00 | 21,600.00 | 66.8% |
| 43990 OTHER CHARGES FOR SERVICES 105,854.00 47143 EDUCATION OF THE HANDICAPP | 0.00 | 105,854.00 | 66,936.56 | 38,917.44 | 63.2% |
| 47143 EDUCATION OF THE HANDICAPP 400,000.00 47590 OTHER FEDERAL THROUGH STAT | 0.00 | 400,000.00 | 0.00 | 400,000.00 | .0% |
| 0.00 | 499.00 | 499.00 | 498.69 | 0.31 | 99.9% |
| TOTAL INSTRUCTION 570,854.00 | 499.00 | 571,353.00 | 110,835.25 | 460,517.75 | 19.4% |
| 7/2000 Support Servaces | | | | • | |
| 43365 ARCHIVES & RECORDS MANAGE. 7,800.00 | .0.00 | 7,800.00 | 4,618.17 | 3,181.83 | 59.2% |



| a fragility 2074; Obsamballo alama massa su | | Salari Karil Me | Administration | | |
|--|----------------------|--------------------|-----------------|-------------------|--------|
| ACCOUNTS FOR \$141 GENERAL PURPO . ORIGINAL ESTIM REV. £ . | ESTIM."REV. ADJ. "RE | VÍSED ESTÍM REVLAG | UAL YTO REVENUE | REMAINING REVENUE | X COLL |
| 43551 SCHOOL BASED HEALTH PROGRA | 0.00 | 62,900.00 | 33,181,87 | 29,718.13 | 52.8% |
| 43583 TBI CRIMINAL BACKGROUND FI | 0.00 | 36,300.00 | 41,411.79 | -5,111.79 | 114.1% |
| 43990 OTHER CHARGES FOR SERVICES 430,000.00 | 0.00 | 430,000.00 | 361,023.10 | 68,976.90 | 84.0% |
| 44120 LEASE/RENTALS 27,583.00 | 0.00 | 27,583.00 | 15,284.60 | 12,298.40 | 55,4% |
| 44130 SALE OF MATERIALS & SUPPL 0.00 44145 SALE OF RECYCLED MATERIAL | 0.00 | 0.00 | 82.00 | -82.00 | 100:0% |
| 5,000.00 44170 MISCELLANEOUS REFUNDS | 0.00 | 5,000.00 | 2,011.55 | 2,988.45 | 40.2% |
| 50,000.00 44560 DAMAGES RECOVERED FROM IN | 0.00 | 50,000.00 | 0.00 | 50,000.00 | .0% |
| 0.00 44990 OTHER LOCAL REVENUE | 0.00 | 0.00 | 72,569.69 | -72,569.69 | 100.0% |
| 15,000.00 47640 ROTC REIMBURSEMENT | 0.00 | 15,000.00 | 9,201.88 | 5,798.12 | 61.3% |
| 650,000.00 48140 ADULT LITERACY | 0.00 | 650,000.00 | 281,773.92 | 368,226.08 | 43.3% |
| 31,494.00 | 0.00 | 31,494.00 | 5,186,57 | 26,307.43 | 16.5% |
| TOTAL SUPPORT SERVICES 1,316,077.00 | 0.00 | 1,316,077.00 | 826,345.14 | 489,731.86 | 62.8% |
| TOTAL GENERAL PURPOSE SCHO 398,631,687.00 | OL -13,417,944.00 | 385,213,743.00 | 183,249,041.48 | 201,964,701.52 | 47.6% |



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|--|-------------------------|--|---------------|--------------|-----------------|--------|
| ACCOUNTS AFORT 141 GENERAL PURPOS ORIGINAL APPROP. TRA | | ************************************** | VTD EXPENDED. | FNCIMBRANCES | VATEABLE BURGET | & US-D |
| ORIGINAC SIANOS. ARE | | | | | | |
| Septembrach view in the control of t | X. | | | | • | |
| 511600 TEACHERS 119.045.068.00 | 1,031,093.00 | 120,076,161.00 | 38,346,316.33 | 0.00 | 81,729,844.67 | 31.9% |
| 511700 CAREER LADDER PROGRAM | | , , | | 0.00 | 69.084.42 | 28.8% |
| 97,000.00 512800 HOMEBOUND TEACHERS | 0.00 | 97,000.00 | 27,915.58 | | • | |
| 220,981.00 514000 SALARY SUPPLEMENTS | 0,00 | 220,981.00 | 79,579.30 | 0.00 | 141,401.70 | 36.0% |
| 903,000.00 | 0.00 | 903,000.00 | 101,099.50 | 0.00 | 801,900.50 | 11.2% |
| 516300 EDUCATIONAL ASSISTANTS 5,757,403.00 | 26,768.70 | 5,784,171.70 | 2,302,941.32 | 0.00 | 3,481,230.38 | 39.8% |
| 518700 OVERTIME PAY | 0.00 | 0.00 | 245.83 | 0.00 | -245.83 | 100.0% |
| 518900 OTHER SALARIES & WAGES 75,000.00 | 0.00 | 75,000,00 | 34,370.00 | 0.00 | 40,630.00 | 45.8% |
| 519500 SUBSTITUTE TEACHERS CERTI | IF | , , , | 192,955.00 | 0:00 | 733,384.00 | 20,8% |
| 924,339.00 S19800 SUB TEACHERS NON-CERTIFIE | 2,000.00 ED | 926,339.00 | | | • | |
| 908,880.00 520100 SOCIAL SECURITY | 358,700.00 | 1,267,580.00 | 619,280.86 | 0.00 | 648,299.14 | 48.9% |
| 7,931,762.00 | 87,997.00 | 8,019,759.00 | 2,451,531.15 | 0.00 | 5,568,227.85 | 30.6% |
| 520400 STATE RETIREMENT 9,406,294.00 | 95,158.00 | 9,501,452.00 | 3,080,783.93 | 0.00 | 6,420,668.07 | 32.4% |
| 520600 LIFE INSURANCE 93,210.00 | 994.00 | 94,204.00 | 33,657.73 | 0.00 | 60,546.27 | 35.7% |
| 520700 MEDICAL INSURANCE 18.666,185.00 | 200,675.00 | 18,866,860.00 | 7,353,210.13 | 0.00 | 11,513,649.87 | 39.0% |
| 521200 EMPLOYER MEDICARE 1.855.012.00 | 20,587.00 | 1,875,599.00 | 575,622.86 | 0,00 | 1,299,976.14 | 30.7% |
| 521700 RETIREMENT-HYBRID STABIL | IZ . | | • | 0.00 | 569,993.69 | 30.8% |
| 823,821.00 \$33600 MAINT/REPAIR SRVCS- EQUI | 0.00 P | 823,821.00 | 253,827.31 | | | |
| 18,000.00 535500 TRAVEL | 0.00 | 18,000.00 | 10,220.95 | 0.00 | 7,779.05 | 56.8% |
| 18,960.00 | 0.00 | 18,960.00 | 1,681.30 | 0.00 | 17,278.70 | 8.9% |
| 535600 TUITION 341,000.00 | 0.00 | 341,000.00 | 285,003.75 | 1,210.65 | 54,785.60 | 83.9% |
| 539900 OTHER CONTRACTED SERVICE 2,476,740.00 | s 0.00 | 2,476,740.00 | 1,727,181.44 | 0.00 | 749,558.56 | 69.7% |
| 540600 BASIC SKILLS MATERIALS 57,224.00 | 0,00 | 57,224.00 | 11,761.77 | 0.00 | 45,462.23 | 20.6% |
| 31,424.00 | 0.00 | 37,244.00 | 221.021.1 | 7.30 | , | |

YTD BUDGET REPORT 12/31/2023 EXPENSES

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|---|----------------------------|--|---------------|---------------|------------------|--------|
| ACCOUNTS FOR: 141 GENERAL PURPO ORIGINAL APPROP TR | SE SCHOOL ANFRS/ADJSMTS | ŘÉVLSEĎ BUDGET | YTD EXPENDED. | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| 542900 INSTRUCTIONAL SUPP & MAT 2,562,858.00 | ER 12,499.00 | 2,575,357.00 | 1,393,906.12 | 19,598.40 | 1,161,852.48 | 54.9% |
| 543000 TEXTBOOKS - ELECTRONIC 2,885,000.00 | 0.00 | 2,885,000.00 | 2,239,820.60 | 0.00 | 645,179.40 | 77.6% |
| 544900 TEXTBOOKS - BOUND 3,800,000.00 | 0.00 | 3,800,000.00 | 2,946,241.87 | 8,993.29 | 844,764.84 | 77.8% |
| 553500 FEE WAIVERS 372,948.00 | 0.00 | 372,948.00 | 43,447.35 | 0.00 | 329,500.65 | 11.6% |
| 572200 REGULAR INSTRUCTION EQUI 18,403,104.00 | -5,678,404.00 | 12,724,700.00 | 112,944.50 | 10,207,968.80 | 2,403,786.70 | 81.1% |
| TOTAL REGULAR INSTRUCTION 197,643,789.00 | PROG -3,841,932.30 | 193,801,856.70 | 64,225,546.48 | 10,237,771.14 | 119,338,539.08 | 38.4% |
| VARISO AND ERNATAVE RIVETRICADON | | | | | | |
| 511600 TEACHERS 1,139,215,00 | 0.00 | 1,139,215.00 | 411,319,99 | 0.00 | 727,895.01 | 36,1% |
| 511700 CAREER LADDER PROGRAM 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% |
| 516300 EDUCATIONAL ASSISTANTS 76,729.00 | 0.00 | 76,729.00 | 30.630.16 | 0.00 | 46,098.84 | 39,9% |
| 518900 OTHER SALARIES & WAGES 28,420.00 | 0.00 | 28,420.00 | 12,786.84 | 0.00 | 15,633.16 | 45.0% |
| 519500 SUBSTITUTE TEACHERS CERT | | 1,000.00 | 0.00 | 0.00 | 1,000,00 | .0% |
| 519800 SUB TEACHERS NON-CERTIFI 1,000.00 | | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% |
| 520100 SOCIAL SECURITY 77,337.00 | 0.00 | 77.337.00 | 25,498.58 | 0.00 | 51.838.42 | 33.0% |
| 520400 STATE RETIREMENT 91.092.00 | 0.00 | 91,092.00 | 31.556.06 | 0.00 | 59,535,94 | 34.6% |
| 520600 LIFE INSURANCE 821.00 | 0.00 | 821.00 | 288.00 | 0.00 | 533.00 | 35.1% |
| 520700 MEDICAL INSURANCE 194,554.00 | 0.00 | 194,554.00 | 62,918,43 | 0.00 | 131.635.57 | 32.3% |
| 521200 EMPLOYER MEDICARE 18,088,00 | 0.00 | 18,088.00 | 6,305,34 | 0.00 | 11,782.66 | 34.9% |
| 521700 RETIREMENT-HYBRID STABIL 7,391.00 | | 7,391.00 | 2,128,81 | 0.00 | 5,262.19 | 28.8% |
| 535100 RENTALS 4,600.00 | 0.00 | 4,600.00 | 397.60 | 556.64 | 3,645.76 | 20.7% |



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|--|------------------------|------------------------------|---------------------------|---------------|-------------------------------|----------------|
| ACCOUNTS FOR: 141 GENERAL PURPOSE ORIGINAL APPROP TRÂN | | REVISED BUDGER | You Expended. | PENCOMERANCES | VALLABLE BUDGET | ₩ ÛSED |
| 542900 INSTRUCTIONAL SUPP & MATER 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | .0% |
| TOTAL ALTERNATIVE INSTRUCTIO 1,644,247.00 | O.00 | 1,644,247.00 | 583,829.81 | 556.64 | 1,059,860,55 | 35.5% |
| WANTE CONTROL OF THE PROGRAM | | , | | · . | | |
| 511600 TEACHERS 21,014,557.00 | -240,000.00 | 20,774,557.00 | 6,546,568.93 | 0.00 | 14,227,988.07 | 31.5% |
| 511700 CAREER LADDER PROGRAM 25,600.00 512800 HOMEBOUND TEACHERS | 0.00 | 25,600.00 | 16,641.17 | 0.00 | 8,958.83 | 65.0% |
| 206,599.00 516300 EDUCATIONAL ASSISTANTS | 0.00 | 206,599.00 | 74,222.70 | 0.00 | 132,376.30 - | 35.9% |
| 13,858,870.00 516800 TEMPORARY PERSONNEL | 652,621.00 | 14,511,491.00 | 5,514,986.26 | 0.00 | 8,996,504.74 | 38.0% |
| 300,000.00 517100 SPEECH THERAPISTS | 215,200.00 | 515,200.00 | 215,461.99 | 0.00 | 299,738.01 | 41.8% |
| 3,586,232.00 518700 OVERTIME PAY | 0.00 | 3,586,232.00 | 1,421,907.32 | 0.00 | 2,164,324.68 | 39.6% |
| 0.00 518900 OTHER SALARIES & WAGES | 0.00 | 0.00 | 941.64 | 0.00 | -941.64 | 100.0% |
| 0.00 519500 SUBSTITUTE_TEACHERS CERTIF | | 88,000.00 | 0.00 | 0.00 | 88,000.00 | .0% |
| 167,280.00 519800 SUB TEACHERS NON-CERTIFIED | | 167,280.00 | 18,970.00 | 0.00 | 148,310.00 | 11.3% |
| 296,490.00 520100 SOCIAL SECURITY | 0.00 | 296,490.00 | 146,966.91 | 0.00 | 149,523.09 | 49.6% |
| 2,446,248.00 520400 STATE RETIREMENT 3,064,138.00 | 44,382.00 47,875.00 | 2,490,630.00 3,112,013.00 | 817,280.17 | 0.00 | 1,673,349.83 | 32.8% |
| 520600 LIFE INSURANCE 34.890.00 | 312.00 | 35,202.00 | 1,098,258.54 11,607.36 | 0.00 0.00 | 2,013,754.46 | 35.3% 33.0% |
| 520700 MEDICAL INSURANCE 5,745,248.00 | 172,840.00 | 5,918,088.00 | 2,361,693.94 | 0.00 | 3,556,394.06 | 39.9% |
| 521200 EMPLOYER MEDICARE 572.107.00 | 10,381.00 | 582,488.00 | 192,053,06 | 0.00 | 390.434.94 | 33.0% |
| 521700 RETIREMENT-HYBRID STABILIZ | 0.00 | 339,431.00 | 102,672.89 | 0.00 | 236,758.11 | 30.2% |
| 531200 CONTRACTS W/ PRIVATE AGENC 950,000.00 | 0.00 | 950,000.00 | 341,788.35 | 595,626,65 | 12,585.00 | 98.7% |
| • | | • | • | | , | |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| FOR 2024 06 | | S. Asserted St. | | | | |
|--|--------------------|-----------------|---------------|----------------|-------------------|--------|
| ACCOUNTS FOR: 141 GENERAL PURPOSE ORIGINAL APPROED TRAN | | BEVISED BUDGET | YTO EXPENDED. | ENCUMBRANCES A | VATI ARLE AllocET | % USED |
| 535500 TRAVEL | | | | | 3.00 | |
| 12,447.00 539900 OTHER CONTRACTED SERVICES | 0.00 | 12,447.00 | 2,669.61 | 0.00 | 9,777.39 | 21.4% |
| 450,000.00 542900 INSTRUCTIONAL SUPP & MATER | 0.00 | 450,000.00 | 70,605.64 | 155,708.32 | 223,686.04 | 50.3% |
| 288,255.00 549900 OTHER SUPPLIES AND MATERIA | 0.00 | 288,255.00 | 44,046.71 | 8,001.83 | 236,206.46 | 18.1% |
| 0.00 552400 IN SERVICE/STAFF DEVELOPME | 69,274.00 | 69,274.00 | 0.00 | 0.00 | 69,274.00 | . 0% |
| 10,000.00 | 0,00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | .0% |
| 572500 SPECIAL EDUCATION EQUIPMEN 35,000.00 | 0.00 | 35,000.00 | 6,833.31 | 3,003.08 | 25,163.61 | 28.1% |
| TOTAL SPECIAL EDUCATION PROG 53,403,392.00 | RA 1,060,885.00 | 54,464,277.00 | 19,006,176.50 | 762,339.88 | 34,695,760.62 | 36.3% |
| AROU VOCATIONAL EDUCATION PROGRA | T | | | | | |
| 511600 TEACHERS | 07 005 05 | F 434 000 00 | 4 740 404 44 | | | |
| 5,347,102.00 511700 CAREER LADDER PROGRAM | 87,896.00 | 5,434,998.00 | 1,799,424.14 | 0.00 | 3,635,573.86 | 33.1% |
| 5,000.00 514000 SALARY SUPPLEMENTS | 0.00 | 5,000.00 | 1,333.28 | 0.00 | 3,666.72 | 26.7% |
| 97,980.00 518900 OTHER SALARIES & WAGES | 0.00 | 97,980.00 | 14,461.44 | 0.00 | 83,518.56 | 14.8% |
| 591,900.00 | 525,262.00 | 1,117,162.00 | 51,894.64 | 0.00 | 1,065,267.36 | 4.6% |
| 519500 SUBSTITUTE TEACHERS CERTIF 42,070.00 | 50,000.00 | 92,070.00 | 9,460.00 | 0.00 | 82,610.00 | 10.3% |
| 519800 SUB TEACHERS NON-CERTIFIED 61,105.00 | 50,000.00 | 111,105.00 | 26,768.41 | 0.00 | 84,336.59 | 24.1% |
| 520100 SOCIAL SECURITY 381,000.00 | 38,022.00 | 419,022.00 | 112,364.11 | 0.00 | 306,657.89 | 26.8% |
| 520400 STATE RETIREMENT 445,484.00 | 59,705.00 | 505,189.00 | 140,218.31 | 0.00 | 364,970.69 | 27.8% |
| 520600 LIFE INSURANCE 3,566.00 | 0,00 | 3,566.00 | 1,298.86 | 0.00 | 2,267.14 | 36.4% |
| 520700 MEDICAL INSURANCE 756.314.00 | 0.00 | 756,314,00 | 310.140.57 | 0.00 | 446,173,43 | 41.0% |
| 521200 EMPLOYER MEDICARE 89,106,00 | 8,894.00 | 98,000.00 | · | | • | |
| 521700 RETIREMENT-HYBRID STABILIZ | Z | | 26,351.20 | 0.00 | 71,648.80 | 26.9% |
| 36,605.00 | 10,650.00 | 47,255.00 | 12,036.04 | 0.00 | 35,218.96 | 25.5% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| FOR 2024-06 | The property of the same of th | | E 5 E 5 E 5 | t . | A STATE OF THE STA | |
|---|--|-----------------|--------------|----------------|--|--------|
| GOUNTS FOR: 141 GENERAL PURP ORIGINAL APPROP * T | | REVISED, BUDGET | YID EXPENDED | ENGÜMBRANCES A | VATLABLE BUDGET | %.USE0 |
| 3500 MAINT/REPAIR SRVCS- EQU 2,000.00 | IP 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | .0% |
| 35500 TRAVEL 5,000.00 | 0.00 | 5,000.00 | 731.37 | 0.00 | 4,268.63 | 14.6% |
| 20,280.00 Z0,280.00 | 100,000.00 | 120,280.00 | 415.80 | 0.00 | 119,864.20 | . 3% |
| 2500 GASOLINE 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | .0% |
| 2900 INSTRUCTIONAL SUPP & MA 8,945,080.00 | -7,005,902.00 | 1,939,178.00 | 115,576.43 | 36,077.75 | 1,787,523.82 | 7.8% |
| 4800 T&I CONSTRUCTION MATERI 345,000.00 | ALS 0.00 | 345,000.00 | 245,030.53 | 0.00 | 99,969.47 | 71.0% |
| 7100 SOFTWARE 420,000.00 | -279,024.00 | 140,976.00 | 326.47 | 0.00 | 140,649.53 | .2% |
| 9900 OTHER SUPPLIES AND MATE 0.00 | RIA 550,000.00 | \$50,000.00 | 1.906.25 | 47.98 | 548,045.77 | .4% |
| 400 INDIRECT COST 2,029,00 | 0.00 | 2.029.00 | 0.00 | 0.00 | 2,029,00 | .0% |
| 400 IN SERVICE/STAFF DEVELO 494.000.00 | | 3,773.00 | 4,236.71 | 0.00 | -463.71 | 112.3% |
| 900 OTHER CHARGES | , | • | ŕ | | | |
| 000 VOCATIONAL INSTRUCTION | 18,000.00 EQU | 18,000.00 | 17,257.63 | 0.00 | 742.37 | 95.9% |
| 100,000.00 | 4,757,519.00 | 4,857,519.00 | 62,207.16 | 152,599.59 | 4,642,712.25 | 4.4% |
| TOTAL VOCATIONAL EDUCATIO 18,192,121.00 | PRO -1,519,205.00 | 16,672,916.00 | 2,953,439.35 | 188,725.32 | 13,530,751.33 | 18.8% |
| BIO ATTENDANCE | | | | | | |
| 0500 SUPERVISOR/DIRECTOR | | 222 242 22 | | | | |
| 235,843.00 L700 CAREER LADDER PROGRAM | 0.00 | 235,843.00 | 111,787.50 | 0.00 | 124,055.50 | 47.4% |
| 5,000.00 400 PUPIL PERSONNEL | 0.00 | 5,000.00 | 1,833.32 | 0.00 | 3,166.68 | 36.7% |
| 607,314.00 | 0.00 | 607,314.00 | 202,620.87 | 0.00 | 404,693.13 | 33.4% |
| 100 SECRETARY(S) 38,645.00 | 0.00 | 38,645.00 | 14,747.94 | 0.00 | 23,897.06 | 38.2% |
| 0100 SOCIAL SECURITY 54,981.00 | 0.00 | 54,981.00 | 18,662.81 | 0.00 | 36,318.19 | 33.9% |
| 0400 STATE RETIREMENT 60,679.00 | 0.00 | 60,679.00 | 21,191.93 | 0.00 | 39,487.07 | 34.9% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| 5 EOR 2024-06 | | | | | | |
|---|-----------|----------------|---------------|----------------|-----------------|---------|
| ACCOUNTS FOR: 141 GENERAL PURPOSE ORIGINAL APPROP: TRANF | | REVISED BUDGET | YTO EXPENDED. | ENCUMBRANCES A | VAILABLE BUDGET | ¥ USĒD. |
| 520600 LIFE INSURANCE 464.00 520700 MEDICAL INSURANCE | 0.00 | 464.00 | 177.67 | 0.00 | 286.33 | 38.3% |
| 98,251.00 | 0.00 | 98,251.00 | 38,683.52 | 0.00 | 59,567.48 | 39.4% |
| 521200 EMPLOYER MEDICARE 12,859.00 | 0.00 | 12,859.00 | 4,683.54 | 0.00 | 8,175.46 | 36.4% |
| 521700 RETIREMENT-HYBRID STABILIZ 561.00 | 0.00 | 561.00 | 173.99 | 0.00 | 387.01 | 31.0% |
| 532000 DUES AND MEMBERSHIPS 860.00 | 0.00 | 860.00 | 185.30 | 0.00 | 674.70 | 21.5% |
| 535500 TRAVEL 9,957.00 | 0.00 | 9,957.00 | 3,645.56 | 0.00 | 6,311.44 | 36.6% |
| 543500 OFFICE SUPPLIES 8,000.00 | 0.00 | 8,000.00 | 3,546.67 | 317.21 | 4,136.12 | 48.3% |
| 549900 OTHER SUPPLIES AND MATERIA 10,000.00 | 0.00 | 10,000.00 | 781.98 | 0.00 | 9,218.02 | 7.8% |
| 552400 IN SERVICE/STAFF DEVELOPME 20,544.00 | 0.00 | 20,544.00 | 5,138.73 | 0.00 | 15,405.27 | 25.0% |
| TOTAL ATTENDANCE 1,163,958.00 | 0.00 | 1,163,958.00 | 427,861.33 | 317.21 | 735,779.46 | 36.8% |
| 72120 HEALTH SERVICES | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 48,536.00 | 0.00 | 48,536.00 | 23,058.44 | 0.00 | 25,477.56 | 47.5% |
| 513100 MEDICAL PERSONNEL . 1,892,270.00 | 46,648.00 | 1,938,918.00 | 825,149.18 | 0.00 | 1,113,768.82 | 42.6% |
| 516800 TEMPORARY PERSONNEL 107,000.00 | 0.00 | 107,000.00 | 15,906.99 | 0.00 | 91,093.01 | 14.9% |
| 518700 OVERTIME PAY 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | .0% |
| 520100 SOCIAL SECURITY 126,975.00 | 2,893.00 | 129,868.00 | 50,885.81 | 0.00 | 78,982.19 | 39.2% |
| 520400 STATE RETIREMENT 180,612.00 | 6,298.00 | 186,910.00 | 77,181.68 | 0.00 | 109,728.32 | 41.3% |
| 520600 LIFE INSURANCE 1,463.00 | 44.00 | 1,507.00 | 595.11 | 0.00 | 911.89 | 39.5% |
| 520700 MEDICAL INSURANCE 348,485.00 | 8.725.00 | 357,210,00 | 163,608,87 | 0.00 | 193,601,13 | 45.8% |
| 521200 EMPLOYER MEDICARE 29,698.00 | 677.00 | 30,375.00 | 11,900.76 | 0.00 | 18,474.24 | 39.2% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| * FGR 2024 06" * * * * * * * * * * * * * * * * * * * | 200 | | | | | |
|--|------------|----------------|--------------|--------------|-----------------|---------|
| ACCOUNTS FOR: 141 GENERAL PURPOSE ORIGINAL APPROP TRAN | | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES | VAILABLE BUDGET | % USED |
| 521700 RETIREMENT-HYBRID STABILIZ 16,635.00 539900 OTHER CONTRACTED SERVICES | 0.00 | 16,635.00 | 6,864.26 | 0.00 | 9,770.74 | 41.3% |
| 3,000.00 549900 OTHER SUPPLIES AND MATERIA | 0.00 | 3,000.00 | 1,745.00 | 0.00 | 1,255.00 | 58.2% |
| 40,295.00 552400 IN SERVICE/STAFF DEVELOPME | 0.00 | 40,295.00 | 8,194.48 | 1,895.52 | 30,205.00 | 25.0% |
| 5,000.00 | 0.00 | 5,000.00 | 1,103.94 | 0.00 | 3,896.06 | 22.1% |
| 559900 OTHER CHARGES 1,000.00 | 2,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | .0% |
| 573500 HEALTH EQUIPMENT 63,187.00 | 0.00 | 63,187.00 | 827.02 | 2,648.20 | 59,711.78 | 5.5% |
| TOTAL HEALTH SERVICES 2,864,356.00 | 67,285.00 | 2,931,641.00 | 1,187,021.54 | 4,543.72 | 1,740,075.74 | 40.6% |
| 77430 OTHER STUDENT SUPPORT | | | | | | |
| 511700 CAREER LADDER PROGRAM 4,000.00 | 0.00 | 4,000.00 | 999.96 | 0.00 | 3,000.04 | 25.0% |
| 512300 GUIDANCE PERSONNEL 7,284,127.00 | 30,100.00 | 7,314,227.00 | 2,387,550.37 | 0.00 | 4,926,676.63 | 32.6% |
| 512400 PSYCHOLOGICAL PERSONNEL 308,428.00 | 0.00 | 308,428.00 | 122,954.71 | 0.00 | 185,473.29 | 39.9% |
| 513000 SOCIAL WORKERS 741,791.00 | 0.00 | 741,791.00 | 247,563.29 | 0.00 | 494,227.71 | 33.4% |
| 514000 SALARY SUPPLEMENTS 2,068,600.00 | 248,110.00 | 2,316,710.00 | 927,973.32 | 0.00 | 1,388,736.68 | 40.1% |
| 516200 CLERICAL PERSONNEL 703,025.00 | 0.00 | 703,025.00 | 343,058.70 | 0.00 | 359,966.30 | 48.8% |
| 516300 EDUCATIONAL ASSISTANTS 308,616.00 | 0.00 | 308,616.00 | 124,459.23 | 0.00 | 184,156.77 | 40.3% |
| 518700 OVERTIME PAY 1,292.00 | 0.00 | 1,292.00 | -3,583.87 | 0.00 | 4,875.87 | -277.4% |
| 518900 OTHER SALARIES & WAGES 1,246,847.00 | 0.00 | 1,246,847.00 | 304,151.55 | 0.00 | 942,695.45 | 24.4% |
| 520100 SOCIAL SECURITY 785,337.00 | 17,252.00 | 802,589.00 | 260,101.00 | 0.00 | 542,488.00 | 32.4% |
| 520400 STATE RETIREMENT 982,872.00 | 35,903.00 | 1,018,775.00 | 328,474.30 | 0.00 | 690,300.70 | 32.2% |
| 520600 LIFE INSURANCE 8,335.00 | 0.00 | 8,335.00 | 2,758.96 | 0.00 | 5,576.04 | 33.1% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| FOR-2024-066 15. | | | | | | |
|--|--------------|----------------|--------------|--------------|------------------|---------|
| ACCOUNTS FOR 141 GENERAL PURPOS ORIGINAL APPROP TRA | | REVISED BUDGET | YTO EXPENDED | | AVATLABLE BUDGET | % USED. |
| 520700 MEDICAL INSURANCE 1,612,655.00 521200 EMPLOYER MEDICARE | 0.00 | 1,612,655.00 | 696,765.19 | 0.00 | 915,889.81 | 43.2% |
| 183,670.00 | 4,039.00 | 187,709.00 | 61,236.29 | 0.00 | 126,472.71 | 32.6% |
| 521700 RETIREMENT-HYBRID STABILI 94,837.00 | 0.00 | 94,837.00 | 24,749.01 | 0.00 | 70,087.99 | 26.1% |
| 532000 DUES AND MEMBERSHIPS 500.00 | 0.00 | 500.00 | 354.08 | 0.00 | 145.92 | 70.8% |
| 532200 EVALUATION AND TESTING 408,000.00 | -12,000.00 | 396,000.00 | 190,110.98 | 2,071.00 | 203,818.02 | 48.5% |
| 535500 TRAVEL 0.00 | 15,000.00 | 15,000.00 | 3,101.86 | 0.00 | 11,898.14 | 20.7% |
| 539900 OTHER CONTRACTED SERVICES 333,518.00 | 1,150,000.00 | 1,483,518.00 | 108,172.18 | 1,055,564.82 | 319,781,00 | 78.4% |
| 542900 INSTRUCTIONAL SUPP & MATE 1,200.00 | R´ 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | .0% |
| 543500 OFFICE SUPPLIES 3,000,00 | 0.00 | 3,000.00 | 760.69 | 0.00 | 2,239,31 | 25.4% |
| 549900 OTHER SUPPLIES AND MATERI 3,000.00 | | 174,264.00 | 67,516.43 | 81,859.41 | 24,888.16 | 85.7% |
| 552400 IN SERVICE/STAFF DEVELOPM 12.000.00 | | 562,000.00 | 4,973,56 | 0.00 | 557,026.44 | .9% |
| 559900 OTHER CHARGES | • | ŕ | • | | | |
| 5,100.00 579000 OTHER EQUIPMENT | 0,00 | 5,100.00 | 57,33 | 0.00 | 5,042.67 | 1.1% |
| 182,440.00 | 280,000.00 | 462,440.00 | 30,645.23 | 169,428.40 | 262,366.37 | 43.3% |
| TOTAL OTHER STUDENT SUPPORT 17,283,190.00 | 2,489,668.00 | 19,772,858.00 | 6,234,904.35 | 1,308,923.63 | 12,229,030.02 | 38.2% |
| 72210 REGULARIO INSTRUCTION SUPROR | <u> </u> | | | | | |
| 510500 SUPERVISOR/DIRECTOR 2,036,414.00 | 43,000.00 | 2,079,414.00 | 1,038,072.89 | 0.00 | 1,041,341.11 | 49.9% |
| 511700 CAREER LADDER PROGRAM | 0.00 | , - | , . | 0.00 | 15,570.18 | 38.2% |
| 25,200.00 512900 LIBRARIANS | | 25,200.00 | 9,629.82 | | · | |
| 3,239,628.00 513800 INSTRUCTIONAL COMPUTER PE | | 3,239,628.00 | 1,050,059.74 | 0.00 | 2,189,568.26 | 32.4% |
| 3,413,523.00 514000 SALARY SUPPLEMENTS | 0.00 | 3,413,523.00 | 1,611,532.25 | 0.00 | 1,801,990.75 | 47.2% |
| 1,088,575.00 | 0.00 | 1,088,575.00 | 403,480.00 | 0.00 | 685,095.00 | 37.1% |



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|---------------------------|--------------------------------------|-------------------------------|----------------|----------------|--------------------------|------------------|---------|
| ACCOUNTS FOR 0144 | AGENERAL PURPOS (C. APPROP P. TRA | E SCHOOLS AND NERS/ADDSMTS | REVISED BUDGET | vīd Expended e | ENCUMBRANCES | AVATLABLE BUDGET | % USED. |
| | 3,500,00 | 0.00 | 153,500.00 | 82,653.13 | 0.00 | 70,846.87 | 53.8% |
| | LS,268.00 | 0.00 | 115,268,00 | 56,044,89 | 0.00 | 59,223.11 | 48.6% |
| 516300 EDUCATION/ 1,23 | NL ASSISTANTS 30,013.00 | 0.00 | 1,230,013.00 | 547,267.75 | 0.00 | 682,745.25 | 44.5% |
| 518700 OVERTIME F | PAY 500.00 | 0.00 | 500.00 | 413.90 | 0.00 | 86.10 | 82.8% |
| 518900 OTHER SALA 3.50 | ARIES & WAGES 01.320.00 | 138,273.00 | 3,639,593.00 | 1,468,258.11 | 0.00 | 2,171,334.89 | 40.3% |
| 519600 IN-SERVÍCE | TRAINING | 0.00 | 15.955.00 | 7,240.00 | 0.00 | 8,715.00 | |
| 520100 SOCIAL SEC | URITY L8,834.00 | 2,414.00 | 921,248.00 | 371,718.97 | 0.00 | 549,529.03 | 40.3% |
| 520400 STATE RETI | TRÉMENT 72.356.00 | 20,999.00 | 1,193,355.00 | 505,682.43 | 0.00 | 687,672.57 | 42.4% |
| 520600 LIFE INSUR | RANCE 8,118.00 | 69.00 | 8,187.00 | 3,422.10 | 0.00 | 4,764.90 | 41.8% |
| 520700 MEDICAL IN 1.92 | NSÚRANCE 23,817.00 | - 0.00 | 1,923,817.00 | 901,558.24 | 0.00 | 1,022,258.76 | 46.9% |
| 521200 EMPLOYEŔ N 21 | MEDICARE L4,888:00 | 1,130.00 | 216,018.00 | 87,380.67 | 0.00 | 128,637.33 | 40.5% |
| 521700 RETIREMENT | | z 0,00 | 46,637.00 | 17,807.90 | 0.00 | 28,829.10 | 38.2% |
| 530700 COMMUNICAT | | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | .0% |
| 531600 CONTRIBUT: | cons 55.000.00 | 0.00 | 365,000.00 | 0.00 | 0.00 | 365,000.00 | .0% |
| 532000 DUES AND N | | 0,00 | 4,870.00 | 2,015.00 | 0.00 | 2,855.00 | 41.4% |
| 535500 TRAVEL | 51,723,00 | 7,000.00 | 58,723.00 | 24,350.02 | 0.00 | 34,372.98 | 41,5% |
| 539900 OTHER CONT | | | 765,358.21 | 264,015.42 | 306,651.61 | . 194,691.18 | 74.6% |
| 542200 FOOD SUPP | | 2,000,00 | 2,000,00 | 177.15 | 0.00 | 1,822.85 | 8.9% |
| 542500 GASOLINE | 1.000.00 | 0,00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% |
| 543200 LIBRARY BO | | 0.00 | 461,008.00 | 237,318.88 | 0.00 | 223,689.12 | 51,5% |
| 543500 OFFICE SU | | 0.00 | 16,000.00 | 5,024.94 | 0.00 | 10,975.06 | 31.4% |
| 543700 PERIODICAL | | 0.00 | 41,425,00 | 22,764.04 | 0.00 | 18,660.96 | 55.0% |
| | , | | 12, 123,00 | 25,70,104 | 5.00 | 201000130 | |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| a FOR 2024 06 | | | | | | ·1 · 2 · 2 · 5 · 2 · 2 · 2 · 3 |
|--|------------------|-----------------|---------------|----------------|-----------------|--------------------------------|
| ACCOUNTS FOR: 141 GENERAL PURPOSE ORIGINAL APPROP: TRAN | | .KĒVĪSĒD BUDGET | YTO EXPENDED. | ENCUMBRANCES A | VAILABLE BUDGET | % used |
| 547100 SOFTWARE 0.00 549900 OTHER SUPPLIES AND MATERIA | 122,781.00 | 122,781.00 | 122,780.01 | 0.00 | 0.99 | 100.0% |
| 937,854.00 552400 IN SERVICE/STAFF DEVELOPME | 10,000.00 | 947,854.00 | 409,299.30 | 2,345.87 | 536,208.83 | 43.4% |
| 1,614,322.00 559900 OTHER CHARGES | 17,300.00 | 1,631,622.00 | 231,501.05 | 14,142.90 | 1,385,978.05 | 15.1% |
| 50,000.00 579000 OTHER EQUIPMENT | 0.00 | 50,000.00 | 17,935.09 | 0.00 | 32,064.91 | 35.9% |
| 395,960.00 | 109,558.00 | 505,518.00 | 236,194.16 | 26,034.73 | 243,289.11 | 51.9% |
| TOTAL REGULAR INSTRUCTION SU 23,723,208.00 | PP 561,882.21 | 24,285,090.21 | 9,735,597.85 | 349,175.11 | 14,200,317.25 | 41.5% |
| PAAR AT TERNATORYEN INSTRUGT SUPPOR | ū | | | | | |
| 516200 CLERICAL PERSONNEL 60,525.00 520100 SOCIAL SECURITY | 0.00 | 60,525.00 | 22,221.69 | 0.00 | 38,303.31 | 36.7% |
| 3,753.00 | 0.00 | 3,753.00 | 1,361.65 | 0.00 | 2,391.35 | 36.3% |
| 520400 STATE RETIREMENT 6,389.00 520600 LIFE INSURANCE | 0.00 | 6,389.00 | 1,737.82 | 0.00 | 4,651.18 | 27.2% |
| 63.00 521200 EMPLOYER MEDICARE | 0.00 | 63.00 | 21.06 | 0.00 | 41.94 | 33.4% |
| 877.00 | 0.00 | 877.00 | 318.45 | 0.00 | 558.55 | 36.3% |
| 521700 RETIREMENT-HYBRID STABILIZ 435.00 | 0.00 | 435.00 | 262.19 | 0.00 | 172.81 | 60.3% |
| TOTAL ALTERNATIVE INSTRUCT S 72,042.00 | UP 0.00 | 72,042.00 | 25,922.86 | 0.00 | 46,119.14 | 36 .0 % |
| PROPERTY AND REPORT OF SUPPORT | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 133,610.00 | 0.00 | 133,610.00 | 40,976.07 | 0.00 | 92,633.93 | 30.7% |
| 512400 PSYCHOLOGICAL PERSONNEL 1,690,553.00 | 0.00 | 1,690,553.00 | 672,123.23 | 0.00 | 1,018,429.77 | 39.8% |
| 516100 SECRETARY(S) 32,083.00 | 0.00 | 32,083.00 | 20,124.04 | 0.00 | 11,958.96 | 62.7% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| S.EDR 2024 067 | 1 | The second secon | | | | |
|---|------------------|--|--------------|----------------|-----------------|--------|
| ACCOUNTS FOR: 141 GENERAL PURPOSE ORIGINAL APPROP TRANS | | REVISED BUDGET | YTO EXPENDED | engumbranges a | VATLABLE BUDGET | X USED |
| 516200 CLERICAL PERSONNEL 71,910.00 | 0.00 | 71,910.00 | 24,522.22 | 0.00 | 47,387.78 | 34.1% |
| 518900 OTHER SALARIES & WAGES 1,955,797.00 | 349,308.00 | 2,305,105.00 | 851,594.17 | 0.00 | 1,453,510.83 | 36.9% |
| 519600 IN-SERVICE TRAINING 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | .0% |
| 520100 SOCIAL SECURITY 241,179.00 | 21,658.00 | 262,837.00 | 95,475.78 | 0.00 | 167,361.22 | 36.3% |
| 520400 STATE RETIREMENT 290,133.00 | 44,006.00 | 334,139.00 | 119,023.63 | 0.00 | 215,115.37 | 35.6% |
| 520600 LIFE INSURANCE 1,895,00 | 43.00 | 1,938.00 | 775.32 | 0.00 | 1,162.68 | 40.0% |
| 520700 MEDICAL INSURANCE 424,390.00 521200 EMPLOYER MEDICARE | 17,284.00 | 441,674.00 | 229,262.74 | 0.00 | 212,411.26 | 51.9% |
| 56,405.00 | 5,065.00 | 61,470.00 | 22,328.94 | 0.00 | 39,141.06 | 36.3% |
| 521700 RETIREMENT-HYBRID STABILIZ 23,937.00 532000 DUES AND MEMBERSHIPS | 0.00 | 23,937.00 | 8,219.91 | 0.00 | 15,717.09 | 34.3% |
| 1,800.00 535500 TRAVEL | 0.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | . 0% |
| 34,851.00 539900 OTHER CONTRACTED SERVICES | 0.00 | 34,851.00 | 7,219.79 | 0.00 | 27,631.21 | 20.7% |
| 168,054.00 543500 OFFICE SUPPLIES | 0.00 | 168,054.00 | 122,639.46 | 29,190.50 | 16,224.04 | 90.3% |
| 9,250.00 549900 OTHER SUPPLIES AND MATERIA | 0.00 | 9,250.00 | 2,433.59 | 261.11 | 6,555.30 | 29.1% |
| 306,525.00 552400 IN SERVICE/STAFF DEVELOPME | 0.00 | 306,525.00 | 17,520.87 | 8,587.93 | 280,416.20 | 8.5% |
| 18,000.00 | 0.00 | 18,000,00 | 3,765.96 | 725.00 | 13,509.04 | 24.9% |
| TOTAL SPECIAL EDUCATION SUPPO 5,466,372.00 | OR 437,364.00 | 5,903,736.00 | 2,238,005.72 | 38,764.54 | 3,626,965.74 | 38.6% |
| 72250 VOCATIONAL EDUCATION SUPPOR | ũ | | | | | |
| 510500 SUPERVISOR/DIRECTOR 130,938.00 | 0.00 | 130,938.00 | 65,469.00 | 0.00 | 65,469.00 | 50.0% |
| 516100 SECRETARY(S) 40,415.00 | 0.00 | 40,415.00 | 18,828.82 | 0.00 | 21,586.18 | 46.6% |
| 518900 OTHER SALARIES & WAGES 0.00 | 280,065.00 | 280,065.00 | 6,236.67 | 0.00 | 273,828.33 | 2.2% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| #FOR 2024/063 | | | | | | |
|---|-----------------------|----------------|--------------|----------------|-----------------|----------|
| ACCOUNTS FOR -141 GENERAL PURPOSE ORIGINAL APPROP . TRAN | SCHOOL FRS/ADJSMTS | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES Á | ZATLABLE BUDGET | % useb . |
| S20100 SOCIAL SECURITY | | | | | | |
| 10,624.00 520400 STATE RETIREMENT | 17,625.00 | 28,249.00 | 5,212.51 | 0.00 | 23,036.49 | 18.5% |
| 13,409.00 | 22,125.00 | 35,534.00 | 6,898.39 | 0.00 | 28,635.61 | 19.4% |
| 520600 LIFE INSURANCE 75.00 | 180.00 | 255.00 | 35.64 | 0,00 | 219.36 | 14.0% |
| 520700 MEDICAL INSURANCE 7,702.00 | 50,940.00 | 58,642.00 | 15,537,00 | 0.00 | 43,105.00 | 26.5% |
| 521200 EMPLOYER MEDICARE 2,485.00 | 4,110,00 | 6,595.00 | 1,219.05 | 0.00 | 5,375.95 | 18.5% |
| 521700 RETIREMENT-HYBRID STABILIZ 236.00 | | 5,891.00 | 0.00 | 0.00 | 5,891.00 | .0% |
| 535500 TRAVEL | · | · | | · | • | · |
| 1,500.00 539900 OTHER CONTRACTED SERVICES | 0.00 | 1,500.00 | 144.67 | 0.00 | 1,355.33 | 9.6% |
| 610,129.00 542500 GASOLINE | -287,629.00 | 322,500.00 | 25,000.00 | 6,000.00 | 291,500.00 | 9.6% |
| 1,500.00 543300 LUBRICANTS | 0.00 | 1,500.00 | 107.87 | 0.00 | 1,392.13 | 7.2% |
| 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 | .0% |
| 543500 OFFICE SUPPLIES 600.00 | 0.00 | 600.00 | 19.50 | 0.00 | 580.50 | 3.3% |
| 545300 VEHICLE PARTS 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | .0% |
| 549900 OTHER SUPPLIES AND MATERIA | 44,808,00 | 44,808,00 | 12,835.98 | 0.00 | 31,972,02 | 28.6% |
| 552400 IN SERVICE/STAFF DEVELOPME 7.000.00 | | 7,000.00 | 1,857,99 | 0.00 | 5,142,01 | 26,5% |
| 570600 BUILDING CONSTRUCTION | | • | | | • | .0% |
| 0.00 570700 BUILDING IMPROVEMENTS | 220,000.00 | 220,000.00 | 0.00 | 0.00 | 220,000.00 | |
| 0.00 572900 TRANSPORTATION EQUIPMENT | 660,000.00 | 660,000.00 | 21,701.00 | 24,500.00 | 613,799.00 | 7.0% |
| 0.00 | 300,000.00 | 300,000.00 | 95,430.00 | 0.00 | 204,570.00 | 31.8% |
| TOTAL VOCATIONAL EDUCATION S 827,363.00 | up 1,317,879.00 | 2,145,242.00 | 276,534.09 | 30,500.00 | 1,838,207.91 | 14.3% |
| AND THE CHANDING A | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 887,814.00 | 0.00 | 887,814.00 | 441,623.40 | 0.00 | 446,190.60 | 49.7% |

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|---|-----------------------------|---------------------------|--------------------------|------------------------|--------------------------|----------------|
| ACCOUNTS FOR 141 GENERAL PURPOSE ORIGINAL APPROP | SCHOOL FILE. FRS/ADJSMTS | REVISED BUDGER | YATO EXPENDED | ENCUMBRANCES | AVATLABLE BUDGET | % USED |
| 512000 COMPUTER PROGRAMMER(S) 469,893.00 | 0.00 | 469,893.00 | 237,229.47 | 0.00 | 232,663.53 | 50.5% |
| 514000 SALARY SUPPLEMENTS 10,000.00 516100 SECRETARY(S) | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | , 0% |
| 49,842.00 516800 TEMPORARY PERSONNEL | 0.00 | 49,842.00 | 23,527.36 | 0.00 | 26,314.64 | 47.2% |
| 55,000.00 518700 OVERTIME PAY | 0.00 | 55,000.00 | 0.00 | 0.00 | 55,000.00 | .0% |
| 1,000.00 518900 OTHER SALARIES & WAGES | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% |
| 341,306.00 520100 SOCIAL SECURITY | 0.00 | 341,306.00 | 175,315.49 | 0.00 | 165,990.51 | 51.4% |
| 112,519.00 520400 STATE RETIREMENT | 0.00 | 112,519.00 | 52,000.61 | 0.00 | 60,518.39 | 46.2% |
| 212,164.00 520600 LIFE INSURANCE | 0.00 | 212,164.00 | 107,531,93 | 0.00 | 104,632.07 | 50.7% |
| 793.00 520700 MEDICAL INSURANCE | 0,00 | 793.00 | 382.66 | 0.00 | 410.34 | 48.3% |
| 172,055.00 521200 EMPLOYER MEDICARE | 0.00 | 172,055.00 | 94,210.29 | 0.00 | 77,844.71 | 54.8% |
| 26,318.00 521700 RETIREMENT-HYBRID STABILIZ | | 26,318.00 | 12,376.52 | 0.00 | 13,941.48 | 47.0% |
| 6,196.00 532000 DUES AND MEMBERSHIPS | 0.00 | 6,196.00 | 2,276.26 | 0.00 | 3,919.74 | 36.7% |
| 1,415.00 535000 INTERNET CONNECTIVITY | 0.00 | 1,415.00 | 0.00 | 0.00 | 1,415.00 | .0% |
| 761,400,00 535500 TRAVEL | .0.00 | 761,400.00 | 88,954.28 | 85,721.62 | 586,724.10 | 22.9% |
| 55,618.00 539900 OTHER CONTRACTED SERVICES 1,186,786,00 | 0.00 | 55,618.00 1,198,786.00 | 19,827.59 | 0.00 | 35,790.41 | 35.6% |
| 541100 DATA PROCESSING SUPPLIES 499,243.00 | 0.00 | 499,243.00 | 734,921.67 166,682.96 | 13,843.89 14,534.86 | 450,020.44 318,025.18 | 62.5% 36.3% |
| 541800 EQUIPMENT AND MACHINERY PA | | 282,000.00 | 11,008.70 | 23,596.00 | 247,395.30 | |
| 542200 FOOD SUPPLIES 2.729.00 | 0.00 | 2,729,00 | 1,339,43 | 0.00 | 1,389.57 | 49.1% |
| 543500 OFFICE SUPPLIES 1,500,00 | 0.00 | 1,500.00 | 154.21 | 0.00 | 1,345.79 | 10.3% |
| 547000 CABLING 250,000,00 | ŏ.00 | 250,000.00 | 68,380,47 | 5,323.79 | 176,295.74 | 29.5% |
| 547100 SOFTWARE 1,720,078.00 | 140,976.00 | 1,861,054.00 | 282,119.50 | 485,539.56 | 1,093,394.94 | 41.2% |
| | • | | ,- | • | | |



YTD BUDGET REPORT 12/31/2023 EXPENSES

| Eor. 2024-06 | Compact Branco 2 | % = 200 - 5- | 1 | | Raig - H q | |
|---|----------------------|----------------|---|----------------|------------------|---------|
| ACCOUNTS FOR: 141 GENERAL PURPOSE ORIGINAL APPROR. TRANS | SCHOOL RS/ADJSMTS | REVISED BUDGET | YTO, EXPENDED | ENCUMBRANCES A | VATLABLE BUDGET. | # USED" |
| 549900 OTHER SUPPLIES AND MATERIA 53,000.00 552400 IN SERVICE/STAFF DEVELOPME | 0.00 | 53,000.00 | 0.00 | 0.00 | 53,000.00 | . 0% |
| 25,000.00 570900 DATA PROCESSING EQUIPMENT | 0.00 | 25,000.00 | 4,602.40 | 0.00 | 20,397.60 | 18.4% |
| 485,000.00 579000 OTHER EQUIPMENT | 0.00 | 485,000.00 | 52,530.99 | 275,677.70 | 156,791.31 | 67.7% |
| 40,000.00 | 0.00 | 40,000.00 | 3,600.00 | 0.00 | 36,400.00 | 9.0% |
| TOTAL TECHNOLOGY 7,708,669.00 | 152,976.00 | 7,861,645.00 | 2,580,596.19 | 904,237.42 | 4,376,811.39 | 44.3% |
| 72260 ADULT EDUCATION SUPPORT | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 103,041,00 512300 GUIDANCE PERSONNEL | 0.00 | 103,041.00 | 51,520.50 | 0.00 | 51,520.50 | 50.0% |
| 22,880.00 518900 OTHER SALARIES & WAGES | 0.00 | 22,880.00 | 10,785.50 | 0.00 | 12,094.50 | 47.1% |
| 79,200.00 | 0.00 | 79,200.00 | 26,400.32 | 0.00 | 52,799.68 | 33.3% |
| 520100 SOCIAL SECURITY 12,718.00 | 0.00 | 12,718.00 | 5,410.89 | 0.00 | 7,307.11 | 42.5% |
| 520400 STATE RETIREMENT 15,501.00 | 0.00 | 15,501.00 | 5,306.44 | 0.00 | 10,194.56 | 34.2% |
| 520600 LIFE INSURANCE 87.00 | 0.00 | 87.00 | 38.88 | 0.00 | 48.12 | 44.7% |
| 520700 MEDICAL INSURANCE 7,436.00 | 0.00 | 7,436.00 | 3,681.20 | 0.00 | 3,754.80 | 49.5% |
| 521200 EMPLOYER MEDICARE 2,974.00 | 0.00 | 2,974.00 | 1,265.44 | 0.00 | 1,708.56 | 42.6% |
| TOTAL ADULT EDUCATION SUPPORT 243,837.00 | 0.00 | 243,837.00 | 104,409.17 | 0.00 | 139,427.83 | 42.8% |
| 72310 SOARD OF EDUCATION | | | | | | |
| 511800 SECRETARY TO BOARD 32,822.00 | 0.00 | 32,822.00 | 18,691.18 | 0.00 | 14,130.82 | 56.9% |
| 519100 BOARD & COMMITTEE MEMB FEE 44,000.00 | 0.00 | 44,000.00 | 19,050.00 | 0.00 | 24,950.00 | 43.3% |
| | | | | | | |



| SULDINES ON A SUCCESSION OF THE SUCCESSION OF TH | F. GORGO TO FOR STAN Y AR | i Terropolia Parantysa | no. was alkanda pina s | | a (r. 12. anno 12. anno 12. anno | da da Bilada |
|--|---------------------------|------------------------|---------------------------------------|----------------|----------------------------------|--------------|
| ACCOUNTS FOR 141 GENERAL PURPOSE ORIGINAL APPROP TRAN | SCHOOLF; | RÉVESED BUOGET | YTO EXPENDED. | ENCUMBRANCES A | ATUABLE BUOGET | % úseb |
| 520100 SOCIAL SECURITY 4,763.00 | 0.00 | .4,763.00 | 1,822.26 | 0.00 | 2,940.74 | 38.3% |
| 520400 STATE RETIREMENT 7,428.00 | 0.00 | 7,428.00 | 2,215.46 | 0.00 | 5,212.54 | 29.8% |
| 520600 LIFE INSURANCE .16:00 | 0.00 | 16.00 | 7.02 | 0.00 | 8.98 | 43.9% |
| 520700 MEDICAL INSURANCE 3,718.00 | 0.00 | 3,718.00 | 1,656.54 | 0.00 | 2,061.46 | 44.6% |
| 520900 DISABILITY INSURANCE : 886.000.00 | 0.00 | 886,000.00 | 315,851.47 | 0.00 | 570,148.53 | 35.6% |
| 521000 UNEMPLOYMENT COMPENSATION 70,000.00 | 0.00 | 70,000,00 | 10,247.79 | 0.00 | 59.752.21 | 14.6% |
| 521200 EMPLOYER MEDICARE 1,114.00 | 0.00 | 1,114.00 | 539.69 | 0.00 | 574.31 | 48.4% |
| 529900 OTHER FRINGE BENEFITS 862,812,00 | 50,000.00 | 912,812.00 | 417,683.27 | 0.00 | 495,128.73 | 45.8% |
| 530500 AUDIT SERVICES 95,000.00 | 0.00 | 95,000.00 | 85,500,00 | 4.300.00 | 5,200.00 | 94.5% |
| 532000 DUES AND MEMBERSHIPS | 0.00 | 22,860.00 | 20,079.24 | 0.00 | 2,780.76 | 87.8% |
| 22,860.00 533100 LEGAL SERVICES | | • | | | • | 33.6% |
| 266,000.00 539900 OTHER CONTRACTED SERVICES | 0.00 | 266,000.00 | 89,337.55 | 0.00 | 176,662.45 | |
| 7,000.00 550600 LIABILITY INSURANCE | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 100.0% |
| 399,384.00 550800 PREMIUMS ON CORP SURETY BO | 20,000.00 | 419,384.00 | 395,443,00 | 0.00 | 23,941.00 | 94.3% |
| 4,055.00 551000 TRUSTEE'S COMMISSION | 665.00 | 4,720.00 | 4,720.00 | 0.00 | 0.00 | 100.0% |
| 1,974,000.00 | 0.00 | 1,974,000.00 | 781,159.40 | 0.00 | 1,192,840.60 | 39,6% |
| 551300 WORKER'S COMP INSURANCE 300,000.00 | 100,000:00 | 400,000.00 | 289,369.85 | 0.00 | 110,630.15 | 72.3% |
| 551500 LIABILITY CLAIMS 300,000.00 | 0.00 | 300,000.00 | 170,569.70 | 0.00 | 129,430.30 | 56.9% |
| 551600 OTHER SELF-INSURED CLAIMS 100,000.00 | 0.00 | 100,000.00 | 21,290.24 | 6,900.00 | 71,809.76 | 28.2% |
| 552400 IN SERVICE/STAFF DEVELOPME 28,500.00 | 0.00 | 28,500.00 | 11,171.70 | 0.00 | 17,328.30 | 39.2% |
| 553300 CRIMINAL INVEST OF APPLIC- 196,730.00 | 0.00 | 196,730.00 | 39,667.45 | 71,100.50 | 85,962.05 | 56.3% |
| 559900 OTHER CHARGES 300,500.00 | 0,00 | 300,500,00 | 582,33 | 0.00 | 299,917.67 | .2% |
| TOTAL BOARD OF EDUCATION | | 200,100,00 | · · · · · · · · · · · · · · · · · · · | | ,, | |
| 5,906,702.00 | 170,665.00 | 6,077,367.00 | 2,696,655.14 | 89,300.50 | 3,291,411.36 | 45.8% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| F FOR 2024 06 | | | | | | |
|--|----------------------|----------------|--|------------------|-------------------|-----------|
| ACCOUNTS FOR 141 GENERAL PURPOSE ORTGENAL APPROP TRANF | SCHOOL RS/ADDSMTS | REVESED BUDGET | YTO EXPENSED | . ENTIMBOANCES . | AVATLABLE BUDGET. | % ifsets. |
| | ((47,810,3346,133 | | and the second s | | AVANCABLE GULGER | 76 USED |
| 7/25/20:FOXREGIOR OF SCHOOLS | | | • | | | |
| 510100 DIRECTOR OF SCHOOLS 279.861.00 | 0.00 | 279,861.00 | 130.453.62 | 0.00 | 149,407.38 | 46.6% |
| 510300 ASSISTANT 171,357.00 | 0.00 | 171,357.00 | 85,679,51 | 0.00 | 85,677.49 | 50.0% |
| 511700 CAREER LADDER PROGRAM 1,000.00 | 0.00 | 1,000.00 | 0.00 | | • | |
| 513700 EDUCATION MÉDIA PERSONNEL | | • | | 0.00 | 1,000.00 | .0% |
| 170,137.00 516100 SECRETARY(S) | 0.00 | 170,137.00 | 85,743.37 | 0.00 | 84,393.63 | 50.4% |
| 102,522.00 516200 CLERICAL PERSONNEL | 0.00 | 102,522.00 | 51,215.06 | 0.00 | 51,306.94 | 50.0% |
| 255,359.00 516800 TEMPORARY PERSONNEL | 0.00 | 255,359.00 | 124,375.42 | 0.00 | 130,983.58 | 48.7% |
| 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | .0% |
| 518700 OVERTIME PAY 200.00 | 9,000.00 | 9,200.00 | 2,012.26 | 0.00 | 7,187.74 | 21.9% |
| 518900 OTHER SALARIES & WAGES 768.821.00 | 0.00 | 768,821.00 | 371,166.32 | 0.00 | 397,654.68 | 48.3% |
| 520100 SOCIAL SECURITY 108,639,00 | 558.00 | 109,197.00 | 44,546.64 | 0.00 | 64,650.36 | 40.8% |
| 520400 STATE RETIRÉMENT | | · | • | | · | |
| 178,702.00 520600 LIFE INSURANCE | 1,215.00 | 179,917.00 | 76,771.69 | 0.00 | 103,145.31 | 42.7% |
| 660.00 520700 MEDICAL INSURANCE | 0.00 | 660.00 | 303.09 | 0.00 | 356.91 | 45.9% |
| 183,440,00 521200 EMPLOYER MEDICARE | 0.00 | 183,440.00 | 86,547.02 | 0.00 | 96,892.98 | 47.2% |
| 25,409.00 | 131.00 | 25,540.00 | 11,916.95 | 0.00 | 13,623.05 | 46.7% |
| 521700 RETIREMENT-HYBRID STABILIZ 9,936.00 | 0.00 | 9,936.00 | 3,867.55 | 0.00 | 6,068.45 | 38.9% |
| 530200 ADVERTISING 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | .0% |
| 532000 DUES AND MEMBERSHIPS 21,160.00 | 0.00 | 21,160.00 | 15,907.25 | 0.00 | 5,252,75 | 75.2% |
| 534800 POSTAL CHARGES | | · | , | | • | |
| 50,000.00 535500 TRAVEL | 0.00 | 50,000.00 | 2,025.29 | 1,181.13 | 46,793.58 | 6.4% |
| 5,956.00 539900 OTHER CONTRACTED SERVICES | 0.00 | 5,956.00 | 1,896.40 | 0.00 | 4,059.60 | 31.8% |
| 115,300.00 | 0.00 | 115,300.00 | 53,238.16 | 42,863.57 | 19,198.27 | 83.3% |



| CEO(32024)065/045/045/601753 | | | | | a marife to the Carlo | |
|--|---|--|--|--------------------------------------|---|---|
| ACCOUNTS FOR ELAD GENERAL PURPOSE ORIGINAL APPROP TRAN | SCHOOLE FRSYADJSMTS | REVISED BUDGET | | TENCUMBRANCES F 'A\ | /Arlable Budger | % USED Sa |
| 541400 DUPLICATING SUPPLIES 50,000.00 | 0.00 | 50,000.00 | 14,770.49 | 227.61 | 35,001.90 | 30.0% |
| 542200 FOOD SUPPLIES 10,560.00 | 0.00 | 10,560.00 | 3,800.00 | 0.00 | 6,760.00 | 36.0% |
| 543500 OFFICE SUPPLIES 9,200.00 | 0.00 | 9,200.00 | 2,483.79 | 220.68 | 6,495.53 | 29.4% |
| 543700 PERIODICALS 516.00 | 0.00 | - \$16.00 | 39.96 | 0.00 | 476.04 | 7.7% |
| 549900 OTHER SUPPLIES AND MATERIA 10,000.00 | . 0.00 | 10,000.00 | 1,934.11 | 0.00 | 8,065,89 | 19.3% |
| 552400 IN SERVICE/STAFF DEVELOPME 86,500.00 | 0.00 | 86,500.00 | 9,359.90 | 0.00 | 77,140.10 | 10.8% |
| 570100 ADMINISTRATIVE EQUIPMENT 1,500.00 | 0.00 | 1,500.00 | 166.99 | 0.00 | 1,333.01 | 11.1% |
| 579000 OTHER EQUIPMENT 31,000.00 | 0.00 | 31,000.00 | 3,382.44 | 14.05 | 27,603.51 | 11.0% |
| TOTAL DIRECTOR OF SCHOOLS 2,651,235.00 | 10,904.00 | 2,662,139.00 | 1,183,603.28 | 44,507.04 | 1,434,028.68 | 46.1% |
| | | | | | • | |
| 724910 OFFICE OF THE PRINCIPAL | , . | | | • | | |
| 510400 PRINCIPALS 5,224,887.00 | -40,000.00 | 5,184,887.00 | 2,516,536.22 | 0.00 | 2,668,350.78 | 48.5% |
| 510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM 9,000.00 | -40,000.00 0.00 | 5,184,887.00 9,000.00 | 2,516,536.22 3,499.86 | 0.00 0.00 | 2,668,350.78 5,500.14 | 48.5% 38.9% |
| 510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM 9,000.00 511900 ACCOUNTANTS/BOOKKEEPERS 2,578,741.00 | • | • • | • | | . , | |
| 510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM 9,000.00 511900 ACCOUNTANTS/BOOKKEEPERS 2,578,741.00 513900 ASSISTANT PRINCIPALS 8,818,071.00 | 0.00 | 9,000.00 | 3,499.86 | . 0.00 | 5,500.14 | 38, 9% |
| 510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM 9,000.00 511900 ACCOUNTANTS/BOOKKEEPERS 2,578,741.00 513900 ASSISTANT PRINCIPALS 8,818,071.00 516200 CLERICAL PERSONNEL 3,944,067.00 | 0.00 | 9,000.00 2,578,741.00 | 3,499.86 1,186,061.93 | 0.00 | 5,500.14 1,392,679.07 | 38.9% 46.0% |
| 510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM 9,000.00 511900 ACCOUNTANTS/BOOKKEEPERS 2,578,741.00 513900 ASSISTANT PRINCIPALS 8,818,071.00 516200 CLERICAL PERSONNEL 3,944,067.00 518700 OVERTIME PAY 2,000.00 | 0.00 0.00 91,241.00 | 9,000.00 2,578,741.00 8,909,312.00 | 3,499.86 1,186,061.93 4,294,523.77 | 0.00 0.00 0.00 | 5,500.14 1,392,679.07 4,614,788.23 | 38.9% 46.0% 48.2% |
| 510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM 9,000.00 511900 ACCOUNTANTS/BOOKKEEPERS 2,578,741.00 513900 ASSISTANT PRINCIPALS 8,818,071.00 516200 CLERICAL PERSONNEL 3,944,067.00 518700 OVERTIME PAY 2,000.00 520100 SOCIAL SECURITY 1,275,760.00 | 0.00 0.00 91,241.00 0.00 | 9,000.00 2,578,741.00 8,909,312.00 3,944,067.00 | 3,499.86 1,186,061.93 4,294,523.77 1,931,780.92 | 0.00 0.00 0.00 0.00 | 5,500.14 1,392,679.07 4,614,788.23 2,012,286.08 | 38.9% 46.0% 48.2% 49.0% |
| 510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM 9,000.00 511900 ACCOUNTANTS/BOOKKEEPERS 2,578,741.00 513900 ASSISTANT PRINCIPALS 8,818,071.00 516200 CLERICAL PERSONNEL 3,944,067.00 518700 OVERTIME PAY 2,000.00 520100 SOCIAL SECURITY 1,275,760.00 520400 STATE RETIREMENT 1,713,995.00 | 0.00 0.00 91,241.00 0.00 0.00 | 9,000.00 2,578,741.00 8,909,312.00 3,944,067.00 2,000.00 | 3,499.86 1,186,061.93 4,294,523.77 1,931,780.92 2,798.64 | 0.00 0.00 0.00 0.00 | 5,500.14 1,392,679.07 4,614,788.23 2,012,286.08 -798.64 | 38.9% 46.0% 48.2% 49.0% 139.9% |
| 510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM 9,000.00 511900 ACCOUNTANTS/BOOKKEEPERS 2,578,741.00 513900 ASSISTANT PRINCIPALS 8,818,071.00 516200 CLERICAL PERSONNEL 3,944,067.00 518700 OVERTIME PAY 2,000.00 520100 SOCIAL SECURITY 1,275,760.00 520400 STATE RETIREMENT | 0.00 0.00 91,241.00 0.00 0.00 3,177.00 | 9,000.00 2,578,741.00 8,909,312.00 3,944,067.00 2,000.00 1,278,937.00 | 3,499.86 1,186,061.93 4,294,523.77 1,931,780.92 2,798.64 589,567.78 | 0.00 0.00 0.00 0.00 0.00 | 5,500.14 1,392,679.07 4,614,788.23 2,012,286.08 -798.64 689,369.22 | 38.9% 46.0% 48.2% 49.0% 139.9% 46.1% |



| EST-0185202437015-526-7-625-6-53-415-85-5-3 | | | | | | المُعْمَدُ الصَّافِينَ السَّافِينَ السَّافِينَّ السَّافِينَ السَّا |
|---|--------------------------|----------------|---------------|------------------|----------------|--|
| ACCOUNTS FOR FELAT GENERAL YOURPOSE. TRANS | ECHOOLEALE REAVOUENTE | REVISED BUOGET | Violended . | LENCUMBRANGES AV | ATLARIE BUDGET | A USED |
| 521200 EMPLOYER MEDICARE 298,362.00 521700 RETIREMENT-HYBRID STABILIZ | 743.00 | 299,105.00 | 138,016.78 | 0.00 | 161,088.22 | 46.1% |
| 60,400,00 532000 DUES AND MEMBERSHIPS | 0.00 | 60,400.00 | 23,345.05 | 0.00 | 37,054.95 | 38.7% |
| 9,750.00 | 0.00 | 9,750.00 | 1,848.43 | , ,0.00 | 7,901.57 | 19.0% |
| 539900 OTHER CONTRACTED SERVICES 47,746.00 | 0.00 | 47,746.00 | 32,480.38 | 0.00 | 15,265.62 | 68.0% |
| 552400 IN SERVICE/STAFF DEVELOPME 45,000.00 | 0.00 | 45,000.00 | 6,099.21 | 0.00 | 38,900.79 | 13.6% |
| 570100 ADMINISTRATIVE EQUIPMENT 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | .0% |
| TOTAL OFFICE OF THE PRINCIPAL 27,493,154.00 | 62,079.00 | 27,555,233.00 | 13,177,311.40 | 0.00 | 14,377,921.60 | 47.8% |
| 72/510); piscalaservices | | | | | | • |
| 510500 SUPERVISOR/DIRECTOR 597,506.00 | 0.00 | 597,506.00 | 304,694.12 | 0.00 | 292,811.88 | 51.0% |
| 511900 ACCOUNTANTS/BOOKKEEPERS 1,595,813.00 | 0.00 | 1,595,813.00 | 779,940.74 | 0.00 | 815,872.26 | 48.9% |
| 512200 PURCHASING PERSONNEL 60,977.00 | 58,344.00 | 119,321.00 | 44,848.54 | 0.00 | 74,472.46 | 37.6% |
| 516800 TEMPORARY PERSONNEL 5,810.00 | 0.00 | 5,810.00 | 180.50 | 0.00 | 5,629.50 | 3.1% |
| 518700 OVERTIME PAY 5,000.00 | 20,000.00 | 25,000.00 | 10,423.96 | 0.00 | 14,576.04 | 41.7% |
| 518900 OTHER SALARIES & WAGES 388,140.00 | 0.00 | 388,140.00 | 164,881.89 | 0.00 | 223,258.11 | 42.5% |
| 520100 SOCIAL SECURITY 164,502.00 | 4,858.00 | 169,360.00 | 77,545.62 | 0.00 | 91,814.38 | 45.8% |
| 520400 STATE RETIREMENT 290,188.00 | 10,577.00 | 300,765.00 | . 143,112.73 | 0.00 | 157,652.27 | 47.6% |
| 520600 LIFE INSURANCE 1,237.00 | 32.00 | 1,269.00 | 533.10 | 0,00 | 735,90 | 42.0% |
| 520700 MEDICAL INSURANCE . 385,791.00 | 8,725.00 | 394,516.00 | 179,671.68 | 0.00 | 214,844.32 | 45.5% |
| 521200 EMPLOYER MEDICARE 38,471.00 | 1,136.00 | 39,607.00 | 18,138.29 | 0.00 | 21,468.71 | 45.8% |
| 521700 RETIREMENT-HYBRID STABILIZ 16,576.00 | 0.00 | 16,576.00 | 6,667.57 | 0.00 | 9,908.43 | 40.2% |



| IC FOR 2024 NO GALL PLACES AND RESERVED OF | Lakan kair (Chi | | e National Association and a | e same established in the first | | . Bornes |
|--|-----------------|----------------|------------------------------|---------------------------------|-----------------|----------|
| AGGOUNTS FOR 141 GENERAL PURPOSE: ORIGINAL APPROP. TRANS | SCHOOL FRENCH | Revised Bubger | YTO EXPENDED | ENGUMBRANCES L. AV | ATLARIER BUDGER | Cused. |
| 530200 ADVERTISING 350.00 | 0.00 | 350.00 | 0.00 | 229.36 | 120.64 | 65.5% |
| 530600 BANK CHARGES 50,000.00 | 0.00 | 50,000.00 | 10,103.69 | 0.00 | 39,896.31 | 20.2% |
| 532000 DUES AND MEMBERSHIPS 3,305.00 | 0.00 | 3,305.00 | 1,762.00 | 0.00 | 1,543.00 | 53.3% |
| 532900 LAUNDRY SERVICE 550.00 | 0.00 | 550.00 | 45.24 | 0.00 | 504.76 | 8.2% |
| 533600 MAINT/REPAIR SRVCS- EQUIP 1,580.00 | 0.00 | 1,580.00 | 454.00 | 0.00 | 1,126.00 | 28.7% |
| 535500 TRAVEL 3,650.00 | 0.00 | 3,650.00 | 1,087.22 | 0.00 | 2:562.78 | 29.8% |
| 539900 OTHER CONTRACTED SERVICES 132,250.00 | 0.00 | 132,250.00 | 5,003.20 | 15,800.00 | 111,446.80 | 15.7% |
| 542200 FOOD SUPPLIES 225.00 | 35.00 | 260.00 | 0.00 | 0.00 | 260.00 | .0% |
| 542500 GASOLINE 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | -25.00 | 100.0% |
| 543500 OFFICE SUPPLIES 30,500.00 | 0.00- | 30,500.00 | 8,600.96 | 3,565.56 | 18,333.48 | 39.9% |
| 552400 IN SERVICE/STAFF DEVELOPME 106,477.00 | . 0.00 | 106,477.00 | 25,058.61 | 0.00 | 81,418.39 | 23.5% |
| 570100 ADMINISTRATIVE EQUIPMENT 14,240.00 | 0.00 | 14,240.00 | 8,074.24 | 48.99 | 6,116.77 | 57.0% |
| 579000 OTHER EQUIPMENT 1,000.00 | 0.00 | 1,000.00 | 1,077.14 | 0.00 | -77.14 | 107.7% |
| TOTAL FISCAL SERVICES 3,894,138.00 | 103,707.00 | 3,997,845.00 | 1,791,930.04 | 19,643.91 | 2,186,271.05 | 45.3% |
| 72520 HUMANIRESOURCES | | - | | | | • |
| 510500 SUPERVISOR/DIRECTOR 683,875.00 | 0.00 | 683,875.00 | 325,245.05 | 0.00 | 358,629.95 | 47.6% |
| 516100 SECRETARY(S) 1,046,779.00 | 0.00 | 1,046,779.00 | 512,872.09 | 0.00 | 533,906.91 | 49.0% |
| 518700 OVERTIMĖ PAY 6.000.00 | 0.00 | 6,000.00 | 3,146,92 | 0.00 | 2,853.08 | 52.4% |
| 518900 OTHER SALARIES & WAGES 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | .0% |
| 519900 OTHER PER DÍEM & FEES | 53,000.00 | 705,000.00 | 281,412.40 | 0.00 | 423,587.60 | 39.9% |



| S-EOR-2024-506-11-8-2-3-3-8-1-3-1-91-1-68-5- | KELESKA | | | P. C. LEWIS CO. | | |
|---|--------------|------------------------|----------------------|-----------------|------------------------|--------------------|
| ACCOUNTS FOR ALAD GENERAL PURPOSERS ORIGINAL APPROP | GHOOE | REVISEO BUDGET | YID EXPENDED | ENCUMBRANCES AV | ATUABUE BUDGER | v Vidsēd¢⊹ X |
| 520100 SOCIAL SECURITY 154,296.00 | 0.00 | 154,296.00 | 67,049.87 | 0.00 | 87,246.13 | 43.5% |
| 520400 STATE RETIREMENT 260,546.00 | 0.00 | 260,546.00 | 105,952.36 | 0.00 | 154,593.64 | 40.7% |
| 520600 LIFE INSURANCE 794.00 520700 MEDICAL INSURANCE | 0.00 | 794.00 | 356.01 | 0.00 | 437.99 | 44.8% |
| 285,677.00 521200 EMPLOYER MEDICARE | 0.00 | 285,677.00 | 132,141.06 | 0.00 | 153,535.94 | 46.3% |
| 36,086,00 521700 RETIREMENT-HYBRID STABILIZ | 0.00 | 36,086.00 | 15,694.42 | 0.00 | 20,391.58 | 43.5% |
| 11,321.00 530200 ADVERTISING | 0.00 | 11,321.00 | 4,449.92 | 0.00 | 6,871.08 | 39.3% |
| 15,000.00 532000 DUES AND MEMBERSHIPS | 0.00 | 15,000.00 | 1,818.60 | 6,475.00 | 6,706.40 | 55.3% |
| 3,455.00 535500 TRAVEL | 0.00 | 3,455.00 | 1,222.00 | 0.00 | 2,233.00 | 35.4% |
| 30,879.00 539900 OTHER CONTRACTED SERVICES | 0.00 | 30,879.00 | 5,337.79 | 0.00 | 25,541.21 | 17.3% |
| 336,915.00 542200 FOOD SUPPLIES | 0.00 | 336,915.00 | 196,709.00 | 0.00 | 140,206.00 | 58.4% |
| 400.00 543500 OFFICE SUPPLIES | 0.00 | 400.00 | 0.00 | 0.00 | 400.00 | .0% |
| 12,000.00 549900 OTHER SUPPLIES AND MATERIA 28,800.00 | 0.00 0.00 | 12,000.00 28,800.00 | 2,161.37 7,621.70 | 108.98 | 9,729.65 | 18.9% 26.5% |
| 552400 IN SERVICE/STAFF DEVELOPME 34,850.00 | 0.00 | 34,850,00 | 10,355.54 | 0.00 0.00 | 21,178.30 24.494.46 | 29,7% |
| 559900 OTHER CHARGES 0.00 | 2.000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | .0% |
| 570100 ADMINISTRATIVE EQUIPMENT 2,200.00 | 0.00 | 2,200,00 | 350.98 | 0.00 | 1,849.02 | 16.0% |
| 579000 OTHER EQUIPMENT 180,000.00 | 0.00 | 180,000.00 | 14.01 | 0.00 | 179,985.99 | .0% |
| TOTAL HUMAN RESOURCES 3,881,873.00 | 55,000.00 | 3,936,873.00 | 1,673,911.09 | 6,583.98 | 2,256,377.93 | 42.7% |
| WASTO OPERATIONS OF PLANT | | | • | | | |
| 510500 SUPERVISOR/DIRECTOR 436,953.00 | 0.00 | 436,953.00 | 226,906.05 | o.õo | 210,046.95 | 51. 9 % |



| MID:520 | /////// | dialone de la constante de la c | ······································ | | | | |
|-----------|---|---|--|--------------|--------------|--------------------|---------|
| ACCOUNTS | FOR 141 GENERAL PURPOSE FORIGINAL APPROP TRANF | SCHOOLE RS/ADJSMTS | * ŘEVISED BŮDGET | YTO EXPENDED | ENCUMBRANCES | AVATILABISE BUDGET | W USED) |
| | SALARY SUPPLEMENTS 36,750.00 | 0.00 | 36,750,00 | 12,223.32 | 0.00 | 24,526.68 | 33.3% |
| 514100 F | 147,633.00 | 0.00 | 147,633.00 | 73,819.11 | 0.00 | 73,813.89 | 50.0% |
| 516100 \$ | SECRETARY(S) 48,879.00 | 0.00 | 48,879.00 | 24,440.06 | 0.00 | 24,438:94 | 50.0% |
| 516600 (| CUSTODIAL PERSONNEL 7,692,651.00 | 0.00 | 7,692,651.00 | 3,501,777.59 | 0.00 | 4,190,873.41 | 45.5% |
| 516800 | TEMPORARY PERSONNEL 22,800.00 | 0.00 | 22,800.00 | 0.00 | 0.00 | 22,800.00 | .0% |
| 518700 (| OVERTIME PAY 30,000.00 | 0.00 | 30,000.00 | 21,657.85 | 0.00 | 8,342.15 | 72.2% |
| 518900 (| OTHER SALARIES & WAGES 319.116.00 | 0,00 | 319,116.00 | 130,554.30 | 0.00 | 188,561.70 | 40.9% |
| 520100 | SOCIAL SECURITY 541.556.00 | 0.00 | 541,556.00 | 236,533.78 | 0.00 | 305,022.22 | 43.7% |
| 520400 | STATE RETIRÉMENT 874,744.00 | 0.00 | 874,744,00 | 419,294.15 | 0.00 | 455,449.85 | 47.9% |
| 52,0600 1 | LIFE INSURANCE 7,191.00 | 0.00 | 7,191.00 | 2,780.27 | 0.00 | 4,410.73 | 38.7% |
| 520700_1 | MEDICAL INSURANCE 1.561,911.00 | 0.00 | 1,561,911.00 | 694,546.89 | 0.00 | 867,364,11 | 44.5% |
| 521200 1 | EMPLOYER MEDICARE 126,654.00 | 0.00 | 126,654.00 | 55,317.67 | 0.00 | 71,336.33 | 43.7% |
| 521700 | RETIREMENT-HYBRID STABILIZ 73,600.00 | 0.00 | 73,600.00 | 26,088.90 | 0.00 | 47,511.10 | 35.4% |
| 532000 | DUES AND MEMBERSHIPS 150.00 | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 | .0% |
| 532200 | EVALUATION AND TESTING 15,000.00 | 0.00 | 15,000.00 | 1,532.00 | 4,968.00 | 8,500.00 | 43.3% |
| 532900 | LAUNDRY SERVICE 66,750.00 | 0.00 | 66.750.00 | 3.081.20 | 66,750,00 | -3,081.20 | 104.6% |
| 533300 | LICENSES 12,000.00 | 0.00 | 12,000.00 | 9,877.30 | 0.00 | 2,122.70 | 82.3% |
| 535900 | GARBAGE DISPOSAL FEES 97,000.00 | 0.00 | 97,000.00 | 45,759.20 | 51,240.80 | 0.00 | 100.0% |
| 539900 | OTHER CONTRACTED SERVICES 1.089,000.00 | 0.00 | 1,089,000,00 | 135,903.83 | 111,187.94 | 841,908,23 | 22.7% |
| 541000 | CUSTODIAL SUPPLIES 830.001.00 | 0.00 | 830,001,00 | 262,037.75 | - 28,044.57 | 539,918,68 | 34.9% |
| 541500 | ELECTRICITY 6.385,000.00 | 300,000.00 | 6,685,000.00 | 2,864,840.51 | 0.00 | 3,820,159.49 | 42.9% |
| 542000 | FERTILIZER, LIME, AND SEED 182,260.00 | | 182,260.00 | 157,739.34 | 0.00 | 24,520.66 | 86.5% |
| | | | | | | | |



| 150 FOR (2020) 105 STATE OF THE | | GREGORIE GERMANIA | CARL CALL FOR CONTROL OF SEC. | | / | |
|--|------------|-------------------|-------------------------------|-----------------|-----------------|--------|
| ACCOUNTS FOR 141 GENERAL RURBOSE ORIGINAL APPROP TRAN | | REVISEO BUDGET | YTD EXPENDED | ENCUMBRANCES, A | VATLABLE BUDGET | % USED |
| 542200 FOOD SUPPLIES 898.00 | 0.00 | 898.00 | 282.67 | 0.00 | 615.33 | 31.5% |
| 542300 FUEL OIL 15,000.00 | 0.00 | 15,000.00 | 1,439.07 | 8,560.93 | 5,000.00 | 66.7% |
| 542500 GASOLINE . 12,000.00 | 0.00 | 12,000.00 | 10,315.21 | 0.00 | 1,684.79 | 86.0% |
| 543400 NATURAL GAS 675,000.00 | 0.00 | 675,000.00 | 11,035.84 | 0.00 | 663,964.16 | 1.6% |
| 543500 OFFICE SUPPLIES 5,500.00 | 0.00 | 5,500.00 | 1,235.78 | 2,199.54 | 2,064.68 | 62.5% |
| 545000 TIRES AND TUBES 1,800.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | .0% |
| 545300 VEHICLE PARTS 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | .0% |
| | 175,000.00 | 1,065,000.00 | 443,512,79 | 0.00 | 621,487.21 | 41.6% |
| 545600 GRAVEL AND CHERT 65,250.00 | 0.00 | 65,250.00 | 28,945.38 | 0.00 | 36,304.62 | 44.4% |
| 549900 OTHER SUPPLIES AND MATERIA 354,500.00 | 15,000.00 | 369,500.00 | 33,223.19 | 36,033.42 | 300,243.39 | 18.7% |
| 550200 BUILDING AND CONTENTS INSU 950,844.00 | 86,923.00 | 1,037,767.00 | 1,034,734.00 | 0.00 | 3,033.00 | 99.7% |
| 552400 IN SERVICE/STAFF DEVELOPME 5,000.00 | 0.00 | 5,000.00 | 2,488.27 | 0.00 | 2,511.73 | 49.8% |
| 559900 OTHER CHARGES 0.00 | 0.00 | 0.00 | 100,00 | 0.00 | -100.00 | 100.0% |
| 571100 FURNITURE AND FIXTURES 804,500.00 | 0,00 | 804,500.00 | 181,512.14 | 77,657.96 | 545,329.90 | 32.2% |
| 572000 PLANT OPERATION EQUIPMENT 45,000.00 | 240,000,00 | 285,000.00 | 236,829.75 | 3,600.00 | 44,570.25 | 84.4% |
| 579000 OTHER EQUIPMENT 56,000.00 | 0.00 | 56,000.00 | 28,464.86 | 0.00 | 27,535.14 | 50.8% |
| TOTAL OPERATION OF PLANT 24,481,391.00 | 816,923.00 | 25,298,314.00 | 10,920,830.02 | 390,243.16 | 13,987,240.82 | 44.7% |
| 72620 MAINTENANCE OF PLANT | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 109,103.00 | 0.00 | 109,103.00 | 54,551.53 | 0.00 | 54,551.47 | 50.0% |
| 514100 FOREMEN 95,410.00 | 0.00 | 95,410.00 | 50,660.19 | 0.00 | 44,749.81 | 53.1% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| GFOR-2024-06.233- | | | | | | en en en |
|---|-----------------------|----------------|--------------|--------------|------------------|----------|
| ACCOUNTS FOR: 1415 GENERAL PURPOSES L ORIGINAL APPROR TRANS | rschool RS/Adjsmis | REVISED BUDGET | YTO ÉXPÉNDED | ENCUMBRANCES | AVATLABLE BUDGET | % USED |
| 516100 SECRETARY(S) 114,520.00 | 0.00 | 114,520.00 | 57,262.42 | 0.00 | 57,257.58 | 50.0% |
| 516700 MAINTENANCE PERSONNEL 3,687,382.00 | 57,000.00 | 3,744,382,00 | 1,772,580.24 | 0.00 | 1,971,801.76 | 47.3% |
| 516800 TEMPORARY PERSONNEL 23,223.00 | 0.00 | 23,223.00 | 0.00 | 0,00 | 23,223.00 | .0% |
| 518700 OVERTIME PAY 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | .0% |
| 520100 SOCIAL SECURITY 250,085.00 | 3,534.00 | 253,619.00 | 114,601.57 | 0.00 | 139,017.43 | 45.2% |
| 520400 STATE RETIREMENT 457,647.00 | 7,695.00 | 465,342,00 | 218,560,78 | 0.00 | 246,781.22 | 47.0% |
| 520600 LIFE INSURANCE 2,364.00 | 0.00 | 2,364.00 | 980.89 | 0.00 | 1,383.11 | 41.5% |
| 520700 MEDICAL INSURANCE 768,201.00 | 0.00 | 768,201.00 | 346,451.55 | 0.00 | 421,749.45 | 45.1% |
| 521200 EMPLOYER MEDICARE 58,488.00 | 827.00 | 59,315.00 | 26,801,98 | 0.00 | 32,513.02 | 45.2% |
| 521700 RETIREMENT-HYBRID STABILIZ 20,414.00 | 0.00 | 20,414.00 | 8,242.92 | 0.00 | 12,171.08 | 40.4% |
| 530700 COMMUNICATION 586,337.00 | 0.00 | 586,337.00 | 211,882.25 | 91,594.00 | 282,860.75 | 51.8% |
| 532000 DUES AND MEMBERSHIPS 500.00 | 0.00 | 500,00 | 50.00 | 0.00 | 450.00 | 10.0% |
| 532900 LAUNDRY SERVICE 19,000.00 | 0.00 | 19,000.00 | 3,500.00 | 19,000.00 | -3,500.00 | 118.4% |
| 533500 REPAIR SERVICES-BUILDINGS 100,000.00 | 0,00 | 100,000.00 | 18,950.00 | 975.00 | 80,075.00 | 19.9% |
| 533600 MAINT/REPAIR SRVCS- EQUIP 299,600.00 | 0.00 | 299,600.00 | 120,521.74 | 162,358.73 | 16,719.53 | 94.4% |
| 533800 MAINT/REPAIR SRVCS- VEHICL 10,000.00 | 0.00 | 10,000.00 | 971.63 | 0.00 | 9,028.37 | 9.7% |
| 535100 RENTALS 7,000.00 | 0.00 | 7,000.00 | 3,829.87 | 696.99 | 2,473.14 | 64.7% |
| 539900 OTHER CONTRACTED SERVICES 2,359,060.00 | 208,238.00 | 2,567,298.00 | 539,267.89 | 258,469.70 | 1,769,560.41 | 31.1% |
| 542200 FOOD SUPPLIES 355.00 | 0.00 | 355.00 | 0.00 | 0,00 | 355,00 | . 0% |
| 542500 GASOLINE 175,000.00 | 0.00 | 175,000.00 | 76,051.03 | 0.00 | 98,948.97 | 43.5% |
| 543300 LUBRICANTS 3,500.00 | 0.00 | 3,500.00 | 1,231,14 | 0.00 | 2,268.86 | 35.2% |
| 543500 OFFICE SUPPLIES 3,000.00 | 0.00 | 3,000.00 | 1,927.99 | 144.54 | 927.47 | 69.1% |

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| 201501-2022 \V065 | | 7578964 <i>5765</i> 7,70882 | | | | |
|--|-------------------|-----------------------------|----------------|------------------|----------------|----------------|
| ACCOUNTS FOR 141 GENERAL PURPOSE ORIGINAL APPROP TRAN | SCHOOL FUT. | revised subser | The Expended A | SENCUMBRANCES AV | ATTABLE BOOGET | Sauseo . |
| 545000 TIRES AND TUBES 18,000.00 | 0.00 | 18,000.00 | 5,306.24 | 0.00 | 12,693.76 | 29.5% |
| 545300 VEHICLE PARTS 60,000.00 | 0.00 | 60,000.00 | 25,598.40 | 0.00 | 34,401.60 | 42.7% |
| 546800 CHEMICALS 75,000.00 | 0.00 | 75,000.00 | 29,722.25 | 0.00 | 45,277.75 | 39.6% |
| 549900 OTHER SUPPLIES AND MATERIA 1,413,673.00 | 0.00 | 1,413,673.00 | 667,558.42 | 101,361.10 | 644,753.48 | 54.4% |
| 551100 VEHICLE AND EQUIP INSURANCE 90,737.00 | ~14,612.00 | 76,125.00 | 76,125.00 | 0.00 | 0.00 | 100.0% |
| 552400 IN SERVICE/STAFF DEVELOPME 10,000.00 570800 COMMUNICATION EQUIPMENT | 0.00 | 10,000.00 | 1,330.58 | 0.00 | 8,669.42 | 13.3% |
| 3,000.00 571700 MAINTENANCE EQUIPMENT | 0.00 | 3,000.00 | 1,614.69 | 0.00 | 1,385.31 | 53.8% |
| 301,000.00 | 0.00 | 301,000.00 | 301,000.00 | 0.00 | 0.00 | 100.0% |
| TOTAL MAINTENANCE OF PLANT | 262,682.00 | 11,388,281.00 | 4,737,133.19 | 634,600.06 | 6,016,547.75 | 47.2% |
| 72/AUGGRANSFORTANDION | | | | | | |
| 542500 GASOLINE 0.00 | 0.00 | 0.00 | 95.00 | 0.00 | -95.00 | 100.0% |
| TOTAL TRANSPORTATION 0.00 | 0.00 | 0.00 | 95.00 | 0.00 | -95.00 | 100.0% |
| ASA OO SEARCH COUNTRIES NAME AND AS OF COUNTRIES OF COUNT | | | | | | |
| 511600 TEACHERS 1,209,615.00 | 0.00 | 1,209,615.00 | 386,546.13 | 0.00 | 823,068.87 | 32.0% |
| 516300 EDUCATIONAL ASSISTANTS 477,249.00 | 204,726.00 | .681,975.00 | 255,816.22 | 0.00 | 426,158.78 | 37.5% |
| 516800 TEMPORARY PERSONNEL 17,000.00 | 0.00 | 17,000.00 | 25,012.79 | 0.00 | -8,012.79 | 147.1% |
| 518700 OVERTIME PAY 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | .0% |
| 518900 OTHER SALARIES & WAGES 357,690.00 | 0.00 | 357,690.00 | 151,049.37 | 0.00 | 206,640.63 | 42 .2 % |
| | | · · | | | - | |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| 2 FOR 2024 106 FREE - 1 | | 2000 | 254 | | | |
|---|--------------------------|--------------|---------------|--------------|-----------------|---------|
| ACCOUNTS FOR: 141 GENERAL PURPOS ORIGINAL APPROPL TRA | E SCHOOL NERS/ADJSMTS | | TYTO EXPENDED | ENCUMBRANCES | VATEABLE BUDGET | % USEÔ: |
| 519500 SUBSTITUTE TEACHERS CERTI 25,649.00 | 0.00 | 25,649.00 | 155.00 | 0.00 | 25,494.00 | . 6% |
| 519800 SUB TEACHERS NON-CERTIFIE 29,456.00 | 0.00 | 29,456.00 | 11,138.28 | 0.00 | 18,317.72 | 37.8% |
| 520100 SOCIAL SECURITY 131,245.00 | 12,694.00 | 143,939.00 | 49,046.95 | 0.00 | 94,892.05 | 34.1% |
| 520400 STATE RETIRÉMENT 162.303.00 | 14,624.00 | 176,927.00 | 66,687.95 | 0.00 | 110,239.05 | 37.7% |
| 520600 LIFE INSURANCE 1.700.00 | 0.00 | 1,700.00 | 647.77 | 0.00 | 1,052.23 | 38.1% |
| 520700 MEDICAL INSURANCE 386,640.00 | 0.00 | 386,640.00 | 163,510.72 | 0.00 | 223,129.28 | 42.3% |
| 521200 EMPLOYER MEDICARE 30.694.00 | 2,969,00 | 33,663.00 | 11,476.34 | 0,00 | 22,186.66 | 34.1% |
| 521700 RETIREMENT-HYBRID STABILI 10,964,00 | | 10,964.00 | 3,997.29 | 0.00 | 6,966.71 | 36.5% |
| 535500 TRAVEL 1.245.00 | 0.00 | 1,245.00 | 854.63 | 0.00 | 390.37 | 68.6% |
| 539900 OTHER CONTRACTED SERVICES | | 1,500.00 | 0.00 | 0,00 | 1,500.00 | .0% |
| 542900 INSTRUCTIONAL SUPP & MATE 22,500.00 | | 20,000.00 | 419.00 | 0.00 | 19,581.00 | 2.1% |
| 552400 IN SERVICE/STAFF DEVELOPM 6,000,00 | | 6,000.00 | 4,197.31 | 0.00 | 1,802.69 | 70.0% |
| 572200 REGULAR INSTRUCTION EQUIP 12.500.00 | | 0.00 | 0.00 | 0.00 | 0,00 | .0% |
| 579000 OTHER EQUIPMENT 0.00 | 15,000,00 | 15,000,00 | 0.00 | 0,00 | 15,000.00 | .0% |
| TOTAL EARLY CHILDHOOD EDUCA | • | 231000100 | | | | |
| 2,884,150.00 | 235,013.00 | 3,119,163.00 | 1,130,555.75 | 0.00 | 1,988,607.25 | 36.2% |
| 87130 PRINCIPAL ON NOTES | | | | | | |
| 561000 PRINCIPAL ON LEASE 6,119,579.00 | -4,169,601.00 | 1,949,978.00 | 0.00 | 1,949,977.52 | 0.48 | 100.0% |
| TOTAL PRINCIPAL ON NOTES 6,119,579.00 | -4,169,601.00 | 1,949,978.00 | 0.00 | 1,949,977.52 | 0.48 | 100.0% |

82230 INTEREST ON MOTES

25

YTD BUDGET REPORT 12/31/2023 EXPENSES

| EOR 2024 (06 | | 24.12. | | | | |
|---|----------------------------------|----------------|----------------|---------------|----------------------|---------|
| ACCOUNTS FOR: 141 GENERAL P ORIGINAL APPROP. | URPOSE/SCHOOL TRANERS/ADJSMTS | REVISED BUDGET | YTO EXPENDED | ENGUMBRANCES | ÁVATZLABILE BUDGET." | %'USEDR |
| 561100 INTEREST ON LEASE 160,023.00 | 0.00 | 160,023.00 | 0.00 | 160,022.48 | 0.52 | 100.0% |
| TOTAL INTEREST ON NOTE 160,023.00 | 0.00 | 160,023.00 | 0.00 | 160,022.48 | 0.52 | 100.0% |
| S9100 ARANSHERS (OUT | | | | | | |
| 562000 DEBT SRVC CONTRIB TO 188,853.00 |) PRIM 0.00 | 188,853.00 | 0.00 | 0.00 | 188,853.00 | .0% |
| TOTAL TRANSFERS OUT 188,853.00 | 0,00 | 188,853.00 | 0.00 | 0.00 | 188,853.00 | .0% |
| TOTAL GENERAL PURPOSE 419,023,241.00 | SCHOOL -1,725,826.09 | 417,297,414.91 | 146,891,870.15 | 17,120,733.26 | 253,284,811.50 | 39.3% |

Federal Projects Fund Balance Sheet For the Period Ending December 31, 2023

| Assets: Cash on Deposit w/Trustee Accounts Receivable Due From Other Governments Due From Other Funds Prepaid Expenses | · . | 7,112,323.07 673.18 0.00 4,219.81 0.00 | |
|---|---|--|--------------------------------|
| Total Assets | | | 7,117,216.06 |
| Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Received Total Debits | | 54,104,605.22 (17,937,468.44) | 36,167,136.78 43,284,352.84 |
| Liabilities: Accounts Payable Accrued Payroll Payroll Deductions Advances From Other Funds Due to Primary Government Due to Other Funds Total Liabilities | | 0.00 0.00 43,043.78 0.00 0.00 25,322.49 | 68,366.27 |
| Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances | 54,104,605.22 58,161.08 (18,946,779.73) (4,560,319.06) | 54,162,766.30 (23,507,098.79) | |
| Unencumbered Budget Balance Reserves: Reserve for Encumbrances - Current Year Reserve for Encumbrances - Prior Year Committed for Education | | 4,560,319.06 - 8,000,000.00 | 30,655,667.51 |
| Restricted for Education 6/30/23 Less Appropriations Plus Adjustments Estimated Reserve 6/30/24 Total Reserves | 58,161.08 (58,161.08) | | 12,560,319.06 |
| Total Credits | | | 43,284,352.84 |

Federal Projects Fund Cash Reconcilement December 31, 2023

| Cash on Deposit with Trustee | 4,350,503.43 | |
|--|----------------------------------|---------------------------------|
| Plus Receipts for Month | 4,997,402.24 | |
| Total Available Funds | 9,347,905.6 | 37 |
| Less Cash Disbursements: | | |
| Warrants Issued Wire Transfers | (1,127,584.13) (1,599,048.27) | |
| Total Cash Disbursements | (2,726,632.4 | 10) |
| Plus Voided Checks | 491,049.8 | <u>30</u> |
| Book Balance | | 7,112,323.07 |
| Plus Outstanding Warrants Plus Wire Transfers in Transit Plus Deposits In-Transit Less Adjustments Between Funds | | 172,800.75 0.00 - 0.00 |
| Trustee's Report Balance | | 7,285,123.82 |

YTD BUDGET REPORT 12/31/2023 REVENUE

| STOR-2024-0652 | | | THE STREET STREET | En Basilia e Basilia | |
|--|---------------------------|---------------------|-------------------|----------------------|------------|
| ACCOUNTS FOR: 142 SCHOOL FEDERAL | | | | REMAINING REVENUE | of College |
| ORIGINAL ESTIM REV | SIMININEV. AUI . R | EVISED ESTIM REV AC | UAL TID REVENUE | KEMAINING REVENUE | · ALCOLL, |
| CONOC NON CHARGE | | | | | |
| 47131 VOCAT ED-BASIC GRANTS TO 5 500.000.00 | 90,613.61 | 590,613.61 | 223,056.81 | 367,556.80 | 37.8% |
| 47141 ESEA TITLE I 9,661,734.00 | 1,739,023.04 | 11,400,757.04 | 2,798,035.93 | 8,602,721.11 | 24.5% |
| 47143 EDUCATION OF THE HANDICAPE 7,020,000.00 | 3,1 9 0,780.72 | 10,210,780.72 | 2,819,114.90 | 7,391,665.82 | 27.6% |
| 47145 SPECIAL ED PRESCHOOL GRANT 100,000.00 | 189,091.06 | 289,091.06 | 35,750.20 | 253,340.86 | 12.4% |
| 47146 ENGLISH LANGUAGE ACQUISITY 151,649.00 47149 EDUCATION FOR HOMELESS | 116,511.76 | 268,160.76 | 93,895.13 | 174,265.63 | 35.0% |
| 100,000.00 47189 EISENHOWER PROFESS DEVGRAM | 44,197.40 | 144,197.40 | 33,275.57 | 110,921.83 | 23.1% |
| 1,880,043.00 47307 COVID-19 GRANT B | 25,734.94 | 1,905,777.94 | 373,929.50 | 1,531,848.44 | 19.6% |
| 668,061.37 47309 COVID 19 GRANT D | 989,993.04 | 1,658,054.41 | 1,550,790.95 | 107,263.46 | 93.5% |
| 83,000.00 47401 ARPA - ESSER 3.0 | 54,000.00 | 137,000.00 | 54,000.00 | 83,000.00 | 39.4% |
| 16,630,087.22 47402 ARP - IDEA PART B | 8,210,151.77 | 24,840,238.99 | 8,697,546.76 | 16,142,692.23 | 35.0% |
| 0.00 47403 ARP - IDEA PRESCHOOL | 355,651.39 | 355,651.39 | 325,903.10 | 29,748.29 | 91.6% |
| 0.00 47404 ARP - HOMELESS 182 | 33,067.21 | 33,067.21 | 33,067.21 | 0.00 | 100.0% |
| 479,384.00 47590 OTHER FEDERAL THROUGH STA | 130,844.93 | 610,228.93 | 165,562.36 | 444,666.57 | 27.1% |
| 875,774.00 47990 OTHER DIRECT FEDERAL | 285,211.76 | 1,160,985.76 | 233,540.02 | . 927,445.74 | 20.1% |
| 860,000.00 | -360,000.00 | 500,000.00 | 500,000.00 | 0.00 | 100.0% |
| TOTAL NON CHARGE 39,009,732.59 | 15,094,872.63 | 54,104,605.22 | 17,937,468.44 | 36,167,136.78 | 33.2% |
| TOTAL SCHOOL FEDERAL PROJEG 39,009,732.59 | CTS 15,094,872.63 | 54,104,605.22 | 17,937,468.44 | 36,167,136.78 | 33.2% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| EROR 2024 06 | | | | | |
|--|----------------|--------------|-----------------|-----------------|-----------|
| ACCOUNTS FOR: 14Z SCHOOL REDERAL PROJECTS ORIGINAL APPROP. TRANFRS/ADJSMIS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES "A | VATLABLE BUDGET | %າປຣຣັ້ນ: |
| | | | | | |
| ZABLOOF REGULAR FINISTRUGFTON PROGRAM | | | | | |
| 511600 TEACHERS 1,844,810.21 -832,008.21 | 1,012,802.00 | 353,016.15 | 0.00 | 659,785.85 | 34.9% |
| 514000 SALARY SUPPLEMENTS 500,000.00 -158,010.00 | 341,990.00 | 141,020.50 | 0.00 | 200,969.50 | 41.2% |
| 516300 EDUCATIONAL ASSISTANTS 1,260,592.58 296,934.42 | 1,557,527.00 | 575,758.85 | 0.00 | 981,768.15 | 37.0% |
| 518700 OVERTIME PAY 0.00 0.00 | 0.00 | 64.84 | 0.00 | -64.84 | 100.0% |
| 518900 OTHER SALARIES & WAGES 645,150.98 2,449,538.86 | 3,094,689.84 | 725,368.42 | 0.00 | 2,369,321.42 | 23.4% |
| 519500 SUBSTITUTE TEACHERS CERTIF 72.376.24 21.607.26 | 93,983.50 | 6,350.00 | 0.00 | 87,633.50 | 6.8% |
| 519800 SUB TEACHERS NON-CERTIFIED 1,546,593.52 100,827.48 | 1,647,421,00 | 649,514.45 | 0.00 | 997,906.55 | 39.4% |
| 520100 SOCIAL SECURITY 748,408.45 -181,280.45 | 567,128.00 | 142.368.61 | 0.00 | 424,759.39 | 25.1% |
| 520400 STATE RETIREMENT 990,436,93 -45,601,81 | 944,835.12 | 180,978,80 | 0.00 | 763,856.32 | 19.2% |
| 520600 LIFE INSURANCE 4,846.34 1,124.66 | 5,971.00 | 1,578.72 | 0.00 | 4,392.28 | 26.4% |
| 520700 MEDICAL INSURANCE 1.619.490.51 -1.064.775.11 | 554,715.40 | 284,818.60 | 0.00 | 269,896.80 | 51.3% |
| 521200 EMPLOYER MEDICARE 202.739.26 -69.187.16 | 133,552,10 | 33,417.43 | 0.00 | 100,134.67 | 25.0% |
| 539900 OTHER CONTRACTED SERVICES 45,000.00 -21,856.96 | 23,143.04 | 17,917.50 | 2,135.00 | 3,090.54 | 86.6% |
| 542900 INSTRUCTIONAL SUPP & MATER 373,172.63 -6,121.21 | 367,051.42 | 78,531.78 | 29,927.80 | 258,591.84 | 29.5% |
| 543000 TEXTBOOKS - ELECTRONIC 8,542.00 -8,542.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| 547100 SOFTWARE 111,065.00 73,998.08 | 185,063.08 | 85,936.75 | 16,551.05 | 82,575.28 | 55.4% |
| 549900 OTHER SUPPLIES AND MATERIA 0,00 175,000.00 | 175,000.00 | 0.00 | 0.00 | 175,000.00 | .0% |
| 559900 OTHER CHARGES 500.00 34,500.00 | 35,000.00 | 3,901.36 | 789.42 | 30,309.22 | 13.4% |
| 572200 REGULAR INSTRUCTION EQUIPM 102,125.55 169,425.45 | 271,551.00 | 14,597.64 | 7,981.04 | 248,972.32 | 8.3% |
| TOTAL REGULAR INSTRUCTION PROG 10,075,850.20 935,573.30 | ř | 3,295,140.40 | 57,384.31 | 7,658,898.79 | 30.4% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| FOR 2024-06 | | | | | | |
|--|-------------------------|----------------|--------------|----------------|-----------------|--------|
| ACCOUNTS FOR 142 SCHOOL FEDERAL ORIGINAL APPROP TRAN | PROJECTS FRS/ADJSMTS | REVISED BUDGET | YTD EŽPĖNDED | EÑĈUMBRARGES A | /AILABLE BUDGET | % 06E0 |
| | | | | | | |
| TARDONGE MODIFIES AND ESTATEMENT OF THE MODIFIES OF THE MODIFI | | | | | | |
| 511600 TEACHERS 519,801.79 | -29,801.79 | 490,000,00 | 86,666,53 | 0.00 | 403,333.47 | 17.7% |
| 516300 EDUCATIONAL ASSISTANTS 2,024,000.00 | 109,000.00 | 2,133,000.00 | 875,724.50 | 0.00 | 1,257,275.50 | 41.1% |
| 517100 SPEECH THERAPISTS 82,000.00 | 1,000.00 | 83,000.00 | 41,988.56 | 0.00 | 41,011.44 | 50.6% |
| 518700 OVERTIME PAY 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| 518900 OTHER SALARIES & WAGES 0.00 | 110,000.00 | 110,000.00 | 78,690.00 | 0.00 | 31,310.00 | 71.5% |
| 519500 SUBSTITUTE TEACHERS CERTIF | 15,000.00 | 18,000.00 | 5,355.00 | 0.00 | 12,645.00 | 29.8% |
| 519800 SUB TEACHERS NON-CERTIFIED 3,000.00 | 42,188.00 | 45,188.00 | 7,143.90 | 0.00 | 38,044.10 | 15.8% |
| 520100 SOCIAL SECURITY 159,997.99 | -6,624.33 | 153,373.66 | 62,432.95 | 0.00 | 90,940.71 | 40.7% |
| 520400 STATE RETIREMENT 253,953.54 | -14,092.43 | 239,861.11 | 101,046.21 | 0.00 | 138,814.90 | 42.1% |
| 520600 LIFE INSURANCE 4,243.76 | -261.76 | 3,982.00 | 1,028.89 | 0.00 | 2,953.11 | 25.8% |
| 520700 MEDICAL INSURANCE 497,635.84 | -120,235.84 | 377,400.00 | 175,886.16 | 0.00 | 201,513.84 | 46.6% |
| 521200 EMPLOYER MEDICARE 39,818.22 | 874.01 | 40,692.23 | 14,986.17 | 0.00 | 25,706.06 | 36.8% |
| 531200 CONTRACTS W/ PRIVATE AGENO 236,084.00 | c 712,631.69 | 948,715.69 | 129,295.34 | 590,021.54 | 229,398.81 | 75.8% |
| 532200 EVALUATION AND TESTING 0.00 | 31,000.00 | 31,000.00 | 604.25 | 11,997.01 | 18,398.74 | 40.6% |
| 539900 OTHER CONTRACTED SERVICES 5,000.00 | 99,050.28 | 104,050.28 | 3,211.04 | 0.00 | 100,839.24 | 3.1% |
| 542900 INSTRUCTIONAL SUPP & MATE 30,000.00 | R 99,388.19 | 129,388.19 | 71,785.25 | 19,884.14 | 37,718.80 | 70.8% |
| 549900 OTHER SUPPLIES AND MATERIA 45,000,00 | A 128,108,41 | 173,108.41 | 53,479.99 | 7,097.68 | 112,530.74 | 35.0% |
| 559900 OTHER CHARGES 7.000.00 | 8,000.00 | 15,000.00 | 2,021.08 | 0.00 | 12,978.92 | 13.5% |
| 572500 SPECIAL EDUCATION EQUIPME 5,100.00 | | 39,241.86 | 6,492.40 | 7,500.00 | 25,249.46 | 35.7% |
| TOTAL SPECIAL EDUCATION PRO 3,915,635.14 | GRA 1,219,366.29 | 5,135,001.43 | 1,717,838.22 | 636,500.37 | 2,780,662.84 | 45.8% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| ESTOR 2024 (05) (15) (15) (15) (15) | e is a solution | an and constitution of | eral particular and the same | | | |
|--|-----------------|------------------------|------------------------------|------------------|--------------|----------|
| ACCOUNTS FOR 142 SCHOOL FEDERALES | | | YOD EXPENDED. | LENCIMERANCES AV | ARIES BÜNGET | w léan a |
| | | | | | | |
| ASUO VOCATIONAL SECUCATION PROGRAM | şn * | | | | • | |
| 518900 OTHER SALARIES & WAGES 1,000.00 | 18,400.00 | 19,400.00 | 1,999.92 | 0.00 | 17,400.08 | 10.3% |
| 519500 SUBSTITUTE TEACHERS CERTIF 2,000.00 | 2,375.00 | 4,375.00 | 1,335.00 | 0.00 | 3,040.00 | 30.5% |
| 519800 SUB TEACHERS NON-CERTIFIED 2,000.00 | 5,000.00 | 7,000.00 | 10,852.19 | 0.00 | -3,852.19 | 155.0% |
| 520100 SOCIAL SECURITY. 500.00 | 1,427.60 | 1,927.60 | 843.67 | 0.00 | 1,083.93 | 43.8% |
| 520400 STATE RETIREMENT 500.00 | 1,683.10 | 2,183.10 | 155.28 | 0.00 | 2,027.82 | 7.1% |
| 520600 LIFE INSURANCE 50.00 | -50.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| 520700 MEDICAL INSURANCE 500.00 | ~S00.00 | 0.00 | 0.00 | 0.00 | 0.00 | ,0% |
| 521200 EMPLOYER MEDICARE 100.00 | 359.13 | 459,13 | 205.48 | 0.00 | 253.65 | 44.8% |
| 533600 MAINT/REPAIR SRVCS- EQUIP | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% |
| 539900 OTHER CONTRACTED SERVICES | 0.00 | 5,000.00 | 0,00 | 5.398.30 | -398.30 | 108.0% |
| 5,000.00 542900 INSTRUCTIONAL SUPP & MATER | | • | | • | 448.12 | 99.5% |
| 45,000.00 549900 OTHER SUPPLIES AND MATERIA | 39,200.00 | 84,200.00 | 33,477.87 | 50,274.01 | - | 76.7% |
| 45,000.00 573000 VOCATIONAL INSTRUCTION EQU | 15,000.00 | 60,000.00 | 45,771.35 | 240.00 | 13,988.65 | |
| 98,835.37 | -72,926.49 | 25,908.88 | 13,133.45 | 13,939.00 | -1,163.57 | 104.5% |
| TOTAL VOCATIONAL EDUCATION P 201,485.37 | 9,968.34 | 211,453.71 | 107,774.21 | 69,851.31 | 33,828.19 | 84.0% |
| 1/24E20#HEALNHWSERV/IGES | | | | | , | |
| 513100 MEDICAL PERSONNEL | | | | | | |
| 489,404.66 518900 OTHER SALARIES & WAGES | -151,404.66 | 338,000.00 | 142,065.46 | 0.00 | 195,934.54 | 42.0% |
| 0.00 520100 SOCIAL SECURITY | 185,000.00 | 185,000.00 | 9,283.75 | 0.00 | 175,716.25 | 5.0% |
| 41,155.00 | -7,349.00 | 33,806.00 | 9,271.57 | 0,00 | 24,534.43 | 27.4% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| For 2024 06(| **** | | | | | yaran la Albada |
|---|--------------------------|----------------|---------------|--------------|------------------|-----------------|
| ACCOUNTS FOR: 142 SCHOOL FEDERAL ORIGINAL APPROP TRA | PROJECTS NERS/ADJSMTS | REVÍSED BÜDGET | YJTÓ EXPENDED | ENCUMBRANCES | AVATLABLE BUDGET | % ÚSED |
| 520400 STATE RETIREMENT 83,799.65 | -12,544.65 | 71,255.00 | 12,639.07 | 0.00 | 58,615.93 | 17.7% |
| 520600 LIFE INSURANCE 655.62 | -335.62 | 320.00 | 63.28 | 0.00 | 256,72 | 19.8% |
| 520700 MEDICAL INSURANCE 207,141.72 | -153,649.22 | 53,492.50 | 12,740.48 | 0.00 | 40,752.02 | 23.8% |
| 521200 EMPLOYER MEDICARE 15,653.85 | -8,115.35 | 7,538.50 | 2,168.32 | 0.00 | 5,370.18 | 28.8% |
| 539900 OTHER CONTRACTED SERVICES 126,653.52 | -6,653.52 | 120,000.00 | 52,336.20 | 67,663.80 | 0.00 | 100.0% |
| 547100 SOFTWARE 54,626.72 | -54,626.72 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| 549900 OTHER SUPPLIES AND MATERI 100,053.94 | ZA 27,043.05 | 127,096.99 | 127,096.99 | 0.00 | 0.00 | 100.0% |
| 579000 OTHER EQUIPMENT 33,214.22 | -33,214.22 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| TOTAL HEALTH SERVICES 1,152,358.90 | -215,849.91 | 936,508.99 | 367,665.12 | 67,663.80 | 501,180.07 | 46.5% |
| 72130 OTHER STUDENT SUPPORT | | | | | | |
| 512300 GUIDANCE PERSONNEL 403,034.77 | 3,838.23 | 406,873.00 | 189,760.11 | 0.00 | 217,112.89 | 46.6% |
| 513000 SOCIAL WORKERS 246,218.86 | -120,475.86 | 125,743.00 | 41,915.01 | 0.00 | 83,827.99 | 33.3% |
| 516200 CLERICAL PERSONNEL 31,784.00 | 3,916.00 | 35,700.00 | 15,373.86 | 0.00 | 20,326.14 | 43.1% |
| 518900 OTHER SALARIES & WAGES 434,804.00 | 38,942.00 | 473,746.00 | 148,020.04 | 0.00 | 325,725.96 | 31.2% |
| 520100 SOCIAL SECURITY 69,733.33 | -826.33 | 68,907.00 | 23,468.93 | 0.00 | 45,438.07 | 34.1% |
| 520400 STATE RETIREMENT 124,710.09 | 7,203.16 | 131,913.25 | 30,588.80 | 0.00 | 101,324.45 | 23.2% |
| 520600 LIFE INSURANCE 804.28 | -122.28 | 682.00 | 226.81 | 0.00 | 455.19 | 33.3% |
| 520700 MEDICAL INSURANCE 200,366.10 | -50,320.40 | 150,045.70 | 51,171.24 | 0.00 | 98,874.46 | 34.1% |
| 521200 EMPLOYER MEDICARE 16,365.41 | 2,014.59 | 18,380.00 | 5,488.61 | 0.00 | 12,891.39 | 29.9% |
| 530700 COMMUNICATIÓN 114,501.00 | -110,601.00 | 3,900.00 | 1,397.58 | 0.00 | 2,502.42 | 35.8% |



YTD BUDGET REPORT 12/31/2023 EXPENSES

| PG-0R-2024 606 State - 546 State State Ch | SULFS DE MASSIVES | organista politica | M. R. C. D. C. | | | () P. Z. J. J. E. J. |
|--|-------------------|--------------------|--|----------------|------------------|----------------------|
| ACCOUNTS FOR 142 SCHOOL FEDERAL ORIGINAL APPROP TRAN | PROTECTS FT | REVISED BUDGET | Videspender !! | ENCUMBRANCES A | VAZILÁBLE BÜDĞET | % USED |
| 533600 MAINT/REPAIR SRVCS- EQUIP II,000.00 534800 POSTAL CHARGES | -643.83 | 10,356.17 | 550.00 | 9,450.00 | 356,17 | 96,6% |
| 15,000,00 | -3,245.00 | 11,755.00 | 2,414,48 | 2,185.00 | 7,155.52 | 39.1% |
| 535500 TRAVEL 45,500.00 | 30,865.00 | 76,365.00 | 14,050.09 | 0.00 | 62,314.91 | 18.4% |
| 539900 OTHER CONTRACTED SERVICES 193,896.00 | 81,394.40 | 275,290.40 | 83,366.18 | 91,577.00 | 100,347.22 | 63.5% |
| 549900 OTHER SUPPLIES AND MATERIA 31,484.31 | 83,495,63 | 114,979.94 | 27,157.57 | 1,229.11 | 86,593.26 | 24.7% |
| 552400 IN SERVICE/STAFF DEVELOPME 30,000.00 | 37,500.00 | 67,500.00 | 29,876.90 | 625.00 | 36,998.10 | 45,2% |
| | 1,023,021.09 | 1,136,699.09 | 18,283.45 | 6,087.00 | 1,112,328.64 | 2.1% |
| 579000 OTHER EQUIPMENT 34,896.91 | -34,896.91 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| TOTAL OTHER STUDENT SUPPORT 2,117,777.06 | 991,058.49 | 3,108,835.55 | 683,109.66 | 111,153.11 | 2,314,572.78 | 25.5% |
| 722310 PREGUDARS EN STRUGIDION SUPPOR | en Be | ` | | • | | |
| 510500 SUPERVISOR/DIRECTOR 628,524.47 | 128,310.53 | 756,835.00 | 310,434.66 | 0.00 | 446,400.34 | 41.0% |
| 513800 INSTRUCTIONAL COMPUTER PEI | -198,252.34 | 90,517.00 | 56,156.48 | 0.00 | 34,360.52 | 62.0% |
| 516100 SECRETARY(S) . 17,995.00 | 1,495.00 | 19,490.00 | 8,672.43 | 0.00 | 10,817.57 | 44.5% |
| 518900 OTHER SALARIES & WAGES 6,335,541.35 | -44,180.35 | 6,291,361.00 | 1,918,043.00 | 0.00 | 4,373,318.00 | 30.5% |
| 519500 SUBSTITUTE TEACHERS CERTIL 41,077.00 | ~41,077.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| 519800 SUB TEACHERS NON-CERTIFIED 37,564.10 | -36,564.10 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% |
| 520100 SOCIAL SECURITY 496,461.71 | -62,706.66 | 433,755.05 | 136,198.62 | 0.00 | 297,556.43 | 31.4% |
| 520400 STATE RETIREMENT 701,181.29 | -141,863.76 | 559,317.53 | 162,585.51 | 0.00 | 396,732.02 | 29.1% |
| 520600 LIFE INSURANCE 3,694.10 | 1,303.90 | 4,998.00 | 1,312.15 | 0.00 | 3,685.85 | 26.3% |
| 520700 MEDICAL INSÚRANCE 960,622.49 | -82,802.79 | 877,819.70 | 359,023.81 | 0.00 | 518,795.89 | 40.9% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| ⊮ FOR 2024 06 55 55 55 5 | | | | ************************************** | | A San Care Control |
|---|--------------------|----------------|--------------|--|------------------|--------------------|
| ACCOUNTS FOR: 14% SCHOOL FEDERA ORIGINAL APPROP TR | | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES | AVATLABLE BUDGET | % 0sep" |
| 521200 EMPLOYER MEDICARE 118,115.41 | -13,240.41 | 104,875.00 | 31,854.29 | 0.00 | 73,020.71 | 30.4% |
| 530800 CONSULTANTS 5,000.00 | -5,000,00 | 0.00 | 0.00 | 0.00 | 0.00 | , 0% |
| 535500 TRAVEL 950.00 | 550.00 | 1,500.00 | 153.33 | 0.00 | 1,346,67 | 10.2% |
| 539900 OTHER CONTRACTED SERVICE 169,250.00 | 13,530.00 | 182,780.00 | 29,080.00 | 64,750.00 | 88,950.00 | 51.3% |
| 543200 LIBRARY BOOKS/MEDIA 20,000.00 | 432.00 | 20,432.00 | 7,390.47 | 1,134.57 | 11,906.96 | 41.7% |
| 543700 PERIODICALS 500.00 | 1,000.00 | 1,500.00 | 740.00 | 0.00 | 760.00 | 49.3% |
| 547100 SOFTWARE 41,093.20 | -41,093.20 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| 549900 OTHER SUPPLIES AND MATER 397,052,60 | *IA -107,207.06 | 289,845.54 | 51,304.36 | 6,071.10 | 232,470.08 | 19.8% |
| 552400 IN SERVICE/STAFF DEVELOR 596.194.40 | | 1,358,772.31 | 52,008.18 | 7,380.00 | 1,299,384.13 | 4.4% |
| 559900 OTHER CHARGES 548,561,51 | -547,561.51 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% |
| 579000 OTHER EQUIPMENT 5,000.00 | 56,000.00 | 61,000.00 | 116.99 | 0.00 | 60,883.01 | .2% |
| TOTAL REGULAR INSTRUCTION 11,413,147.97 | · | 11,056,798.13 | 3,125,074.28 | 79,335.67 | 7,852,388.18 | 29.0% |
| PURCESPECIAL SUPPLIES | Ī | | | | | |
| 510500 SUPERVISOR/DIRECTOR 0.00 | 235,939.00 | 235,939.00 | 117,044.35 | 0.00 | 118,894.65 | 49.6% |
| 512400 PSYCHOLOGICAL PERSONNEL 635,000.00 | 25,000.00 | 660,000.00 | 297,530.75 | 0.00 | 362,469.25 | 45.1% |
| 513100 MEDICAL PERSONNEL 134,000.00 | 0.00 | 134,000.00 | 57,225.83 | 0.00 | 76,774.17 | 42.7% |
| 516100 SECRETARY(S) 63,000.00 | 0,00 | 63,000.00 | 31,012.86 | 0.00 | 31,987.14 | 49.2% |
| 518900 OTHER SALARIES & WAGES 590,000.00 | 485,000.00 | 1,075,000.00 | 369,587.63 | 0.00 | 705,412.37 | 34.4% |
| 520100 SOCIAL SECURITY 86,000.00 | 32,191.00 | 118,191.00 | 50,446.84 | 0.00 | 67,744.16 | 42.7% |
| 520400 STATE RETIRÉMENT 106,000.00 | 45,960.00 | 151,960.00 | 65,254.25 | 0.00 | 86,705.75 | 42.9% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

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|---|-----------------------|----------------|--|---|------------------|--------|
| ACCOUNTS FOR: 142 SCHOOL FEDERAL ORIGINAL APPROP TRAN | ROJECTS RS/ADJSMTS | REVISED BUDGET | NTO EXPENDED: | ENCUMBRANCES A | VAILABLE BUDGET: | % USED |
| 520600 LIFE INSURANCE 800.00 | 322.80 | 1 132 80 | 200 17 | 0.00 | 743 63 | 22.0% |
| 520700 MEDICAL INSURANCE | | 1,122.80 | 380.17 | 0.00 | 742.63 | 33.9% |
| 231,000.00 521200 EMPLOYER MEDICARE | 35,702.20 | 266,702.20 | 126,823.55 | 0.00 | 139,878.65 | 47.6% |
| 20,500.00 531200 CONTRACTS W/ PRIVATE AGENC | 9,124.50 | 29,624.50 | 12,073.80 | 0,00 | 17,550.70 | 40.8% |
| 10,000.00 532200 EVALUATION AND TESTING | 749,351.09 | 759,351.09 | 36,851.09 | 130,409.75 | 592,090.25 | 22.0% |
| 0.00 535500 TRAVEL | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | .0% |
| 2,500.00 539900 OTHER CONTRACTED SERVICES | 13,936.85 | 16,436.85 | 5,973.60 | 0.00 | 10,463.25 | 36.3% |
| 1,000.00 | 162,500.00 | 163,500.00 | 9,375.00 | 28,200.00 | 125,925.00 | 23.0% |
| 549900 OTHER SUPPLIES AND MATERIA 12,000.00 | 50,105.42 | 62,105.42 | 5,337.28 | 5,735.69 | 51,032.45 | 17.8% |
| 552400 IN SERVICE/STAFF DEVELOPME 1,500.00 | 17,302.75 | 18,802.75 | 9,686.32 | 4,580.00 | 4,536.43 | 75.9% |
| 579000 OTHER EQUIPMENT 15,000.00 | 18,652.00 | 33,652,00 | 23,652.00 | 0.00 | 10,000.00 | 70.3% |
| TOTAL SPECIAL EDUCATION SUPPO 1,908,300.00 | OR L,888,587.61 | 3,796,887.61 | 1,218,255.32 | 168,925.44 | 2,409,706.85 | 36.5% |
| SANCTO MANAGEMENT OF THE STREET OF STREET | ī | | | | | |
| 516200 CLERICAL PERSONNEL 3,000.00 | 305.00 | 3,305.00 | 0.00 | 0.00 | 3,305.00 | .0% |
| 520100 SOCIAL SECURITY 190.00 | 17.50 | 207.50 | 0.00 | 0.00 | 207.50 | .0% |
| 520400 STATE RETIREMENT 250.00 | 10.00 | 260.00 | 0.00 | 0.00 | 260.00 | .0% |
| 520600 LIFE INSURANCE 1.63 | 0.57 | 2.20 | 0.00 | 0.00 | 2.20 | .0% |
| 520700 MEDICAL INSURANCE 900.00 | -25.00 | 875.00 | 0.00 | 0.00 | 875.00 | .0% |
| 521200 EMPLOYER MEDICARE 45.00 | 5.00 | 50.00 | 0.00 | 0.00 | 50.00 | .0% |
| 535500 TRAVEL 1,100.00 | 150.00 | 1,250.00 | 338.54 | 0.00 | 911.46 | 27.1% |
| 552400 IN SERVICE/STAFF DEVELOPME 9,640.00 | 110.00 | 9.750.00 | 4.556.05 | | | - |
| , | | 9,730.00 | 4,330.03 | 100.00 | 5,093.95 | 47.8% |
| TOTAL VOCATIONAL EDUCATION SI 15,126.63 | 573.07 | 15,699.70 | 4,894.59 | 100.00 | 10,705.11 | 31.8% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| g FOR€2024n06 € 15 5 5 | | | | | | |
|--|------------------------------|----------------|--------------|-----------------------|------------------|--------|
| ACCOUNTS FOR: 142 SCHOOL FEDERA ORIGINAL APPROP TR | C.PROJECTS: ANFRS/ADJSMTS | REVISED BUDGET | YTO EXPENDED | ÉN <u>CUMB</u> RANCES | AVAILABLE BUDGET | % USED |
| WAYON ESTIDION | | | | | | |
| 512000 COMPUTER PROGRAMMER(S) 148,500.00 513800 INSTRUCTIONAL COMPUTER P | -148,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | . 0% |
| 0.00 518700 OVERTIME PAY | 49,841.00 | 49,841.00 | 0.00 | 0.00 | 49,841.00 | . 0% |
| 0.00 | 0.00 | 0.00 | 39.39 | 0.00 | -39.39 | 100.0% |
| 518900 OTHER SALARIES & WAGES 87,819.29 | -12,819.29 | 75,000.00 | 35,925.00 | 0.00 | 39,075.00 | 47.9% |
| 520100 SOCIAL SECURITY 14,651.78 | -6,651.78 | 8,000.00 | 2,229.82 | 0.00 | 5,770.18 | 27.9% |
| 520400 STATE RETIREMENT 17,942.50 | -11,213.96 | 6,728.54 | 49.26 | 0.00 | 6,679.28 | . 7% |
| 520600 LIFE INSURANCE 96.00 | -52.80 | 43.20 | 0.00 | 0.00 | 43.20 | . 0% |
| 520700 MEDICAL INSURANCE 51,714.00 | -44,784.80 | 6,929.20 | 0.00 | 0.00 | 6,929.20 | .0% |
| 521200 EMPLOYER MEDICARE 3,426.63 | -926.63 | 2,500.00 | 521.49 | 0.00 | 1,978.51 | 20.9% |
| 530700 COMMUNICATIÓN 8,881.35 | 19,318.65 | 28,200.00 | 27,544.80 | 0.00 | 655.20 | 97.7% |
| 535000 INTERNET CONNECTIVITY 327,676.89 | 199.350.11 | 527,027.00 | 156,860.00 | 235,317.00 | 134,850.00 | 74.4% |
| 547100 SOFTWARE 296,390.24 | -296,390.24 | 0,00 | 0.00 | 0.00 | 0.00 | .0% |
| 549900 OTHER SUPPLIES AND MATER 10.980.00 | | 0.00 | 0.00 | 0.00 | 0,00 | .0% |
| 579000 OTHER EQUIPMENT 6,000.00 | 723,987.00 | 729,987.00 | 729,987.00 | 0.00 | 0.00 | 100.0% |
| TOTAL TECHNOLOGY 974,078,68 | 460,177.26 | 1,434,255.94 | 953,156.76 | 235,317.00 | 245,782.18 | 82.9% |
| 7/24(0):0FFIGE OF THE PRINCIPAL | , | _,, | ,- | , | · | |
| | | | | | | |
| 518900 OTHER SALARIES & WAGES 0.00 | 25,000.00 | 25,000.00 | 10,020.00 | 0.00 | 14,980.00 | 40.1% |
| 520100 SOCIAL SECURITY 0.00 | 1,550.00 | 1,550.00 | 621.18 | 0.00 | 928.82 | 40.1% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| F. FOR 2024-06 - CT | 180° . 214. | | | | | |
|--|------------------------------|-----------------|-------------------|----------------|-----------------|----------|
| AGGOUNTS FOR: 142 SCHOOL FEDERAL ORTGINAL APPROP TRAN | PROJECTS """ IFRS/ADJSMTS | REVISEO 'BUDGET | rno Expended | ENCUMBRANCES A | VATLABLE BUDGET | 'X USED" |
| 520400 STATE RETIREMENT 0.00 | 3,375,00 | 3.375.00 | 1,022.07 | 0.00 | 2,352.93 | 30.3% |
| 521200 EMPLOYER MEDICARE 0.00 | 362.50 | 362.50 | 145.28 | 0.00 | 217.22 | 40.1% |
| TOTAL OFFICE OF THE PRINCIPA 0.00 | 30,287.50 | 30,287.50 | 11,808.53 | 0.00 | 18,478.97 | 39.0% |
| 77X1UEFISCALASERVACES | | | | | | |
| 511900 ACCOUNTANTS/BOOKKEEPERS 186,556.87 | -111,556.87 | 75,000.00 | 30,174.51 | 0.00 | 44,825.49 | 40.2% |
| 520100 SOCIAL SECURITY 11,994.72 | -7,344.72 | 4,650.00 | 1,772.66 | 0.00 | 2,877.34 | 38.1% |
| 520400 STATE RETIREMENT 23,834.12 | -13,709.12 | 10,125.00 | 4,060.78 | 0.00 | 6,064.22 | 40.1% |
| 520600 LIFE INSURANCE 262.48 | -219.28 | 43.20 | 14.04 | 0.00 | 29.16 | 32.5% |
| 520700 MEDICAL INSURANCE 37,791.80 | -20,507.80 | 17,284.00 | 6,495 .6 6 | 0.00 | 10,788.34 | 37.6% |
| 521200 EMPLOYER MEDICARE 2,870.34 | -1,782.84 | 1,087.50 | 414.58 | 0.00 | 672.92 | 38.1% |
| 535500 TRAVEL 1,306.92 | 193.08 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | .0% |
| 539900 OTHER CONTRACTED SERVICES 25,000.00 | 10,962.50 | 35,962.50 | 35,000.00 | 962.50 | 0.00 | 100.0% |
| 549900 OTHER SUPPLIES AND MATERIA 767.55 | 732.45 | 1,500.00 | 335.45 | 118.23 | 1,046.32 | 30.2% |
| 552400 IN SERVICE/STAFF DEVELOPMI 10,000.00 | 0.00 | 10,000.00 | 2,822.32 | 0.00 | 7,177.68 | 28.2% |
| 570100 ADMINISTRATIVE EQUIPMENT 2,029.13 | -529.13 | 1,500.00 | 237.97 | 0.00 | 1,262.03 | 15.9% |
| TOTAL FISCAL SERVICES 302,413.93 | -143,761.73 | 158,652.20 | 81,327.97 | 1,080.73 | 76,243.50 | 51.9% |
| 72520 HUMAN RESOURCES | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 169,049.86 | -72,168.86 | 96,881.00 | 48,440.53 | 0.00 | 48,440.47 | 50.0% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| For 2024 06 - 13 5, 3 1 | | 2.5g | | | | and Carlotte Line |
|--|--------------------------|------------------------|-----------------------|---------------|------------------------|-------------------|
| ACCOUNTS FOR: 142°5CHOOL FEDERAL ORIGINAL APPROP : TRAN | | REVISED BUDGET | YID EXPENDED. | ÉNCUMBRANCES. | AVALLABLE BUDGET | "% used |
| 516100 SECRETARY(S) 0.00 520100 SOCIAL SECURITY 27 | 65,000.00 | 65,000.00 | 31,322.92 | 0.00 | 33,677.08 | 48.2% |
| 10,784.37 520400 STATE RETIREMENT 23,181.54 520600 LIFE INSURANCE | -747.37 -4,427.54 | 10,037.00 18,754.00 | 4,768.00 6,919.07 | 0.00 | 5,269.00 11,834.93 | 47.5% 36.9% |
| 247.72 520700 MEDICAL INSURANCE 53,983.46 521200 EMPLOYER MEDICARE | -173.32 -39,548.66 | 74.40 14,434.80 | 35.75 11,903.93 | 0.00 0.00 | 38.65 2,530.87 | 48.1% 82.5% |
| 2,522.04 535500 TRAVEL 2,595.59 539900 OTHER CONTRACTED SERVICES | -174.04 904.41 | 2,348.00 3,500.00 | 1,115.09 146.31 | 0.00 0.00 | 1,232.91 3,353.69 | 47.5% 4.2% |
| 4,000.00 TOTAL HUMAN RESOURCES 266,364.58 | 1,000.00 -50,335.38 | 5,000.00 216,029.20 | 0.00 104,651.60 | 0.00 | 5,000.00 111,377.60 | .0% 48.4% |
| UNE SEED NOT OF SEED SENT | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 296,863.27 516600 CUSTODIAL PERSONNEL | -131,863.27 | 165,000.00 | 82,430.50 | 0.00 | 82,569.50 | 50.0% |
| 40,386.36 518900 OTHER SALARIES & WAGES 0.00 520100 SOCIAL SECURITY | -40,386.36 77,000.00 | 0.00 77,000.00 | 2,443.20 12,637.50 | 0.00 | -2,443.20 64,362.50 | 100.0% |
| 26,215.66 520400 STATE RETIREMENT 62,818.13 520600 LIFE INSURANCE | -11,211.66 -30,148.13 | 15,004.00 32,670.00 | 5,923.81 9,390.47 | 0.00 0.00 | 9,080.19 23,279.53 | 39.5% 28.7% |
| 140.56 520700 MEDICAL INSURANCE 26,887.18 521200 EMPLOYER MEDICARE | -10.96 -12,452.38 | 129.60 14,434.80 | 42.12 7,881.50 | 0.00 | 87.48 6,553.30 | 32.5% 54.6% |
| 6,131.29 535500 TRAVEL 1,500.00 | -2,622.29 1,000.00 | 3,509.00 2,500.00 | 1,385.38 0.00 | 0.00 0.00 | 2,123.62 2,500.00 | 39.5% .0% |
| 541000 CUSTODIAL SUPPLIES 26,987.65 | 8,012.35 | 35,000.00 | 3,171.84 | 0.00 | 31,828.16 | 9.1% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| FOR 2024 0671 - F | . . | THE STATE OF THE S | | | | 4.7.3 |
|---|-------------|--|--------------|-------------------|---------------|--------|
| ACCOUNTS FOR: 142 SCHOOL TEDERAL ORIGINAL APPROP. TRAI | | REVISED BUDGET | YTD_EXPENDED | 'ENCUMBRANCES AVA | TLABLE BUDGET | %,USED |
| 572000 PLANT OPERATION EQUIPMENT 179,991.72 | 63,670.71 | 243,662.43 | 215,781.86 | 16,380.00 | 11,500.57 | 95.3% |
| TOTAL OPERATION OF PLANT 667,921.82 | -79,011.99 | 588,909.83 | 341,088.18 | 16,380.00 | 231,441.65 | 60.7% |
| 2267A MAUNTENANCE OF PLANT | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 197,490.00 | -112,490.00 | 85,000.00 | 42,265.50 | 0.00 | 42,734.50 | 49.7% |
| 520100 SOCIAL SECURITY 12,245.00 | -6,975.00 | 5,270.00 | 2,620.47 | 0.00 | 2,649.53 | 49.7% |
| 520400 STATE RETIREMENT 26,662.00 | -15,187.00 | 11,475.00 | 3,305.16 | 0.00 | 8,169.84 | 28.8% |
| 520600 LIFE INSURANCE 128.00 | -84.80 | 43.20 | 21.60 | 0.00 | 21.60 | 50.0% |
| 520700 MEDICAL INSURANCE 69,140.00 | -52,872.80 | 16,267.20 | 0.00 | 0.00 | 16,267.20 | .0% |
| 521200 EMPLOYER MEDICARE 2,864.00 | -1,631.50 | 1,232.50 | 612.85 | 0.00 | 619.65 | 49.7% |
| 533500 REPAIR SERVICES-BUILDINGS 290,744.02 | -290,744.02 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| TOTAL MAINTENANCE OF PLANT 599,273.02 | -479,985.12 | 119,287.90 | 48,825.58 | 0.00 | 70,462.32 | 40.9% |
| 72/AIO TRANSPORTATION | | | | | • | |
| 514600 BUS DRIVERS | ነር ነጋሪ ነር | 682,222.38 | 253.847.52 | 0.00 | 428.374.86 | 37.2% |
| 644,046.00 518900 OTHER SALARIES & WAGES | 38,176.38 | · | • | | · | 37.2% |
| 857,336.00 520100 SOCIAL SECURITY | 74,552.95 | 931,888.95 | 352,645.82 | 0.00 | 579,243.13 | |
| 60,577.00 520400 STATE RETIREMENT | 6,331.72 | 66,908.72 | 35,157.78 | 0.00 | 31,750.94 | 52.5% |
| 127,779.00 521200 EMPLOYER MEDICARE | 13,588.41 | 141,367.41 | 67,250.63 | 0.00 | 74,116.78 | 47.6% |
| 4,828.50 533800 MAINT/REPAIR SRVCS- VEHIC | 1,480.49 | 6,308.99 | 1,239.43 | 0.00 | 5,069.56 | 19.6% |
| 0.00 | 3,000.00 | 3,000,00 | 0.00 | 0.00 | 3,000.00 | .0% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

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|--|---|----------------|--------------|--------------|------------------|--------|
| ACCOUNTS FORY 142 SCHOOL FEDERAL ORIGINAL APPROP : TRAN | PROJECTS FRS/ADJSMTS | REVISED BUDGET | YYD EXPENDED | eNcumbrances | AVATCABLE BUDGET | % USEO |
| 535500 TRAVEL 7,000,00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | .0% |
| 539900 OTHER CONTRACTED SERVICES 22,000.00 | -8,750.00 | 13,250.00 | 741.85 | 0.00 | 12,508.15 | 5.6% |
| 541200 DIESEL FUEL 22,000.00 | 18,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | .0% |
| 542500 GASOLINE 0.00 | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | . 0% |
| 549900 OTHER SUPPLIES AND MATERIA 0.00 | 11,000.00 | 11,000.00 | 10,922.59 | 0.00 | 77.41 | 99.3% |
| 551100 VEHICLE AND EQUIP INSURANC 0.00 | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | .0% |
| 559900 OTHER CHARGES 24,500.00 | -2,150.00 | 22,350.00 | 5,004.30 | 0.00 | 17,345.70 | 22.4% |
| 572900 TRANSPORTATION EQUIPMENT 0.00 | 112,550.00 | 112,550.00 | 97,540.00 | 0.00 | 15,010.00 | 86.7% |
| TOTAL TRANSPORTATION 1,770,066.50 | 282,279.95 | 2,052,346.45 | 824,349.92 | 0.00 | 1,227,996.53 | 40.2% |
| 78100 FOOD SERVICE | | | | | | |
| | -248,000.00 | 152,000.00 | 31,089.45 | 0.00 | 120,910.55 | 20.5% |
| 520100 SOCIAL SECURITY 24,800.00 | -15,376.00 | 9,424.00 | 1,927.55 | 0.00 | 7,496.45 | 20.5% |
| 520400 STATE RETIREMENT 54,000.00 | -33,480.00 | 20,520.00 | 3,206.63 | 0.00 | 17,313.37 | 15.6% |
| 521200 EMPLOYER MEDICARE 5,800.00 | -3,596.00 | 2,204.00 | 450.81 | 0.00 | 1,753.19 | 20.5% |
| 542200 FOOD SUPPLIES 125,000.00 | -75,000.00 | 50,000.00 | 60.00 | 0.00 | 49,940.00 | .1% |
| 571000 FOOD SERVICÉ EQUIPMENT 0.00 | 102,900.00 | 102,900.00 | 60,345.91 | 37,044.67 | 5,509.42 | 94.6% |
| TOTAL FOOD SERVICE 609,600.00 | -272,552.00 | 337,048.00 | 97,080.35 | 37,044.67 | 202,922.98 | 39.8% |

73500: COMMUNITY SERVICES

YTD BUDGET REPORT 12/31/2023 EXPENSES

| #SFOR: 2024706 + | To Zee - water | | | Mari Track William | | ······································ |
|---|---------------------------------|----------------|---------------|--------------------|----------------|--|
| ACCOUNTS FOR: 142-SCHOOL FEDER ORIGINAL APPROP | AL PROJECTS TRANSPREZADISMIS | REVISEO BUDGET | YTO EXPENDED. | ENCUMBRANCES AV | ATLABLE BUDGET | % USED. |
| 539900 OTHER CONTRACTED SERVICE 0.00 | EES 81,040.33 | 81,040.33 | 0.00 | 0.00 | 81,040.33 | .0% |
| TOTAL COMMUNITY SERVICES 0.00 | 81,040.33 | 81,040.33 | 0.00 | 0.00 | 81,040.33 | .0% |
| TECHNOLEARRY (CHEEDEROON EDHEAR) | TV. | | | | | |
| 518900 OTHER SALARIES & WAGES 0.00 520100 SOCIAL SECURITY | 7,000.00 | 7,000.00 | 3,840.00 | 0.00 | 3,160.00 | 54.9% |
| 0.00 | 434.00 | 434.00 | 238.08 | 0.00 | 195.92 | 54.9% |
| 520400 STATE RETIREMENT 0.00 | 945.00 | 945.00 | 392.30 | 0.00 | 552.70 | 41.5% |
| 521200 EMPLOYER MEDICARE 0.00 | 101.50 | 101.50 | 55.67 | 0.00 | 45.83 | 54.8% |
| TOTAL EARLY CHILDHOOD EDU 0.00 | JCATIO 8,480.50 | 8,480.50 | 4,526.05 | 0.00 | 3,954.45 | 53.4% |
| 76100 REGULAR CAPITAL OUTLAY | | | | | | |
| 530400 ARCHITECTS 9,275.00 | -9,275.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0% |
| 570700 BUILDING IMPROVEMENTS 186,559.37 | 5,537,758.47 | 5,724,317.84 | 4,985,440.66 | 263,704.73 | 475,172.45 | 91.7% |
| 572000 PLANT OPERATION EQUIPME 1,907,723.42 | 2,198,664.08 | 4,106,387.50 | 350,705.12 | 2,654,807.22 | 1,100,875.16 | 73.2% |
| 579900 OTHER CAPITAL OUTLAY 0.00 | 430,000.00 | 430,000.00 | 264,987.11 | 161,070.70 | 3,942.19 | 99.1% |
| TOTAL REGULAR CAPITAL OUT 2,103,557.79 | TLAY 8,157,147.55 | 10,260,705.34 | 5,601,132.89 | 3,079,582.65 | 1,579,989.80 | 84.6% |
| 59100 TRANSFERS OUT | | | | | | |
| 550400 INDIRECT COST 527,090.00 | 2,146,967.48 | 2,674,057.48 | 34,080.41 | 0.00 | 2,639,977.07 | 1.3% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| r For 2024: 06" , 45" r | | | · 104.1.1.1.1814.1.1.1.1 | | e ella la ma | |
|--|--------------------------------|-----------------|--------------------------|----------------|----------------|----------|
| ACCOUNTS FOR 142 SCHOOL FEDER DRIGINAL APPROP | AL PROJECTS RANFRS/ADJSMTS. | -REVISED BUDGET | NTD EXPENDED | encumbrances Å | ATLABLE BUDGET | % USED . |
| 559000 TRANSFERS TO OTHER FUND 389,685.00 | os 539,372.01 | 929,057.01 | 324,999.69 | 0.00 | 604,057.32 | 35.0% |
| TOTAL TRANSFERS OUT 916,775.00 | 2,686,339.49 | 3,603,114.49 | 359,080.10 | 0.00 | 3,244,034.39 | 10.0% |
| TOTAL SCHOOL FEDERAL PROP 39,009,732.59 | JECTS 15,153,033.71 | 54,162,766.30 | 18,946,779.73 | 4,560,319.06 | 30,655,667.51 | 43.4% |

Child Nutrition Fund Balance Sheet For the Period Ending December 31, 2023

| Assets: Petty Cash Cash in Bank Cash on Deposit w/Trustee Accounts Receivable Bad Checks Receivable Due From Other Governments Due From Other Funds Child Nutrition Inventory | , | 2,800.00 1,375,215.27 7,202,504.17 2,799.68 565.10 1,446,327.72 577,037.43 | |
|---|--|--|---------------|
| Total Assets | | | 10,607,249.37 |
| Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Received | - | 22,832,889.00 (5,426,563,63) | 17,406,325.37 |
| Total Debits | | - | 28,013,574.74 |
| Liabilities: Accounts Payable Payroll Deductions Due to Other Funds Customer Deposits Payable | <u>-</u> - | 84,645.70 1,469,199.02 359,399.73 | |
| Total Liabilities | | | 1,913,244.45 |
| Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances Unencumbered Budget Balance | 22,832,889.00 4,481,566.00 (10,234,288.08) (2,191,181.05) | 27,314,455.00 (12,425,469.13) | 14,888,985.87 |
| Official fibered badget balance | | | , . |
| Reserves: | | | |
| Reserve for Encumbrances - Current Year | | 2,191,181.05 | |
| Reserve for Encumbrances - Prior Year | | - | |
| Non-Spendable - Inventory | | 266,872,65 | |
| Non-Spendable - Prepaid Items | | - | |
| Restricted for Oper Non-Inst Serv 6/30/23 Less Appropriations Plus Adjustments Estimated Reserve 6/30/24 | 13,234,856.72 (4,481,566.00) | 8,753,290.72 | |
| Total Reserves | | _ | 11,211,344.42 |
| Total Credits | | | 28,013,574.74 |

Child Nutrition Fund Trustee Account Cash Reconcilement December 31, 2023

| Cash on Deposit with Trustee | 5,144,990.14 | |
|---|--|-----------------------------------|
| Plus Receipts for Month | 3,780,303.64 | |
| Total Available Funds | : | 8,925,293.78 |
| Less Cash Disbursements: | | |
| Warrants Issued Wire Transfers Trustee's Commission | (1,071,773.21) (673,789.58) 0.00 | |
| Total Cash Disbursements | (* | 1,745,562.79) |
| Plus Voided Checks | | 22,773.18 |
| Book Balance | | 7,202,504.17 |
| Plus Outstanding Warrants Less Deposits In-Transit Plus Wire Transfers In Transit Plus Adjustments between Funds | | 103,954.86 - - - 8.46 |
| Trustee's Report Balance | | 7,306,467.49 |

Child Nutrifion Bank Account Cash Reconcllement December 31, 2023

| Cash on Deposit in Bank | | 3,082,100.58 | |
|---|----------------|----------------|--------------|
| Plus Receipts for: | 19,007.83 | | |
| Sale of Lunches Parent On Line | 233,214.59 | | |
| Returned Checks Re-Deposited | 200,217.00 | | |
| Returned Checks Rebates | - | | |
| Returned Checks Fees | | | |
| Charges Paid | - | | |
| Return of Change Fund | | 252,222,42 | |
| Total Receipts | | <u> </u> | |
| Total Available Cash | | 3,334,323.00 | |
| Less Cash Disbursements: | | | |
| Warrants Issued | (1,959,107.73) | | |
| Bad Checks Returned | - ' | | |
| Service Charge | | | |
| Total Cash Disbursements | | (1,959,107.73) | |
| Book Balance | | | 1,375,215.27 |
| Plus Outstanding Checks | | | - |
| Plus Change Funds (To be Distributed) | | | ÷ |
| Less Correction by Bank (Posting Error) | | | ÷ |
| Less Deposits in Transit | | | |
| Bank Balance | | | 1,375,215.27 |
| | | · | |

YTD BUDGET REPORT 12/31/2023 REVENUE

| FOR! 2024-06 | Section 1 | s H.P. very engine | | | |
|--|--------------|----------------------|------------------|-------------------|---------|
| ACCOUNTS FOR: 143 CHILD NUTRITION ORIGINAL ESTIM REV | TIM REV ADI | REVISED ESTIM REV AC | TIAL YTD REVENUE | REMAINING REVENUE | % co.i. |
| 100 And Andrew Country | | | | | |
| EDVIE EN OFFICE WORLD | | | | | |
| 43521 LUNCH PAYMENTS-CHILDREN 3,527,338.00 | 0.00 | 3,527,338.00 | 1,525,211,40 | 2,002,126.60 | 43.2% |
| 43522 LUNCH PAYMENTS-ADULTS 170,960,00 | 0.00 | 170,960,00 | 65,584.00 | 105,376.00 | 38.4% |
| 43523 INCOME FROM BREAKFAST 617,249.00 | 0.00 | 617,249.00 | 255,307.30 | 361,941.70 | 41.4% |
| 43525 A LA CARTE SALES 1,257,355.00 | 125,736.00 | 1,383,091.00 | 240,585.95 | 1,142,505.05 | 17.4% |
| 43990 OTHER CHARGES FOR SERVICES 30,000.00 | 23,843.00 | 53,843.00 | 12,612.17 | 41,230.83 | 23.4% |
| 44110 INTEREST EARNED 500.00 44130 SALE OF MATERIALS & SUPPLI | 0.00 | 500.00 | 1,003.39 | -503.39 | 200.7% |
| 26,755.00 44170 MISCELLANEOUS REFUNDS | 0.00 | 26,755.00 | 13,127.45 | 13,627.55 | 49.1% |
| 509.00 44530 SALE OF EQUIPMENT | 0.00 | 509.00 | 11,700.00 | -11,191.00 | 2298.6% |
| 10,000.00 46520 SCHOOL FOOD SERVICE | 0.00 | 10,000.00 | 0.00 | 10,000.00 | .0% |
| 157,834.00 47111 SECTION 4-LUNCH | 0.00 | 157,834.00 | 0.00 | 157,834.00 | .0% |
| 10,806,968.00 47112 USDA - COMMODITIES | 993,283.00 | 11,800,251.00 | 2,411,089.90 | 9,389,161.10 | 20.4% |
| 1,300,000.00 47113 BREAKFAST | 0.00 | 1,300,000.00 | 0.00 | 1,300,000.00 | .0% |
| 3,434,890.00 47114 USDA - OTHER | 343,489.00 | 3,778,379.00 | 884,162.07 | 2,894,216.93 | 23.4% |
| 0.00 | 6,180.00 | 6,180.00 | 6,180.00 | 0.00 | 100.0% |
| TOTAL FOOD SERVICE 21,340,358.00 | 1,492,531.00 | 22,832,889.00 | 5,426,563.63 | 17,406,325.37 | 23.8% |
| TOTAL CHILD NUTRITION 21,340,358.00 | 1,492,531.00 | 22,832,889.00 | 5,426,563.63 | 17,406,325.37 | 23.8% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

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|--|---|----------------------|--------------|------------------|-----------------|-----------|
| AGCOUNTS FOR: 143 CHILD NUTRETION ORIGINAL APPROR : TRANFRS | /ADJSMTS | REVISED. BUDGET | YTO EXPENDED | ENCUMBRANCES . A | VATLABLE BUDGET | % used |
| | | | | | | |
| 73100 FOOD SERVICE | | | | | | |
| 510500 SUPERVISOR/DIRECTOR 227,534.00 | 0.00 | 227,534.00 | 113,767.50 | 0.00 | 113,766.50 | 50.0% |
| 514000 SALARY SUPPLEMENTS 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | .0% |
| 514700 TRUCK DRIVERS 91,598.00 516100 SECRETARY(S) | 0.00 | 91,598.00 | 35,882.38 | 0.00 | 55,715.62 | 39.2% |
| 188,217.00 | 0.00 | 188,217.00 | 71,730.81 | 0.00 | 116,486.19 | 38.1% |
| 516500 CAFETERIA PERSONNEL 6,360,593.00 516600 CUSTODIAL PERSONNEL | 0.00 | 6,360,593.00 | 2,481,050.82 | 0.00 | 3,879,542.18 | 39.0% |
| 632,204.00 | 0.00 | 632,204.00 | 290,458.81 | 0.00 | 341,745.19 | 45.9% |
| 518700 OVERTIME PAY 45,000.00 | 0.00 | 45,000.00 | 24,645.79 | 0.00 | 20,354.21 | 54.8% |
| 518900 OTHER SALARIES & WAGES 731,778.00 | 0.00 | 731,778.00 | 334,588.86 | 0.00 | 397,189.14 | 45.7% |
| 520100 SOCIAL SECURITY 513,480.00 | 0.00 | 513,480.00 | 197,627.05 | 0.00 | 315,852.95 | 38.5% |
| 520400 STATE RETIREMENT 846,322.00 | 0.00 | 846,322.00 | 353,684.84 | 0.00 | 492,637.16 | 41.8% |
| 520600 LIFE INSURANCE 10,289.00 | 0.00 | 10,289.00 | 3,220.81 | 0.00 | 7,068.19 | 31.3% |
| 520700 MEDICAL INSURANCE 1,512,489.00 | 0.00 | 1,512,489.00 | 644,594.00 | 0.00 | 867,895.00 | 42.6% |
| 521200 EMPLOYER MEDICARE 120,089.00 | 0.00 | 120,089.00 | 46,219.70 | 0.00 | 73,869.30 | 38.5% |
| 521700 RETIREMENT-HYBRID STABILIZ 66,226.00 | 0.00 | 66,226.00 | 20,122.20 | 0.00 | 46,103.80 | 30.4% |
| 530500 AUDIT SERVICES 11,000.00 | 0.00 | 11,000.00 | 10.300.00 | 700.00 | 0.00 | 100.0% |
| 530600 BANK CHARGES 1.197.00 | 0.00 | 1,197.00 | 0.00 | 0.00 | 1,197.00 | .0% |
| 530700 COMMUNICATION | | - | | | • | |
| 5,611.00 532000 DUES AND MEMBERSHIPS | 0.00 | 5,611.00 | 4,891.53 | 0.00 | 719.47 | 87.2% |
| 491.00 532900 LAUNDRY SERVICE | 0.00 | 491.00 | 546.00 | 0.00 | -55,00 | 111.2% |
| 75,000.00 | 0.00 | 75,000.00 | 16,418.26 | 58,571.74 | 10.00 | 100.0% |
| 533300 LICENSES 3,280.00 | 0.00 | 3,280.00 | 81.83 | 0.00 | 3,198.17 | 2.5% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| - FOR: 2024:406 | | | 762 32.55.12 | e de la companya de | .s | |
|--|--------------|---------------------------|------------------|---|--------------------------|--------------|
| ACCOUNTS FOR: 1435CHILD NUTRITI ORIGINAL APPROP TR | | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES . | AVATLABLE BUDGET | ፠ user: |
| 533800 MAINT/REPAIR SRVCS- VEHIC 1,000.00 | CL. 0.00 | 1,000.00 | 0,00 | 0.00 | 1,000.00 | .0% |
| 534900 PRINTING, STATIONERY AND 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% |
| 535500 TRAVEL 19,526.00 | 0.00 | 19,526.00 | 8,218.19 | 0.00 | 11,307.81 | 42.1% |
| 535900 GARBAGE DISPOSAL FEES 47,000.00 | 0.00 | 47,000.00 | 0.00 | 45,000.00 | 2,000.00 | 95.7% |
| 539900 OTHER CONTRACTED SERVICE: 719,000.00 | 251,662.00 | 970,662.00 | 313,803.83 | 95,045.80 | 561,812.37 | 42.1% |
| 541800 EQUIPMENT AND MACHINERY 120,000.00 542200 FOOD SUPPLIES | 0.00 | 120,000.00 | 33,530.59 | 16,664.00 | 69,805.41 | 41.8% |
| 7,179,862.00 542500 GASOLINE | 2,982,638.00 | 10,162,500.00 | 4,413,816.53 | 1,789,293.45 | 3,959,390.02 | 61.0% |
| 21,000.00 543300 LUBRICANTS | 0.00 | 21,000.00 | 6,704,48 | 0.00 | 14,295.52 | 31.9% |
| 400.00 543500 OFFICE SUPPLIES | 200.00 | 600.00 | 265.69 | 0.00 | 334.31 | 44.3% |
| 25,000.00 545000 TIRES AND TUBES | 0.00 | 25,000.00 | 11,853.60 | 677.28 | 12,469.12 | 50.1% |
| 1,800.00 545100 UNIFORMS | 400.00 | 2,200.00 | 931.36 | 0.00 | 1,268.64 | 42.3% |
| 10,000.00 545200 UTILITIES | 0.00 | 10,000.00 | 2,975.63 | 0.00 | 7,024.37 | 29.8% |
| 819,671.00 545300 VEHICLE PARTS | -177,347.00 | 642,324.00 | 285,477.16 | 0.00 | 356,846.84 | 44.4% |
| 4,000.00 546900 USDA - COMMODITIES | 1,500.00 | 5,500.00 | 3,034.22 0.00 | 0.00 0.00 | 2,465.78 1,300,000.00 | 55.2% -0% |
| 1,300,000.00 547100 SOFTWARE | 0.00 | 1,300,000.00 47,914.00 | 35,791,00 | 0.00 | 12,123.00 | 74.7% |
| 47,914.00 549900 OTHER SUPPLIES AND MATER 729,431.00 | - | 1,042,600.00 | 386,367.35 | 174,378.29 | 481,854.36 | 53.8% |
| 551300 WORKER'S COMP INSURANCE 8.000.00 | 0.00 | 8,000.00 | 671.79 | 0.00 | 7,328.21 | 8.4% |
| 552400 IN SERVICE/STAFF DEVELOP 16.082.00 | | 16,082,00 | 8,629.21 | 2,798.00 | 4,654.79 | 71.1% |
| 559900 OTHER CHARGES 2.000.00 | 70,000,00 | 72,000,00 | 71,092,75 | 0.00 | 907.25 | 98.7% |
| 570100 ADMINISTRATIVE EQUIPMENT 12,000.00 | | 52,149.00 | -4,399.96 | 0.00 | 56,548.96 | -8.4% |
| 571000 FOOD SERVICE EQUIPMENT 1,300,000.00 | 0.00 | 1,300,000.00 | 5,693.47 | 8,052.49 | 1,286,254.04 | 1.1% |
| TOTAL FOOD SERVICE 23,832,084.00 | 3,482,371.00 | 27,314,455.00 | 10,234,288.08 | 2,191,181.05 | 14,888,985.87 | 45.5% |

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YTD BUDGET REPORT 12/31/2023 EXPENSES

| TEOR 2024 06: 1 7 7 7 7 7 1 | | | | | | |
|--|-----------------------|----------------|---------------|---------------|------------------|---------|
| ACCOUNTS FOR: 143 CHILD NUTRIT ORIGINAL APPROP. T | TON RANERS/ADISMIS | REVÍSED BUDGET | VID EXPENDED | FNCIMBRANCES. | WATI ABLE BUDGET | % useo. |
| TOTAL CHILD NUTRITION | | | | | | |
| 23,832,084.00 | 3,482,371.00 | 27,314,455.00 | 10,234,288.08 | 2,191,181.05 | 14,888,985.87 | 45.5% |

Transportation Fund Balance Sheet For the Period Ending December 31, 2023

| Assets: Cash on Deposit w/Trustee Accounts Receivable | | 10,301,450.99 89,468.30 | |
|---|----------------|----------------------------|---------------|
| Due From Other Funds | | 9,147.54 | |
| Property Taxes Receivable | | 2,391,283.90 | |
| Less Allowance for Uncollected Property Taxes | _ | (78,340.21) | 12 712 010 52 |
| Total Assets | | | 12,713,010.52 |
| Estimated Revenues | | 20,996,617.00 | |
| Less Revenues Rec'd to Date | _ | (12,667,464:14) | |
| Estimated Revenues not Received | _ | <u> </u> | 8,329,152.86 |
| | | | 24 042 452 20 |
| Total Debits | | _ | 21,042,163.38 |
| Liabilities: | | | |
| Accrued Payroll | | - | |
| Accounts Payable Payroll Deductions | | 103,610.53 | |
| Due to Other Funds | | 2,135.32 | |
| Due to Primary Government | | 3,720.00 | |
| Deferred Revenue | - | 2,298,228.78 | |
| Total Liabilities | | | 2,407,694.63 |
| Appropriations | | | |
| Appropriations From Estimated Revenues | 20,996,617.00 | | |
| From Estimated Reserves | 4,066,393.00 | | |
| Total Appropriations | | 25,063,010.00 | |
| Less Expenditures | (9,190,595,24) | | |
| Less Encumbrances | (450,158.31) | (0°040 7F2 FF) | |
| Total Expenditures & Encumbrances | - | (9,640,7 <u>53,55)</u> | |
| Unencumbered Budget Balance | | | 15,422,256,45 |
| Fund Balance & Reserves: | | | |
| Reserve for Encumbrances-Current Year | | 450,158.31 | |
| | | • | |
| Reserve for Encumbrances-Prior Year | | 3,790.41 | |
| Nonspendable- Prepaid Items | | - | |
| Committed - Support Services 6/30/23 | 6,789,521.58 | | |
| Less Appropriations | (4,066,393.00) | | |
| Plus Adjustments | 35,135.00_ | 2 750 262 50 | |
| Estimated Reserve 6/30/24 | - | 2,758,263.58 | |
| Total Fund Balance & Reserves | | _ — | 3,212,212.30 |
| Total Credits | | = | 21,042,163.38 |

Transportation Fund Cash Reconcilement December 31, 2023

| Cash on Deposit with Trustee | 6,867,599.20 | | |
|--|---|----------------|----------------|
| Plus Receipts for Month | 5,102,835.78 | | |
| Total Available Funds | | 11,970,434.98 | |
| Less Cash Disbursements: | | | |
| ACH Payments Warrants Issued Wire Transfers Trustee's Commission | (204.00) (534,201.89) (1,107,516,96) (27,061.14) | | |
| Total Cash Disbursements | | (1,668,983.99) | |
| Plus Voided Checks | | 0.00 | |
| Book Balance | | | 10,301,450.99 |
| Plus Outstanding Warrants Plus Wire Transfers in Transit Less Deposits In-Transit Plus Adjustments Between Funds | | l <u>-</u> | 172,455.39 |
| Trustee's Report Balance | | painning | 10,473,897.92 |



YTD BUDGET REPORT 12/31/2023 REVENUE

| 国际区2024月0日中海第二年第二条三月前第二章 | | | | | |
|---|------------|---------------------|-----------------|-------------------|--------|
| ACCOUNTS FOR 144 TRANSPORTATION FUN ORIGINAL ESTIM REV ESTIM | REV ADD RE | VISED ESTAM REVIACT | UAL YID REVENUE | REMAINING REVENUE | * coll |
| 00000 NONE GHARGE | | | | | |
| 40110 CURR PROP TAX 2,300,000.00 40120 TRUSTEE'S COLLECTIONS-PRIO | 0.00 | 2,300,000.00 | 1,645,416.75 | 654,583.25 | 71.5% |
| 45,000.00 40125 TRUSTEE'S COLLECTIONS-BANK | 0.00 | 45,000.00 | 40,431.53 | 4,568.47 | 89.8% |
| 1,000.00 | 0.00 | 1,000.00 | 87.13 | 912,87 | 8.7% |
| 40130 CIRCUIT CLERK 23,000.00 | 0.00 | 23,000.00 | 9,070.93 | 13,929.07 | 39.4% |
| 40140 INTEREST & PENALTY 15,000.00 | 0.00 | 15,000.00 | 6,960.71 | 8,039.29 | 46.4% |
| 40162 PYMTS IN LIEU OF TAXS-LOC 46,480.00 | 0.00 | 46,480.00 | 199,57 | 46,280.43 | . 4% |
| 40320 BANK EXCISE TAX 9,000.00 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | .0% |
| 44130 SALE OF MATERIALS & SUPPLI 2,000.00 | 0.00 | 2,000.00 | 1,997.42 | 2.58 | 99.9% |
| 44145 SALE OF RECYCLED MATERIALS 1,000.00 | 0.00 | 1,000.00 | 53.75 | 946.25 | 5.4% |
| 44170 MISCELLANEOUS REFUNDS 22,000.00 | 0.00 | 22,000.00 | 14,021.76 | 7,978.24 | 63.7% |
| 44560 DAMAGES RECOVERED FROM IND 1,000.00 | 0.00 | 1,000.00 | 439.98 | 560.02 | 44.0% |
| 46510 TN INVESTMENT IN STDT ACHI 17,200,000.00 | 0.00 | 17,200,000.00 | 10,320,000.00 | 6,880,000.00 | 60.0% |
| TOTAL NON CHARGE 19,665,480.00 | 0.00 | 19,665,480.00 | 12,038,679.53 | 7,626,800.47 | 61.2% |
| 72000 SUPPORT SERVICES | | | | | |
| 44530 SALE OF EQUIPMENT 40,000.00 | 0.00 | 40,000.00 | 18,441.00 | 21,559.00 | 46.1% |
| 47143 EDUCATION OF THE HANDICAPP 1,291,137.00 | 0.00 | 1,291,137.00 | 610,343.61 | 680,793.39 | 47.3% |
| TOTAL SUPPORT SERVICES 1,331,137.00 | . 0.00 | 1,331,137.00 | 628,784.61 | 702,352.39 | 47.2% |
| TOTAL TRANSPORTATION FUND 20,996,617.00 | 0.00 | 20,996,617.00 | 12,667,464.14 | 8,329,152.86 | 60.3% |
| | | | | | |



YTD BUDGET REPORT 12/31/2023 EXPENSES

| SEORG2024206 # SEMILY | | | | en and the season of the season | | |
|--|--|-------------------|---------------|---------------------------------|---|--------|
| ACCOUNTS, FORE 144, TRANSPORTATION FE | IND TO SELECTION OF THE | REVISED BUDGETL | YTO: EXPENDED | TENCIMBRANCES. | ATLABLE BUDGET | JUSED. |
| * ORIGINAL APPROPA *** ILRANE! | 57.60931113 - | | | | ()) () () () () () () () () (| |
| WAND BOARD OF EDUCATION | | , | , | | | |
| 551000 TRUSTEE'S COMMISSION 68,000.00 | 0.00 | 68,000.00 | 34,036.94 | 0.00 | 33,963.06 | 50.1% |
| TOTAL BOARD OF EDUCATION 68,000.00 | 0.00 | 68,000. 00 | 34,036.94 | 0.00 | 33,963.06 | 50.1% |
| 72710 TRANSPORTATION | | , | | | | |
| 510500 SUPERVISOR/DIRECTOR 263,240.00 | 0.00 | 263,240.00 | 127,930.01 | 0.00 | 135,309.99 | 48.6% |
| 514000 SALARY SUPPLEMENTS 570,000.00 | 0.00 | 570,000.00 | 136,078.44 | 0.00 | 433,921.56 | 23.9% |
| 514200 MECHANIC(S) 1,091,902.00 | 7,500.00 | 1,099,402.00 | 514,586.97 | 0.00 | 584,815.03 | 46.8% |
| 514600 BUS DRIVERS 7,425,188.00 | 0.00 | 7,425,188.00 | 2,977,149.86 | 0.00 | 4,448,038.14 | 40.1% |
| 514800 DISPATCHERS/RADIO OPERATOR 233.684.00 | 35,700.00 | 269,384.00 | 109,513.88 | 0.00 | 159,870.12 | 40.7% |
| 516100 SECRETARY(S) 278,826.00 | 0.00 | 278,826.00 | 122,539.37 | 0.00 | 156,286.63 | 43.9% |
| 516800 TEMPORARY PERSONNEL 250.000.00 | 0.00 | 250,000.00 | 78,771.82 | 0.00 | 171,228.18 | 31.5% |
| 518700 OVERTIME PAY 236.000.00 | 0.00 | 236,000.00 | 106,460.76 | 0.00 | 129,539.24 | 45.1% |
| 518900 OTHER SALARIES & WAGES | -29,928.00 | 3,566,823.00 | 1,291,932.00 | 0.00 | 2,274,891.00 | 36.2% |
| 520100 SOCIAL SECURITY 864,626.00 | 2,678.00 | 867,304.00 | 320,067.87 | 0.00 | 547,236.13 | 36.9% |
| 520400 STATE RETIREMENT 1,400,042,00 | 5,833,00 | 1,405,875.00 | 552,244.70 | 0.00 | 853,630.30 | 39.3% |
| 520600 LIFE INSURANCE 14.179.00 | 0,00 | 14.179.00 | 4,645.65 | 0.00 | 9,533.35 | 32.8% |
| 520700 MEDICAL INSURANCE 2,317,318.00 | 0.00 | 2,317,318.00 | 1,014,115.09 | 0.00 | 1,303,202.91 | 43.8% |
| 521200 EMPLOYER MEDICARE 202,210,00 | 627.00 | 202,837.00 | 75,363.05 | 0.00 | 127,473.95 | 37,2% |
| 521700 RETIREMENT-HYBRID STABILIZ 110,134.00 | 0.00 | 110,134.00 | 33,186.26 | . 0.00 | 76,947.74 | 30.1% |

YTD BUDGET REPORT 12/31/2023 EXPENSES

| FOR 2024:06 | E DOCTO | Sandan Maria | | Company of the Compan | | |
|--|------------------------|--|--------------|--|------------------|--------|
| ACCOUNTS FOR 144 TRANSPORTATION F ORIGINAL APPROP TRANS | UND 2000 R5/ADJSMTS | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES | AVATLABLE BUDGET | % USED |
| 530700 COMMUNICATION 180,000,00 | 0,00 | 180,000.00 | 161,060.75 | 18,939.25 | 0.00 | 100.0% |
| 532000 DUES AND MEMBERSHIPS 3,125.00 | 0.00 | 3,125.00 | 1,500.00 | 0.00 | 1,625.00 | 48.0% |
| 532900 LAUNDRY SERVICE 15,000.00 | 0.00 | 15,000.00 | 478.00 | 15,000.00 | -478.00 | 103.2% |
| 533300 LICENSES 4,000.00 | 0.00 | 4,000.00 | 437.25 | 0.00 | 3,562.75 | 10.9% |
| 533600 MAINT/REPAIR SRVCS- EQUIP 35,000.00 | 0.00 | 35,000.00 | 3,403,48 | 0.00 | 31,596.52 | 9.7% |
| 533800 MAINT/REPAIR SRVCS- VEHICL 12,000.00 | 0.00 | 12,000.00 | 1,597.59 | 0.00 | 10,402.41 | 13.3% |
| 534000 MEDICAL AND DENTAL SERVICE 75,000.00 | 0.00 | 75,000.00 | 24,714.00 | 20,066.00 | 30,220.00 | 59,7% |
| 535400 TRANSPORTOTHER THAN STUD 481,800.00 | 0.00 | 481,800.00 | 309,343.92 | 0.00 | 172,456.08 | 64.2% |
| 539900 OTHER CONTRACTED SERVICES 81,300.00 | 0.00 | 81,300.00 | 41,547.24 | 1,162.70 | 38,590.06 | 52.5% |
| 541200 DIESEL FUEL 1,200,000.00 | 0.00 | 1,200,000.00 | 426,464.57 | 18,225.00 | 755,310.43 | 37.1% |
| 542200 FOOD SUPPLIES 2,002.00 | 0.00 | 2,002.00 | 944.80 | 0.00 | 1,057.20 | 47.2% |
| 542300 FUEL OIL 430,000.00 | 0.00 | 430,000.00 | 51,294.11 | 112,815.43 | 265,890.46 | 38.2% |
| 542400 GARAGE SUPPLIES 13,000.00 | 0.00 | 13,000.00 | 8,683,50 | 0.00 | 4,316.50 | 66.8% |
| 542500 GASOLINE 400,000.00 | 0.00 | 400,000.00 | 53,280.11 | 15,721.05 | 330,998.84 | 17.3% |
| 543300 LUBRICANTS 50,000.00 | 0.00 | 50,000.00 | 27,939.81 | 14,189.02 | 7,871.17 | 84.3% |
| 543500 OFFICE SUPPLIES 22,000.00 | 0.00 | 22,000.00 | 8,816.48 | 2,392.16 | 10,791.36 | 50.9% |
| 545000 TIRES AND TUBES 145,000.00 | 0.00 | 145,000.00 | 61,570.82 | 16,068.94 | 67,360.24 | 53.5% |
| 545300 VEHICLE PARTS 450,000.00 | 0.00 | 450,000.00 | 212,098.72 | 131,507.56 | 106,393.72 | 76.4% |
| 547100 SOFTWARE 22,000.00 | 0.00 | 22,000.00 | 17,388.20 | 0.00 | 4,611.80 | 79.0% |
| 549900 OTHER SUPPLIES AND MATERIA 37,000.00 | 0.00 | 37,000.00 | 2,327.39 | 8,695.60 | 25,977.01 | 29.8% |
| 551100 VEHICLE AND EQUIP INSURANC 162,792.00 | -27,054.00 | 135,738.00 | 135,738.00 | 0.00 | 0.00 | 100.0% |
| 552400 IN SERVICE/STAFF DEVELOPME 33,400.00 | 0.00 | 33,400.00 | 4,177.67 | 0.00 | 29,222.33 | 12.5% |



YTD BUDGET REPORT 12/31/2023 EXPENSES

| 表 E 0 R 2024 8 0 6 元 4 3 元 1 元 1 元 1 元 1 元 1 元 1 元 1 元 1 元 1 元 | | CAN WAY THE WAY DEVELOP | MCC CES A DECORPORAÇÃO DE | | Tungs (property as the area of the | and the second |
|--|-------------------------|-------------------------|---------------------------|----------------|------------------------------------|----------------|
| ACCOUNTS FOR 144 TRANSPORTATION ORIGINAL APPROP | FUNDS 12 FRS/ADJSMTS | REVISED BUDGET | Ynd expended. | ENCUMBRANCES A | VAZLABLE BUDGET | % USED |
| 570800 COMMUNICATION EQUIPMENT 180,000.00 | 0.00 | 180,000.00 | 33,204.35 | 75,375.60 | 71,420.05 | 60.3% |
| 572900 TRANSPORTATION EQUIPMENT 2,076,000.00 | 35,135.00 | 2,111,135.00 | 103,961.81 | 0.00 | 2,007,173.19 | 4.9% |
| TOTAL TRANSPORTATION 24,964,519.00 | 30,491.00 | 24,995,010.00 | 9,156,558.30 | 450,158.31 | 15,388,293,39 | 38.4% |
| TOTAL TRANSPORTATION FUND 25,032,519.00 | 30,491.00 | 25,063,010.00 | 9,190,595.24 | 450,158.31 | 15,422,256.45 | 38.5% |

Extended School Programs Fund Balance Sheet For the Period Ending December 31, 2023

| Assets: Cash on Deposit w/Trustee Accounts Receivable Due From Other Governments Due from Other Funds Total Assets Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Received Total Debits | | 2,947,796.21 - - - - - - - - - - - - - - - - - - - | 2,947,796.21 480,228.07 3,428,024.28 |
|---|--|---|--|
| Liabilities: Accounts Payable Payroll Deduct ons Due to Other Funds Total Liabilities | | - 8,205.93 | 8,205.93 |
| Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances Unencumbered Budget Balance | 1,658,445.00 - - (1,178,216.93) - - | 1,658,445.00 (1,178,216.93) | 480,228.07 |
| Reserve for Encumbrances-Current Year Reserve for Encumbrances-Prior Year Committed for Education 6/30/23 Less Appropriations Estimated Reserve 6/30/24 Total Fund Balance & Reserves | 2,939,590.28 | - 2,939,590.28 — | 2,939,590.28 |
| Total Credits | | - | 3,428,024.28 |

Extended School Programs Fund Cash Reconcilement December 31, 2023

| Cash on Deposit with Trustee | 2,947,796.21 | | |
|--|--------------|--------------|--------------|
| Plus Receipts for Month | | | |
| Total Available Funds | • | 2,947,796.21 | |
| Less Cash Disbursements: | | | |
| Warrants Issued Wire Transfers Trustee's Commission | 0.00 0.00 | | |
| Total Cash Disbursements | | - | |
| Plus Voided Checks | _ | 0.00 | |
| Book Balance | | | 2,947,796.21 |
| Plus Outstanding Warrants | | | 0.00 |
| Plus Wire Transfers in Transit Less Deposits In-Transit Less Adjustments Between Funds | | | |
| Trustee's Report Balance | | , | 2,947,796.21 |

YTD BUDGET REPORT 12/31/2023 REVENUE

| FOR 2024C06 | | | | | |
|--|------------------------------|---------------------|--------------------|-------------------|---------|
| AGGOUNTS FORT, 146 EXTENDED SGHO ORIGINAL ESTIM REV | OL PROGRAM. FSTIM REV ADD | REVISED ESTÎM REV A | ACTŪAL YTO REVENUE | RÉMATNING RÉVENUE | % G0)4L |
| | | | | | |
| MOUDANSIRUSTION | | | | | |
| 46590 OTHER STATE EDUCATION FUN 1,260,416.00 | 0.00 | 1,260,416.00 | 873,141.10 | 387,274.90 | 69.3% |
| 47590 OTHER FEDERAL THROUGH STA 398,029.00 | 0.00 | 398,029.00 | 305,075.83 | 92,953.17 | 76.6% |
| TOTAL INSTRUCTION 1,658,445.00 | 0.00 | 1,658,445.00 | 1,178,216.93 | 480,228.07 | 71.0% |
| TOTAL EXTENDED SCHOOL PROG 1,658,445.00 | 0.00 | 1,658,445.00 | 1,178,216.93 | 480,228.07 | 71.0% |



YTD BUDGET REPORT 12/31/2023 EXPENSES

| est otto 2024) 063 factors and a finite and a | | | | | | |
|---|--------------|-----------------------|-----------------------|-------------------|-----------------------|----------------|
| ACCOUNTS FOR TILES EXTENDED SCHOOL ROOM OF TRANSPORT | | | VTD: EXPENDED 1 | SENGUMBRANCES AVA | CABLE BUDGET | % dSED 50 ≥ |
| YAMINDEREGULARISANSARUSTEON PROGRAY | | | | | | • |
| 511600 TEACHERS 936,500.00 | 0.00 | 936,500.00 | 729,300.00 | 0.00 | 207,200.00 | 77.9% |
| 516300 EDUCATIONAL ASSISTANTS 117,600.00 520100 SOCIAL SECURITY | 0.00 | 117,600.00 | 117,245.00 | 0.00 | 355.00 | 99.7% |
| 520100 SOCIAL SECORT 65,448.00 520400 STATE RETIREMENT | 0.00 | 65,448.00 | 52,322.32 | 0.00 | 13,125.68 | 79.9% |
| 94,382.00 521200 EMPLOYER MEDICARE | 0.00 | 94,382.00 | 65,335.92 | 0.00 | 29,046.08 | 69.2% 80.2% |
| 15,307.00 521700 RETIREMENT-HYBRID STABILIZ 4,300.00 | 0.00 0.00 | 15,307.00 4.300.00 | 12,277.22 5,753.03 | 0.00 | 3,029.78 -1,453.03 | 133.8% |
| 542900 INSTRUCTIONAL SUPP & MATER 3,966.00 | 0.00 | 3,966.00 | 2,197.38 | 0.00 | 1,768.62 | 55,4% |
| TOTAL REGULAR INSTRUCTION PROG 1,237,503.00 | 0.00 | 1,237,503.00 | 984,430.87 | 0.00 | 253,072.13 | 79.5% |
| 7/2020 HEALTH-SERVICES | | | | | | |
| 513100 MEDICAL PERSONNEL 20,160.00 | 0.00 | 20,160.00 | 19,407.50 | 0.00 | 752.50 | 96.3% |
| 520100 SOCIAL SECURITY 1,251.00 | 0.00 | 1,251.00 | 1,203.25 | 0.00 | 47.75 | 96.2% |
| 520400 STATE RETIREMENT 2,722.00 521200 EMPLOYER MEDICARE | 0.00 | 2,722.00 | 1,631.39 | 0.00 | 1,090.61 | 59.9% |
| 521200 EMPLOYER MEDICARE 293.00 521700 RETIREMENT-HYBRID STABILIZ | 0.00 | 293.00 | 281.40 | 0.00 | 11.60 | 96.0% |
| 0.00 | 0.00 | 0.00 | 181.74 | 0.00 | -181.74 | 100.0% |
| TOTAL HEALTH SERVICES 24,426.00 | 0.00 | 24,426.00 | 22,705.28 | 0.00 | 1,720.72 | 93.0% |

7230 OTHER STUDENT, SUPPORT

YTD BUDGET REPORT 12/31/2023 EXPENSES

| 《 FORE2024a06 · 年下 · 新江 " · · · · · · · · · · · · · · · · · · | | | 1. ". # Q. (* | | | 4 |
|---|------|----------------|---------------|----------------|------------------|----------|
| ACCOUNTS FOR: 146 EXTENDED SCHOOL PR ORIGINAL APPROP TRANFRS | | REVISED BUDGET | YCD EXPENDED | ENCUMBRANCES . | AVAILABLE BUDGET | '% USED" |
| 539900 OTHER CONTRACTED SERVICES 33,922,00 | 0.00 | 33,922.00 | 25,000.00 | 0.00 | 8,922.00 | 73.7% |
| TOTAL OTHER STUDENT SUPPORT 33,922.00 | 0.00 | 33,922.00 | 25,000.00 | 0.00 | 8,922.00 | 73.7% |
| 188400-0H3(G=801-81H545-841001-846 | | | | | | |
| 516200 CLERICAL PERSONNEL 18,000.00 | 0.00 | 18,000.00 | . 0.00 | 0.00 | 18,000.00 | .0% |
| 520100 SOCIAL SECURITY 1,117.00 | 0.00 | 1,117.00 | 0.00 | 0.00 | 1,117.00 | .0% |
| 520400 STATE RETIREMENT 2,430.00 | 0.00 | 2,430.00 | 0.00 | 0.00 | 2,430.00 | .0% |
| 521200 EMPLOYER MEDICARE 262.00 | 0.00 | 262.00 | 0.00 | 0.00 | 262.00 | .0% |
| 521700 RETIREMENT-HYBRID STABILIZ 200.00 | 0.00 | 200,00 | 0.00 | 0.00 | 200.00 | .0% |
| TOTAL OFFICE OF THE PRINCIPAL 22,009.00 | 0.00 | 22,009.00 | 0.00 | 0.00 | .22,009.00 | .0% |
| 72610 OPERATION OF PLANT | | | | | | |
| 516600 CUSTODIAL PERSONNEL 23,800.00 | 0.00 | 23,800.00 | 20,681.25 | 0.00 | 3,118.75 | 86.9% |
| 520100 SOCIAL SECURITY 1,476.00 | 0.00 | 1,476.00 | 1,282.23 | 0.00 | 193.77 | 86.9% |
| 520400 STATE RETIREMENT 3,213.00 | 0.00 | 3,213.00 | 1,886.08 | 0.00 | 1,326.92 | 58.7% |
| 521200 EMPLOYER MEDICARE 346.00 | 0.00 | 346.00 | 299.88 | 0.00 | 46.12 | 86.7% |
| 521700 RETIREMENT-HYBRID STABILIZ 0.00 | 0.00 | 0.00 | 186.78 | 0.00 | -186.78 | 100.0% |
| TOTAL OPERATION OF PLANT 28,835.00 | 0.00 | 28,835.00 | 24,336.22 | 0.00 | 4,498.78 | 84.4% |

72/10 TRANSPORTATION

YTD BUDGET REPORT 12/31/2023 EXPENSES

| FOR 2024:06 | E .a | 1 | 2 | C6 6 7.7 | | |
|--|------|---|---------------|------------------|----------------|---------------|
| ACCDUNTS FOR: 146 EXTENDED SCHOOL PRO ORIGINAL APPROP. TRANFRS/ | | REVISED BUDGET | YTD, EXPENDED | ÉNCUMBRANCÉS AVA | CLABLE BUDGET. | ່≄ ປຣe້ນໍ້າ ເ |
| 514600 BUS DRIVERS 67,900.00 | 0.00 | 67,900.00 | 67,406.25 | 0.00 | 493.75 | 99.3% |
| 518900 OTHER SALARIES & WAGES 14,400.00 | 0.00 | 14,400.00 | 0.00 | 0.00 | 14,400.00 | .0% |
| 520100 SOCIAL SECURITY 5,134.00 | 0.00 | 5,134.00 | 4,123.35 | 0.00 | 1,010.65 | 80.3% |
| 520400 STATE RETIREMENT 11,178.00 | 0.00 | 11,178.00 | 6,411.49 | 0.00 | 4,766.51 | 57.4% |
| 521200 EMPLOYER MEDICARE 1,201.00 | 0.00 | 1,201.00 | 977.33 | 0.00 | 223.67 | 81.4% |
| 521700 RETIREMENT-HYBRID STABILIZ 500.00 | 0.00 | 500.00 | 457.56 | 0.00 | 42.44 | 91.5% |
| 533800 MAINT/REPAIR SRVCS- VEHICL 41,722.00 | 0.00 | 41,722.00 | 4,160.43 | 0.00 | 37,561.57 | 10.0% |
| 541200 DIESEL FUEL 100,000.00 | 0.00 | 100,000.00 | 13,618.04 | 0.00 | 86,381.96 | 13.6% |
| TOTAL TRANSPORTATION 242,035.00 | 0.00 | 242,035.00 | 97,154.45 | 0.00 | 144,880.55 | 40.1% |
| 78100 FOOD SERVICE | | | | | | |
| 516500 CAFETERIA PERSONNEL 20,400.00 | 0.00 | 20,400.00 | 19,062.12 | 0.00 | 1,337.88 | 93.4% |
| 520100 SOCIAL SECURITY 1,265.00 | 0.00 | 1,265.00 | 1,181.86 | 0.00 | 83.14 | 93.4% |
| 520400 STATE RETIREMENT 2,754.00 | 0.00 | 2,754.00 | 1,970.09 | 0.00 | 783.91 | 71.5% |
| 521200 EMPLOYER MEDICARE 296.00 | 0,00 | 296.00 | 276.39 | 0.00 | 19.61 | 93.4% |
| 521700 RETIREMENT-HYBRID STABILIZ 0.00 | 0.00 | 0.00 | 125.37 | 0.00 | -125.37 | 100.0% |
| 542200 FOOD SUPPLIES 45,000.00 | 0.00 | 45,000.00 | 1,974.28 | 0.00 | 43,025.72 | 4.4% |
| TOTAL FOOD SERVICE 69,715.00 | 0.00 | 69,715.00 | 24,590.11 | 0.00 | 45,124.89 | 35.3% |
| TOTAL EXTENDED SCHOOL PROGRAM 1,658,445.00 | 0.00 | 1,658,445.00 | 1,178,216.93 | 0.00 | 480,228.07 | 71.0% |

Capital Projects Fund Balance Sheet For the Period Ending December 31, 2023

| Assets: Cash on Deposit w/Trustee Accounts Receivable Due From Other Funds Due From Other Governments | | 9,171,456.21 - - | |
|---|---|----------------------------------|---------------|
| Total Assets | | | 9,171,456.21 |
| Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Rec'd | | 61;702,731.02 (21,248,180.00) | 40,454,551.02 |
| Total Debits | | | 49,626,007.23 |
| Liabilities: Accounts Payable Due to Other Funds | | 111.43 | |
| Total Liabilities | , | | 111.43 |
| Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances | 61,702,731.02 6,371,742.99 (18,448,578.21) (37,029,649.59) | 68,074,474.01 (55,478,227,80) | |
| Unencumbered Budget Balance | | | 12,596,246.21 |
| Fund Balance & Reserves; | • | | |
| Reserve for Encumbrances - Current Year | | 37,029,649.59 | |
| Reserve for Encumbrances - Prior Year | | •, | |
| Restricted for Capital Projects 6/30/23 Less Appropriations Less Adjustments Estimated Reserve 6/30/24 | 6,371,742.99 (6,371,742.99) | -1 | |
| Total Fund Balance & Reserves | | | 37,029,649.59 |
| Total Credits | | | 49,626,007.23 |

Capital Projects Fund Cash Reconcilement December 31, 2023

| Cash on Deposit with Trustee | 8,405,316.41 | | |
|--|--------------------------------|--|--------------|
| Plus Receipts for Month | 5,630,565.00 | | |
| Total Available Funds | | 14,035,881.41 | |
| Less Cash Disbursements: Warrants Issued Wire Transfers Trustee's Commission Total Cash Disbursements Plus Voided Warrants | (4,864,425.20) 0.00 0.00 | (4,864,425.20) 0.00 | |
| | | | 0.474.450.04 |
| Book Balance | | | 9,171,456.21 |
| Plus Outstanding Warrants | • | - | 61,580.21 |
| Plus Deposit in transit | • | | - |
| Less Adjustments Between Funds | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.00 |
| | | | |
| Trustee's Report Balance | | | 9,233,036.42 |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM

YTD BUDGET REPORT 12/31/2023 REVENUE

| FOR 2024 06 | | d Confidence | The second secon | | |
|--|----------------------------------|--------------------|--|-------------------|--------|
| ACCOUNTS FOR: 177 EDUCATION C ORIGINAL ESTIM REV. | APLIAL PROJECTS ESTIM REV ADD | ŘEVISEĎ ESTÍM REV. | ACTUAL YTO REVENUE | REMATNING REVENUE | ° côll |
| 00000 NON GIARGE | | | | • | |
| 48130 CONTRIBUTIONS 5,375,000.00 | 56,327,731.02 | 61,702,731.02 | 21,248,180.00 | 40,454,551.02 | 34.4% |
| TOTAL NON CHARGE 5,375,000.00 | 56,327,731.02 | 61,702,731.02 | 21,248,180.00 | 40,454,551.02 | 34.4% |
| TOTAL EDUCATION CAPITAL 5,375,000.00 | PROJEC 56,327,731.02 | 61,702,731.02 | 21,248,180.00 | 40,454,551.02 | 34.4% |

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CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM

YTD BUDGET REPORT 12/31/2023 EXPENSES

| CEOR 2024 062 | 7 | | | | | |
|--|---------------------------------------|----------------|---------------|---------------|------------------|----------|
| ACCOUNTS FOR 177 EDUCATION G | APITAL PROJECTS TRANFRS/ADISMIS | REVISED BUDGET | YTO EXPENDED | ENGUMBRANGES. | AVATIMBLE BUDGET | % USED * |
| SICOO EDUCAÇION CARLUAL PRO I | i i i i i i i i i i i i i i i i i i i | | | | | |
| | | | | | | |
| 530400 ARCHITECTS 0.00 | 558,520.40 | 558,520.40 | 141,300.39 | 318,961.32 | 98,258.69 | 82.4% |
| 532100 ENGINEERING SERVICES 0.00 570600 BUILDING CONSTRUCTION | 147,910.87 | 147,910.87 | 37,527.03 | 87,472.97 | 22,910.87 | 84.5% |
| 0.00 570700 BUILDING CONSTRUCTION 0.00 | 48,674,585.68 | 48,674,585.68 | 15,216,214.58 | 32,983,659.82 | 474,711.28 | 99.0% |
| 3,375,000.00 570900 DATA PROCESSING EQUIPM | 4,503,437.39 | 7,878,437.39 | 545,440.13 | 1,232,909.59 | 6,100,087.67 | 22.6% |
| 0.00 | 1,972,000.02 | 1,972,000.02 | 653,082.16 | 125,462.39 | 1,193,455.47 | 39.5% |
| 572000 PLANT OPERATION EQUIPM 0.00 572400 SITE DEVELOPMENT | 5,159,282,42 | 5,159,282.42 | 1,546,914.24 | 2,056,279.10 | 1,556,089.08 | 69.8% |
| 2,000,000.00 579900 OTHER CAPITAL OUTLAY | 966,583.29 | 2,966,583.29 | 270,899.68 | 224,904.40 | 2,470,779.21 | 16.7% |
| 0.00 | 715,213.94 | 715,213.94 | 37,200.00 | 0.00 | 678,013.94 | 5.2% |
| TOTAL EDUCATION CAPITAL 5,375,000.00 | PROJEC 62,697,534.01 | 68,072,534.01 | 18,448,578.21 | 37,029,649.59 | 12,594,306.21 | 81.5% |
| 99100 TRANSFERS OUT | | | | | | |
| 559900 OTHER CHARGES 0.00 | 1,940.00 | 1,940.00 | 0.00 | 0.00 | 1,940.00 | .0% |
| TOTAL TRANSFERS OUT 0.00 | 1,940.00 | 1,940.00 | 0.00 | 0.00 | 1,940.00 | .0% |
| TOTAL EDUCATION CAPITAL 5,375,000.00 | PROJEC 62,699,474.01 | 68,074,474.01 | 18,448,578.21 | 37,029,649.59 | 12,596,246.21 | 81.5% |

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| | | MONTGOMERY COUNTY TRUSTEE'S OFFI INVESTMENTS - JANUARY 2024 INTEREST RE | | | | | | | |
|----------------------------------|--------------|--|---------------------------|-----------------|-----------------------------|--------------|---------------|-----------|---|
| | | INVESTMENTS - JANUARY 2024 INTEREST AC | FORI | | | | : | | |
| | | <u> </u> | | | | | 1 . | | |
| FUND NAME | EUND | BANK NAME | INVESTMENT | INTEREST | TOTALINVESTER | APY% | Provious | Maturity | INVESTMENT INFORMATION . |
| FORD BANK: | CODE | Section 1 | | | | | B-10 | Daro | |
| OUNTY GENERAL FUND | | F&M BANK/TAX RECEIPTS | 4,884,224 58 | 9,666.27 | 4,893,891,55 | 2,50 | | | |
| DUNTY GENERAL FUND | -101 | PLANTERS BANK/TAX RECEIPTS | 894,250 95 | 3,776 51 | 898,027 46 | 4.86 | | m . | - 1 |
| CUNTY GENERAL FUND | | CUMB. BK & TRUST/TAX RECEIPTS | 546,959 49 | 1,786 39 | 547,757 09 | 4 04 | ′ 4.66 | | |
| OUNTY GENERAL FUND | | PLANTERS BANK-OTHER CNTY GOVT CREDIT GARD ACCT | 1,320,760 94 | 5,546 34 | 1,326,309.28 | 4.86 4.86 | | | |
| ARKSVILLE MO. CO. PUBLIC LIBRARY | | PLANTERS BANK - LIBRARY | 253,281 54 | 1,074.29 | 254,355 63 | 5.25 | | | |
| DUNTY GENERAL FUND | | REGIONS-OPERATING | 93,399,514 16 | 381,029 35 | 93,780,543.51 434,763.61 | 5.20 | | | |
| MCSS GENERAL FUND | | PLANTERS BANK-CMCSS CREDIT CARD | 432,910.87 | 1,852.74 | 19,944.75 | 5.08 | | | Opened 2/2023 |
| COUNTY LANOFILL | | LEGENDS BANK - TIPPING FEE ACCT. | 10,000 00 5,010 296 05 | 13,087.05 | 6,023,383,10 | 2.53 | | | |
| COUNTY LANDFILL | 207 | LEGENDS BANK Business Reserve Money Market | S2 850 25 | 239.24 | 52,889.49 | 5.35 | 5.38 | | |
| DUNTY GENERAL FUND | 101 | LGIP BAIRD / HILLIARD LYONS | 7,087,022 76 | | 7,087,022,78 | 3.05 | 2.59 | | |
| DUNTY GENERAL FUND | | | 19.894.344 17 | 283,294.05 | 20,177,638,22 | 3.00 | | 7/31/2024 | Reinvested 8/2022 - 2 year Treasury Notes |
| EBT SERVICE FUND | .151 | FRANKLIN SYNERGY | | | 3,915.37 | 5 25 | | tio near | |
| DUNTY GENERAL FUND | 101 | REGIONS BANK - SHERIFF FEDERAL TREASURY- | 3,699 46 | 15 91 | | 5.25 | | | |
| DUNTY GENERAL FUND | 101 | REGIONS BANK SHERIFF FEDERAL JUSTICE | 273,557 95 | 1,116.04 | 274,683.99 | | | | |
| X ACCOUNT | ALL | F & M BANK - TAX | 23,484,971 86 | 8,264.97 | 23,493,236.83 | 0.50 | | | |
| VERIGAN RESCUE PLAN | 127 | REGIONS BANK - AMERICAN RESCUE PLAN | 28,670,634.26 | 116.963 70 | 28,787,597 96 | 5.25 | | | |
| DUNTY GENERAL FUND | 101 | MULTI BANK SECURITIES | 116,553,984 17 | 297,221 94 | 116,851,206.11 | 4.39 | 4.36 | Laddered | Blended Rate |
| ERIES 2022A CONTSTRUCTION FUND | 173 | REGIONS BANK - 2022A CONSTRUCTION FUND | 80,137,273,96 | 326,925.17 | 80,464,199.13 | 5,25 | | · | <u> </u> |
| APITAL PROJECTS | 171 | REGIONS BANK - MPEC PARKING GARAGE | 13,495 135 10 | 55,054:27 | 13,550,189,37 | \$.25 | | | |
| DUNTY GENERAL FUND/BI-COUNTY | | F&M BANK-ICS | 51,857,421.94 | 242,832.09 | 52,110,254,03 | 5.50 | | | Opened 10/2022 |
| | 151 | REGIONS BANK - 2023A CONSTRUCTION FUND | 49,626,563 52 | 202,454,75 | 49,829,018 28 | 5 25 | | | a see |
| EBY SERVICE FUND | | REGIONS BANK - 2023B CONSTRUCTION FUND: | 50,024,334,34 | 204,077 49 | 50,228,411 83 | 5.25 | | | |
| EBY SERVICE FUND | 151 | | 1.019.073.20 | 4,157 37 | 1.023.230 57 | 5.25 | | 4 3 | Opened 12/2023 |
| OUNTY GENERAL FUND | 191 | REGIONS BANK - OPIOID ABATEMENT SETTLEMENT FUND | | S. 2,160,485.39 | | | - | | |
| | | TOTALS - | 3 340,348,000,04. | D. 211001403003 | <u> </u> | | | • | |
| | - | | | | | | | - | and the late |
| | | | <u> </u> | Kimberly | B. Wiggins, MBA Montoc | mery Count | y Trustee 2/2 | 2)724 | S |
| | + | | | | | | • | | |
| | 1 | way a same and a same | | | | | = | - | |
| | 4 | The state of the s | -44 | | | | * | | <u> </u> |
| | | | <u> </u> | | | 4, | · · · | | |

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|--------------|-----|--------------|-----|--------------|-----|--------------|----------------|----|----------------|----------|--------------|-------------|--------------|------------|----------------|---------------|--------------|-------------|--------------|
| | | COMP | Α | RISON C | F | HOTEL | OCCUPA | N | ICY TAX | C | OLLECT | IC | NS | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | 1999 | _ | 2000 | _ | 2001 | 2002 | _ | 2003 | _ | 2004 | <u> </u> _ | 2005 | _ | 2006 | _ | 2007 | | 2008 |
| MONTH | | | | | | | | | | _ | | | | | | | | _ | |
| | _ | | | | _ | | | _ | | _ | | _ | | _ | 00 400 00 | _ | 70 075 57 | | 00.000.04 |
| JANUARY | \$ | 27,098,84 | \$ | 30,533,18 | \$ | 48,458,76 | \$50,828.98 | \$ | 65,230.13 | \$ | | \$ | 78,874.92 | <u>.</u> | 63,103,00 | \$ | 73,675.57 | \$ | 80,603,04 |
| FEBRUARY | \$_ | 29,909,16, | \$ | 30,389.03 | \$ | 47,751,41 | \$53,770,38 | \$ | 68,380.09 | \$ | | 3 | 67,626.09 | \$_ | 63,689.44 | \$ | | \$ | 78,321.88 |
| MARCH | \$ | 31,484.65 | \$ | 32,987,23 | \$ | 56,924,49 | \$54,806.34 | \$ | | \$ | | \$ | 70,053.21 | \$ | 65,063,08 | \$ | | \$ | 83,799.10 |
| APRIL | \$ | 36,921.57 | \$ | 39,278.27 | \$ | 64,682,11 | \$75,899.40 | \$ | 94,829.04 | \$ | | \$ | 102,342.68 | \$ | 99,137.03 | S | 112,761.36 | \$ | 122,941.33 |
| MAY | \$ | 45,431,12 | \$ | 40,859.75 | \$ | 67,111,76 | \$71,882.71 | \$ | 91,093,92 | \$ | | \$ | 90,741.56 | \$ | 85,506,62 | 5 | 103,205.69 | \$ | 90,117.49 |
| JUNE | \$ | 41,300.90 | \$ | , | | 67,033.52 | \$78,332.61 | \$ | 84,186.25 | \$ | | \$ | 100,085.45 | \$ | 89,668.92 | S | 135,081.86 | \$ | 106,604.47 |
| JULY | \$ | 43,822,68 | \$ | 43,848.22 | | 71,259.56 | \$88,829.01 | \$ | 88,224.67 | \$ | | \$ | 110,606.98 | \$ | 94,808.25 | \$ | 136,085.79 | \$ | 95,500,92 |
| AUGUST | \$ | 51,914,05 | \$ | 82,607.67 | \$ | 80,724.48 | \$103,831,95 | 5 | 111,787.39 | \$ | | 5 | 126,860.91 | \$ | 99,007.81 | \$ | 128,691.23 | \$ | 106,602.50 |
| SEPTEMBER | \$ | 45,085.51 | \$ | 77,573.12 | \$ | 75,928.35 | \$71,760.72 | \$ | 89,163,84 | S | | \$ | 103,528.65 | \$ | 93,998.21 | \$ | 122,277.00 | \$ | 94,452.48 |
| OCTOBER | \$ | 62,586.96 | \$ | 78,223.81 | \$ | 64,421.97 | \$67,912,D8 | \$ | 71,058.32 | S | | \$ | 103,329.13 | \$ | 120,964.50 | \$ | 115,299.73 | \$ | 83,620.66 |
| NOVEMBER _ | \$ | 42,478.02 | \$ | 67,894.53 | \$ | 70,109.29 | \$68,664.15 | \$ | 77,700.65 | Ş | | \$ | 93,726.35 | \$ | 95,138.90 | \$ | 132,492.92 | \$ | 100,329.52 |
| DECEMBER | \$ | 37,644.94 | S | 54,665.88 | \$ | 64,491.24 | \$65,970.79 | \$ | 71,088.08 | \$ | 87,086,86 | \$ | 88,085.13 | \$ | 93,788.01 | \$ | 89,362.16 | \$ | 116,482.45 |
| | | | ļ., | | ļ | | | | | | | | | | | ļ. <u>.</u> . | | | |
| YEARLY TOTAL | \$ | 495,658.40 | \$ | 619,366.27 | \$ | 778,896.94 | \$852,489.12 | .5 | 1,005,863.58 | \$ | 1,105,346.53 | 5 | 1,135,861.06 | \$ 1 | .063,871.77 | 5 | 1,298,856.83 | 2 | 1,159,355.84 |
| | | | | | ļ | | | | | | | <u> </u> | | | | | | | |
| | | 2009 | ١ | 2010 | ļ | 2011 | 2012 | | 2013 | _ | 2014 | Ļ | 2015 | | 2016 | _ | 2017 | _ | 2018 |
| JANUARY | \$ | 87,058,36 | \$ | 98,797.30 | \$ | 93,568.93 | \$ 122,959,56 | \$ | 101,963,52 | 5 | 108,908.64 | \$ | 118,820.77 | \$ | 113,056.55 | \$ | 114,268.84 | 5 | 131,329,69 |
| FEBRUARY | \$ | 103,484.37 | \$ | 122,425.01 | 5 | 98,617.91 | \$ 130,592.70 | \$ | 84,950.58 | \$ | | 5 | 108,102.01 | \$ | 105,945.34 | \$ | 114,189.67 | 5 | 142,245.75 |
| MARCH | \$ | 106,133.80 | \$ | 97,223,36 | \$ | 123,655.30 | \$ 130,540.42 | \$ | 89,897.89 | \$ | | \$ | 97,758.36 | \$_ | 122,221.56 | \$ | 111,730.41 | S | 157,852.20 |
| APRIL | .\$ | 131,183.50. | \$ | 147,129.46 | \$ | 141,216.66 | \$ 166,930.70 | \$ | 127,011,20 | 5 | 172,086.66 | \$ | 168,753.98 | \$_ | 154,016.56 | \$ | 160,436.24 | \$ | 191,271.58 |
| MAY | \$ | 124,347.50 | \$ | 140,099.75 | \$_ | 148,155.80 | \$ 145,100.30 | \$ | 114,744.33 | \$ | 137,305,59 | \$ | 163,656.94 | \$ | 159,382.00 | 5 | 165,458.19 | <u>\$</u> . | 181,337.94 |
| JUNE | \$ | 128,926,73 | \$ | 156,904.04 | \$ | 165,434.81 | \$ 156,556.28 | \$ | 149,278.38 | <u> </u> | 149,761.84 | \$ | 167,364.58 | \$ | 173,701.26 | \$ | 171,984.70 | \$ | 213,499.05 |
| JULY | \$_ | 138,948.38 | \$ | 155,002.42 | \$ | 166,721.40 | \$ 142,543.24 | \$ | 139,764.87 | \$ | 155,951,38 | <u> \$</u> | 163,931.64 | \$ | 182,334.33 | \$ | 181,262.97 | \$ | 215,170,38 |
| AUGUST | \$ | 138,546.34 | \$ | 159,398.89 | \$ | 189,029.54 | \$ 144,944.86 | \$ | 138,508.95 | \$ | | <u> s</u> | 183,006.76 | \$ | 193,937.40 | \$ | 244,700.44 | \$ | 221,120.45 |
| SEPTEMBER | \$ | 110,943.01 | \$ | 139,077.22 | \$ | 183,172.65 | \$ 137,762.39 | \$ | 123,496.85 | 3 | 134,695.73 | \$ | 138,037.08 | \$_ | 183,545,89 | \$ | 200,094.86 | \$ | 209,451.76 |
| OCTOBER | \$. | 103,998.14 | \$ | 106,852.14 | \$ | 150,626,03 | \$ 136,406.87 | \$ | 118,284.80 | \$ | | \$ | 137,714.25 | _ | 156,101.99 | \$ | 177,865.83 | \$ | 312,670.78 |
| NOVEMBER | \$ | 117,095.86 | \$ | 111,906.42 | \$ | 169,407,63 | \$ 139,934.80 | \$ | 133,540,36 | \$ | 159,387.06 | \$ | 162,825.42 | S . | 168,948,08 | \$ | 166,973,57 | \$ | 359,166.51 |
| DECEMBER. | \$ | 107,900.37 | .\$ | 110,667.80 | \$ | 151,081.34 | \$ 112,969.35 | \$ | 124,889.36 | \$ | 120,067.79 | \$ | 148,644.37 | \$ | 135,623.41 | \$ | 136,062,06 | \$ | 304,165.85 |
| | | | | | | | | | | Γ | | | | | - | | | | |
| YEARLY TOTAL | \$ | 1,398,566.36 | \$ | 1,545,483.81 | \$ | 1,780,688.00 | \$1,667,241.47 | \$ | 1,446,331.09 | \$ | 1,629,103.17 | \$ | 1,756,616,14 | \$ | 1,848,814.37 | \$ | 1,945,027.78 | \$ | 2,639,281.94 |
| | | | | | | | | | | | | | | | | | | | |

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| - | | 2019 | | 2020 | | 2021 | 2022 | | 2023 | | 2024 | 2025 | | 202 | 6 | Ī | 2027 | | 2028 |
|--|----|---|-----|--------------|----------|--------------|----------------|----|--------------|----------|------------|-------------|-----------|--------|---------|--|---------------------------------------|-------|--|
| | | | | | | | | | | Ĺ | | | 1 | | | | | | |
| JANUARY | \$ | 249,584,81 | \$ | 224,733.61 | \$ | 188,918.32 | \$354,982.99 | \$ | 283,012.30 | \$ | 358,606.85 | | _ | | | | | | |
| FEBRUARY | \$ | 235,846.43 | S | 199,851,31 | \$ | 34,221.01 | \$251,273.61 | \$ | 222,447.97 | | | | | | | | | | |
| MARCH | \$ | 246,190.62 | \$ | 242,581.40 | \$ | 375,947.05 | \$327,231.00 | \$ | 423,747,82 | | | | | | | <u> </u> | | | |
| APRIL | \$ | 327,364.28 | \$ | 242,689.32 | \$ | 286,854.83 | \$387,293.60 | \$ | 356,148.09 | | | | L. | | | <u> </u> | | | |
| MAY | \$ | 328,466.47 | \$ | 107,019.47 | \$ | 311,572,62 | \$421,520.41 | 5 | 572,031.63 | | | | <u> </u> | | | <u></u> | | | |
| JUNE | \$ | 343,571,42 | \$ | 194,840.08 | \$ | 344,920.28 | \$404,257.75 | \$ | 461,156.96 | | | | 上 | | | <u> </u> | | | |
| JULY | \$ | 312,433,04 | \$ | 256,004.91 | \$ | 330,730.87 | \$478,417.53 | \$ | 400,676.84 | | | | <u> </u> | | | <u> </u> | | | |
| AUGUST | \$ | 353,424,51 | \$ | 265,567.11 | \$ | 425,173.50 | \$479,216.92 | \$ | 536,036,89 | | | | | | | | | | |
| SEPTEMBER | 5 | 309,493.64 | \$ | 240,867.36 | \$ | 399,128,07 | \$394,545.95 | \$ | 372,071.90 | | | | | | | <u> </u> | | | |
| OCTOBER | 5 | 290,520.17 | \$ | 236,616.24 | \$ | 293,314.19 | \$368,610.72 | \$ | 375,584.21 | | | <u> </u> | <u> </u> | | | ļ | | | |
| NOVEMBER | \$ | 355,663.80 | .\$ | 263,455.19 | \$ | 340,735.42 | \$455,514.89 | \$ | 413,811.18 | | | | | | | <u> </u> | | | |
| DECEMBER | \$ | 284,157,31 | \$ | 205,063.79 | \$ | 340,635.97 | \$330,074.51 | \$ | 353,792.24 | | | | 1_ | | | | | | |
| | 1 | | | - | | | | | | | | | <u> </u> | | | ļ_ | · · · · · · · · · · · · · · · · · · · | | |
| YEARLY TOTAL | \$ | 3,636,716.50 | \$ | 2,679,089.79 | \$ | 3,672,152,13 | \$4,652,939.88 | \$ | 4,770,518.03 | \$ | 358,606.85 | \$ - | \$ | | | \$ | - | _ \$ | |
| | | | | | | | | | | | | <u> </u> | 1_ | | | <u>l</u> | | | |
| | 1 | | | ı | | | | | Kin | nbe | | MBA, Montgo | me | гу Соц | inty Tr | uste | e | | |
| y | 1 | · · · · · · · · · · · · · · · · · · · | 1 | | | | | | | | 2/14/2024 | | <u> </u> | | | <u> </u> | | _ | |
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| | 1 | | 1 | - | 1 | | | | | Ľ | | FISCAL YEAR | | | | | | | 276,277.38 |
| ······································ | 1 | | 1 | | Γ | | | Ţ | | | | FISCAL YEAR | | | | | | | 24,925.29 |
| | 1 | *************************************** | 1 | | Τ | | | | | | | FISCAL YEAR | 202 | 23-20 | 24 TO | <u>ral</u> | | \$2,8 | 10,580.11 |
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| | • | | · · · · · · | | | | Por Calendur Yuar 2013-E | | | | | mostnes fromon <u>stos et "ret</u> |
| | | ***** | Полусти | of neudlecaly Mgh un | transes human cost | latitles, ubaya all in de | mis 18915 ollwill by 1930's firm | eitl al su "laoig" es fon sec | mag "naizzengab bannoinis | s al amochio traixil esti | | |
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| | | | i . | | | A & U and hand gover | world have a batter credit : | e con in acidneso \$1 vice. | need & brateratered . AA. | ot sand mail becausers | od atso astronå i i i i | a mold aleanne bond-12ii |
| | | 365, 000, 10 316 | et fæmedal vyot knamen tier | Line excitact Busine | nred Close to ocerben | d ton grob bas 460,8 to | ots: bezilevnne na ta gdin | noting Feb., 2011, was run | egilistica, tri ths 3 manibs o | Sanoifallní Jilsw es gná | tariet noud everl again | t is no compodence that bank of |
| | | | Approprie | ad mast eigherted buc | zilsvees ## eni woln | HEAN, LOSS BATH AN | Lit mant short outility diment | ng avert of attendigs terminor | al EU efff-yievoorit gnish | any The Incidition Shi | 45 Leaged the US Econ | LEIGE AND FEET TO THE PARTY |
| | Fed. Resolve | ON AG loaned \$85bill, By | S yd Mouad bawall, fil g | | | | | <u> </u> | | | | SCOOL 2010-This is the Glow |
| | | | · | | 17 prinubna nodaragC | | ļ <u></u> | rinolio in | per thu Federal Governor | e the Orest Depretation, | mia nalezanasi imakir ed | don Add Orecz, Engelief |
| | Paniv | ently gitt off Thouthon Gapte | Paccel Nackothniomet R | Introductive Cirels (1) a midni | | | <u>'</u> | 1 | | agosd noise | State Dead Seat Debies | oterocast tenow anti-1000, 24 |
| | | | <u> </u> | | EVENT | | ļ: <u>; </u> | <u> </u> | ł | | L | aur ierebbias in supprin |
| | | | PUCATES TAY ROYLOUS | DUOD YESTING STAD SEASON | Archaso of occurs of | Cyanta (hal mara toda) | | <u> </u> | | | | nnesse (Qemesse) Cimboriy B. Wiggins, Mo |
| | | | | | | <u> </u> | | | | | D2.040,18E,9 & | lato |
| | | * '\$ | - 8 | | \$ 68,543,259,60 | | 08.585,380,301 \$ | 18.000,051,52 | 62,386,220,10 & | | \$5,335,887,93 \$ | [6]D |
| | | | | | <u></u> | 17.£85,107,6 & | | | \$ 0,493,692.02 | | 2 6,265,030,53 2 8,265,030,63 | Aey Aey |
| | | | | | | \$ 9,805,054,55 | 89.011.037.8 | | | | 10777 0000 | |
| | | | | | | 80,176,081,8 8 | | | | | ZC'161'092'S \$ | fansh |
| | The second secon | We show you sale to the | T The A / WHITE | ally grayingsays gother | and the same of th | | | 2 2,461,758.93 | | 9,195,199,69 101,895,368,10 | 15,044,612,7 87,721,646,4 2 | -chrusty |
| Yearly High Seles Tax Coll ection Month | lesigy [(rimom coltrollos teutre] radmasa@ | | | | | 82,659,850,11 . 2 | "Managed by the same of the same of the | ET.TTS.633,0 | the name of the Contract of the Assession | The same of the sa | | Vieuns |
| | | | | | \$ 9,816,552.08 | TY.ECT. (EA.Q 2 | | 89,189,163,7 | | | 51.587,601,8 & 8 | |
| | | | | | | E2.865,186,8 2 | | | | | \$0.630,057,8 \$ | |
| | | | | | | \$ 61.342,681,0 | | | | | 26.478,806,8 | 3010001 |
| | | | ļ. <u>. </u> | | | 01,422,645,6 01,422,645,6 | | | | | 47.008.88E.8 E | 100mentos |
| | | | | | | 07.686,767,9 2 | | | | | 16.5CN,878,2 2 | asounes. |
| | | | ļ | <u> </u> | | | | | | | \$ 55.552,532.25 | njA |
| | | 2026-2027 | 20292029 | 5034-303g | 920Z-E20Z | | 2702-1202 | | | | | HANON |
| | | True, acue | 4402 1EUC | 1005 7505 | PUVELLEGE | *************************************** | | 1,000,000 | | | | |
| | | \$ 506,514.80 | \$ 2,928,273,79 | 30.860,331,C & | 02'968'128 | (01.181,054,68) | 01.172,240,6 2 | 17.555,685,1 8 | & P.E20,758,P & | 09,801,0162 | (61,625,0583) | peasideClesseron |
| | | 69'601'011'19 \$ | 60,168,285,59 8 | \$ 28,426,621,10 | \$ 26,282,522.04 | \$ \$9,450,626.84 | S0,817,616,68 & | \$ \$6,002,7£9,95 | 2 48 148 169 21 | ST. A11,111,34 & | S1.800,155,21 2 | JATO. |
| | 8005, YS-32 Ind AyebioH xeT sols2 | | YE. 378 261,8 2 | 29'566'798'9 \$ | \$2,090,557,6 | \$ 4,546,342.21 | 72.512.477.4 & | \$ 4,365,430,36 | GS:911,CS0,A & | \$ 3,833,299,78 | \$ 3,543,826.22 | o an |
| | | | \$ 5,222,250,32 | ZZ'CST'ZST'S 'S | \$ 4,933,619,42 | 05.781,187,4 | ZZ'611'01E'S _ \$ | 16 672'225'7 \$ | 2 4,305,544,93 | \$ 4,044,427.55 | 3,614,407.26 | Asy |
| | | 15.206,466,4 | 56.8%;118.b & | \$ 4341,404,11 | 16.675,098,A | \$ 4,266,658,78 | 38 371,508.4 2 | 28 95£ 176 E S | | 27,582,827,C \$ | 11,680,126,6 \$ | lings |
| | | 86,883,467,4 | \$ 4,503,712,84 | 31,456,786,4 & | 52.886.540,A 2 | C6 858 288 5 | EE. 8TO, TAS, A Z | EN 160,612,E 2 | 17,820,878,£ 8 | \$ 3,529,385,22 | 01.089.681,6 2 | dareh |
| Yearly Kigh Sales Jan Collection Month | December (ectual collection many)) Typical | 1/121/136/26 | \$ 00.507,807,0 | \$ 6,595,642.69 | N. 712,650.2 | 89,208,458,8 | 16,050,135,6 | 19,809,815,8 | 05,611,055,8 | SO NET 188 1 2 | 5 4,792,942,94 | Petricia |
| * 1 | in her ne einer | 5.319,404.23 | 60.017,131,3 | \$1,670,110,2 £ | Z 4 C 01 C 03 45 | 86 085 676.4 \$ | 19 621, 858, 179 64 | 38.158,878,5 Z | 19 926,018 6 \$ | 9> 106 116 C \$ | 1C 829, SBT, E & | Armur |
| | | 11,528,250,8 & | | 2 4,800,588.96 | | | | \$ 3,865,625,08 | 68.665,847,8 8 | TE.8851,012,E & | 83.630,814,6 2 | фесшрац |
| | | CT.418,585.8 & | | | E> 659.025.43 | ST.884,468,4 & | 11.701,021,8 8 | 81,882,598,6 | \$ 3,624,985,92 | 11'952'119'C \$ | CP'0E9'C08'C S | 13-биголо |
| 2, 672-472013, 6/1-3/2014 | Sales Tax Holiday 8/5-7/2011, 6/3-5/2012 | | 2 4,664,632,93 | 12,658,85T,A & | 1019999999 | 85'950'919'7 \$ | 62.357,756,8 \$ | \$ 29.088,179,5 | 17'451'8E8'E S | 8C.CT0,388.C 2 | E9 801,E18,C 8 | (Alocataupua) tadota |
| | | | 08.672.081,8 8 | 89.116,50T.A 2 | 27 672'GLY'Y \$ | 1111688557 \$ | CP 924,188,4 | 60.816,440,4 | 7E,578,885,E & | 01.851,162,6 | AT.866.768,6 8 | |
| | : | | | 15.878,150,8 & | 20'210'212'1 | 11.286.015.4 \$ | 16.875.235,4 2 | 8 65.056,281,5 | 19284424 | 06,101,888.E & | \$ 4,048,062.83 | tsonu |
| | | ec.188,801,2 \$ | 5,168,417,10 | 16 848 S28 p \$ | \$9,562,010,5 4,610,593,54 | \$ 4,965,328 68 | 56.455.896.4 3 | 91'619'C26'C 9 | 3,944,322,43 | 37.600,700.5 2 | Te.858,128,6 & | . Ata |
| | | C C TRE SRY 3 | 1015114312 4 | 1 10 879 536 5 | | | | | | | | |
| | | 2016-2017 | \$2016-2018 | 2014-2016 | 2013-2014 | 2012-2013 | 202-1102 | 1102-0102 | 2009-2010 | 500Z-900Z | 2007-2008 | |
| | | | | | | | 202-1102 | SOJO-SOJJ CONTECTIONS COMP | | \$008-2008 | \$002-2008 | |

WSJ 8/21/2018 Fed Funds Rate 1,75%-2,00% APY

Clarksville/Montgomery County Sales Tax Distribution Monthly Comparison Report

| | City | of Clarksville | Sch | ool Operations | Sch | nool Debt Service | Tot | al Monthly Sales Tax |
|---------------------|------|----------------|-----|-----------------|-----|-------------------|-----|----------------------|
| FY 2007-2008 Totals | \$ | 11,068,305.39 | \$ | 31,260,284.87 | \$ | 2,902,417.86 | \$ | 45,231,008.12 |
| FY 2008-2009 Totals | \$ | 11,282,434.89 | \$ | 31,923,859.91 | \$ | 2,964,819.92 | \$ | 46,171,114.72 |
| FY 2009-2010 Totals | \$ | 11,762,260.45 | \$ | 33,293,704.75 | \$ | 3,092,203.01 | \$ | 48,148,168.21 |
| FY 2010-2011 Totals | \$ | 12,160,832.28 | \$ | 34,564,521.72 | \$ | 3,212,146.92 | \$ | 49,937,500.92 |
| FY 2011-2012 Totals | \$ | 14,489,406.12 | \$ | 40,622,715.82 | \$ | 3,767,656.08 | \$ | 58,879,778.02 |
| FY 2012-2013 Totals | \$ | 13,594,753.04 | \$ | 38,301,020.55 | \$ | 3,554,853.25 | \$ | 55,450,626.84 |
| FY 2013-2014 Totals | \$ | 13,814,065.84 | \$ | 38,862,274.65 | \$ | 3,606,181.55 | \$ | 56,282,522.04 |
| FY 2014-2015 Totals | \$ | 14,467,222.96 | \$ | 41,136,304.15 | \$ | 3,823,093.99 | \$ | 59,426,621.10 |
| FY 2015-2016 Totals | \$ | 16,056,308.82 | \$ | 46,365,733.92 | \$ | 155,485.95 | \$ | 62,577,528.69 |
| FY 2016-2017 Totals | \$ | 16,672,053.56 | \$ | 48,246,975.49 | \$ | 166,878.05 | \$ | 65,085,907.10 |
| FY 2017-2018 Totals | \$ | 17,637,260.05 | \$ | 52,034,593.37 | \$ | 228,877.29 | \$ | 69,900,730.71 |
| FY 2018-2019 Totals | \$ | 19,073,787.26 | \$ | 59,323,678.41 | \$ | 408,095.19 | \$ | 78,805,560.86 |
| FY 2019-2020 Totals | \$ | 20,425,080.37 | \$ | 62,183,181.72 | \$ | 366,306.13 | \$ | 82,974,568.22 |
| FY 2020-2021 Totals | \$ | 23,436,271.61 | \$ | 70,146,468.64 | \$ | 366,580.31 | \$ | 93,949,320.56 |
| FY 2021-2022 Totals | \$ | 26,620,794.06 | \$ | 80,567,738.67 | \$ | 673,217.93 | \$ | 107,861,750.66 |
| FY 2022-2023 Totals | \$ | 27,826,067.56 | \$ | 84,863,158.25 | \$ | 712,368.17 | \$ | 113,401,593.98 |
| | | | | | | | | |
| FY 2023-24 by Month | • | of Clarksville | | nool Operations | | hool Debt Service | | al Monthly Sales Tax |
| July | \$ | 2,341,664.44 | \$ | 7,153,989.83 | \$ | 64,979.12 | \$ | 9,560,633.39 |
| August | \$ | 2,159,026.17 | \$ | 6,626,779.63 | \$ | 66,018.99 | \$ | 8,851,824.79 |
| September | \$ | 2,205,132.12 | \$ | 6,789,290.83 | \$ | 58,658.82 | \$ | 9,053,081.77 |
| October | \$ | 2,354,619.96 | \$ | 7,217,491.30 | \$ | 56,840.01 | \$ | 9,628,951.27 |
| November | \$ | 2,390,920.20 | \$ | 7,367,685.14 | \$ | 59,946.72 | \$ | 9,818,552.06 |
| December | | • | | | | | \$ | - |
| January | | | | | | | \$ | - |
| February | | | | | | | \$ | - |
| March | | | | | | | \$ | - |
| April | | | | | | | \$ | - |
| Мау | | | | | | | \$ | - |
| June | | | | | | | \$ | - |
| TOTALS | \$ | 11,451,362.89 | \$ | 35,155,236.73 | \$ | 306,443.66 | \$ | 46,913,043.28 |

Montgomery County, Tennessee Office of Trustee Monthly Financial Report - Revised 3/11/24 For the Month Ending 2/29/2024

| ASSET | | Beginning Balance | <u>Debits</u> | Credits | Ending Balance |
|---------------|--|----------------------|----------------|----------------|-------------------|
| 999-11120 | CASH ON HAND | 2,000.00 | 57,927,451,97 | 57,927,451.97 | 2,000.00 |
| 999-11130-003 | F & M BANK-TAX PAYMENTS | 4,884,224.58 | 2,110,547,76 | 738,830,82 | 6,255,941.52 |
| 999-11130-006 | PLANTERS BANK-MMA(TAX ACCOUNT) | 894,250,95 | 459,178,51 | 246,409.00 | 1,107,020.46 |
| 999-11130-008 | CUMBERLAND BK - TAX ACCOUNT | 545,969.49 | 758,707.49 | 369,105.55 | 935,571,43 |
| 999-11130-022 | PLANTERS BANK-OTHER CNTY GOVT CC | 1,320,760.94 | 115,917.04 | 45,690.28 | 1,390,987.70 |
| 999-11130-025 | LEGENDS BANK - BI-COUNTY FEES | 10,000,00 | 719,799.90 | 719,799.90 | 10,000,00 |
| 999-11130-026 | PLANTERS BANK -209 | 253,281.54 | 7,946.53 | 597,18 | 260,630.89 |
| 999-11130-027 | REGIONS - OPERATING | 84,185,988,52 | 140,611,917,25 | 159,844,110,60 | 64,953,795.17 |
| 999-11130-029 | REGIONS - SCHOOL CLEARING, | 0,00 | 23,615,080.47 | 23,615,080,47 | 0,00 |
| 999-11130-030 | CMCSS CREDIT CARD ACCT | 432,910.87 | B,985.45 | 3.00 | 439,893,32 |
| 999-11130-031 | REGIONS - MCG CLEARING | 0,00 | 17,574,897.02 | 17,574,897.02 | 0.00 |
| 999-11130-032 | F & M DISBURSEMENTS | 308,236.98 | 123,478.34 | 309,161,34 | 122,553,98 |
| 999-11130-033 | LEGENDS BANK - BI-COUNTY TIPPING FEES | 10,000.00 | 143,196.87 | 143,196,87 | 10,000,00 |
| 999-11300-004 | LEGENDS BANK - 207 | 6,010,296.05 | 871,362.29 | 0.00 | 6,881,658,34 |
| 999-11300-019 | LOCAL GOVT INVESTMENT POOL 101 | 52,650.25 | 239.24 | 0,00 | 52,889,49 |
| 999-11300-030 | REGIONS - WORKER'S COMP | 0,00 | 0.00 | 0,00 | 0.00 |
| 999-11300-035 | REGIONS - E911 | 0,00 | 0.00 | 0,00 | 0.00 |
| 999-11300-037 | REGIONS - DEBT SERVICE | 0,00 | 0.00 | 0.00 | 0.00 |
| 999-11300-038 | REGIONS - UNEMPLOYMENT TRUST | 0.00 | 0.00 | 0,00 | 0.00 |
| 999-11300-040 | BAIRD | 7,087,022.76 | 70,295.60 | 0.00 | 7,157,318.36 |
| 999-11300-041 | R JAMES - 2016A G.O. PUBLIC IMP | 19,894,344.17 | 283,294.05 | 870,000.00 | 19,307,638.22 |
| 999-11300-042 | SHERIFF FEDERAL TREASURY | 3,915.37 | 17.42 | 0,00 | 3,932.79 |
| 999-11300-043 | SHERIFF FEDERAL JUSTICE | 274,683.99 | 1,222,24 | 0.00 | 275,906.23 |
| 999-11300-049 | F & M - TAX DEPOSITS | 23,484,971,86 | 40,029,886.61 | 22,624,179.34 | 40,890,679,13 |
| 999-11300-051 | REGIONS -MPEC CAPITALIZED INTEREST | 0.00 | 0.00 | 0.00 | 0.00 |
| 999-11300-053 | REGIONS - AMERCIAN RESCUE PLAN ACT | 28,787,597.96 | 128,093.80 | 825,000.00 | 28,090,691,76 |
| 999-11300-054 | MULTI-BANK SECURITIES | 116,553,984.17 | 20,171,684.92 | 74,267.69 | 136,651,401.40 |
| 999-11300-055 | SERIES 2022A CONSTRUCTION FUND | 80,464,199.13 | 358,034.92 | 0.00 | 80,822,234.05 |
| 999-11300-056 | MPEC PARKING GARAGE | 13,550,189.37 | 60,293.16 | 0.00 | 13,610,482.53 |
| 999-11300-057 | F&MICS | 51,867,421.94 | 20,242,832.09 | 0,00 | 72,110,254.03 |
| 999-11300-058 | REGIONS - ACH ACCOUNT | 0,00 | 13,828,437.00 | 13,532,926.00 | 295,511,00 |
| 999-11300-059 | SERIES 2023A CONSTRUCTION FUND | 49,829,018.28 | 221,720.08 | 10,010,451.00 | 40,040,287.36 |
| 999-11300-060 | SERIES 2023B CONSTRUCTION FUND | 50,228,411.83 | 223,497.23 | 0.00 | 50,451,909.06 |
| 999-11300-061 | REGIONS - OPIOID ABATEMENT SETTLEMENT FUND | 1,023,230.57 | 4,552.98 | 0.00 | 1,027,783.55 |
| 999-11300-062 | US BANK - MORETON CAPITAL MARKETS | 0.00 | 4,880,500.00 | 0.00 | 4,880,500.00 |
| 999-11410 | STATE OF THI TAX RELIEF CURR YR | 59,291.00 | 271,570,00 | 166,235.00 | 164,626,00 |
| 999-11515 | COUNTY TAX RELIEF | 0.00 | 89,740.00 | 89,740.00 | 0.00 |
| | | 542,018,852.57 | 345,912,378.23 | 309,727,133.03 | 578,204,097.77 |

| LIABILITY | | Beginning | Debits | Credits | Ending |
|---------------------------------------|-------------------------------------|----------------|---------------|----------------|----------------|
| | | Balance | | | <u>Balance</u> |
| 999-20040 | EXCESS LAND SALE PAYMENTS 2004 | 25,830.63 | 0,00 | 0.00 | 25,830.63 |
| 999-20120 | EXCESS LAND SALE PAYMENTS 2012 | 4,739,39 | 0,00 | 0.00 | 4,739.39 |
| 999-20130 | EXCESS LAND SALE PAYMENTS 2013 | 53,146.79 | 0,00 | 0.00 | 53,146.79 |
| 999-20140 | EXCESS LAND SALE PAYMENTS 2014 | 48,401.47 | 0.00 | 0,00 | 46,401.47 |
| 999-21900 | TELLER OVER/SHORT | 0.00 | 0,00 | 0.00 | 0.00 |
| 999-22200 | OVERPAYMENTS | 63,679.52 | 52,849.73 | 43,105.75 | 53,935.54 |
| 999-22200-001 | PAYMENT OVERAGES | 65.17 | 0.00 | 40.38 | 105.55 |
| 999-27700 | TRUSTEE'S HOLDING ACCOUNT | 54.28 | 0.00 | 0,00 | 54.28 |
| 999-28310 | UNDISTRIBUTED TAXES | 0.00 | 367,00 | 367.00 | 00,0 |
| 999-28311 | UNDISTRIBUTED TAXES PAID IN ADVANCE | 0.00 | 0.00 | 0.00 | 0,00 |
| 999-29900 | FEE/COMMISSION ACCOUNT | 384,824.08 | 385,296,63 | 1,108,385.33 | 1,107,892.78 |
| 101 | COUNTY GENERAL FUND | 61,138,030,30 | 10,637,246.95 | 28,199,041.92 | 78,699,825.27 |
| 122 | DRUG CONTROL FUND | 83,497.22 | 1,608.42 | 206,61 | 82,095.41 |
| 127 | AMERICAN RECOVERY ACT | 27,678,175.09 | 866,213.00 | 128,093,80 | 27,140,055.89 |
| 131 | GENERAL ROAD FUND | 7,458,546.29 | 967,781.47 | 2,862,710.62 | 9,353,475.44 |
| 141 | GENERAL PURPOSE SCHOOL FUND | 122,308,719.25 | 30,289,118,53 | 44,966,013.00 | 136,985,613.72 |
| 142 | SCHOOL FEDERAL PROJECTS FUND | 6,348,703.91 | 4,140,757.85 | 4,397,506.25 | 6,605,452.31 |
| 143 | CHILD NUTRITION FUND | 9,404,696.53 | 2,494,617.27 | 580,867,95 | 7,490,947.21 |
| 144 | SCHOOL SYSTEM TRANS FUND | 11,462,813.95 | 1,804,030,16 | 2,782,565.10 | 12,441,348.89 |
| 146 | EXTENDED SCHOOL PROGRAM FUND | 2,947,796.21 | 0.00 | 0.00 | 2,947,796,21 |
| 151 | DEBT SERVICE FUND | 52,863,665.73 | 394,976.12 | 10,725,391.99 | 63,194,081,60 |
| 171 | CAPITAL PROJECTS FUND | 181,093,971.39 | 11,780,355,13 | 3,762,311.64 | 173,095,927.90 |
| 177 | EDU CAPITAL PROJECTS FUND | 7,061,616.44 | 10,341,067.44 | 10,012,684.37 | 6,733,233.37 |
| 207 | BI-COUNTY LANDFILL | 14,550,372.20 | 1,482,496.65 | 2,236,074.99 | 15,303,950.54 |
| 208 | EMERGENCY COMMUNICATIONS DISTRICT | 4,841,454.20 | 260,640.08 | 557,000.13 | 5,137,814.25 |
| 209 | LIBRARY FUND | 1,352,545.53 | 229,594.61 | 12,026.09 | 1,134,977.01 |
| 263 | SELF INSURANCE TRUST FUND | 28,576,322.36 | 8,688,518.58 | 8,695,331.42 | 28,583,135.20 |
| 266 | WORKERS' COMPENSATION | 1,095,804.90 | 70,204,99 | 4,681.58 | 1,030,281.49 |
| 267 | UNEMPLOYMENT COMPENSATION | 39,163.07 | 5,512.78 | 4,196.32 | 37,846.61 |
| 351 | CITY OF CLARKSVILLE - SALES TAX | 0.00 | 3,252,380.02 | 3,252,380.02 | 0,00 |
| 362 | MGC RAIL AUTHORITY | 40,231.88 | 233,504.29 | 199,366.09 | 6,093,68 |
| 363 | JUDICIAL DISTRICT DRUG FUND | 830,007.10 | 10,972.39 | 25,856.75 | 844,891,46 |
| 364 | DISTRICT ATTORNEY FUND | 13,977.69 | 2,170.73 | 1,340.92 | 13,147.88 |
| 365 | PORT AUTHORITY | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| · · · · · · · · · · · · · · · · · · · | | 542,018,852.57 | 88,392,280.82 | 124,577,526.02 | 578,204,097.77 |

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the month ended February 29, 2024.

Signature

Date



YEAR-TO-DATE BUDGET REPORT

FOR 2024 08

| 2 PF / MP | ORIGINAL ESJIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING PCT REVENUE COLL |
|---|--|--|---|---|-------------------------------|
| 101 COUNTY GENERAL | | | | | |
| 40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40161 PMTS IN LIEU OF TAXES - T.V.A 40162 PMTS IN LIEU OF TAXES - UTILIT 40163 PMTS IN LIEU OF TAXES - OTHER 40220 HOTEL/MOTEL TAX 40250 LITIGATION TAX - GENERAL 40260 LITIGATION TAX-SPECIAL PURPOS 40270 BUSINESS TAX 40320 BANK EXCISE TAX 40330 WHOLESALE BEER TAX 41120 ANIMAL REGISTRATION 41130 ANIMAL VACCINATION 41140 CABLE TV FRANCHISE 41520 BUILDING PERMITS 41540 PLUMBING PERMITS 41540 PLUMBING PERMITS 41540 PLUMBING PERMITS 41590 OTHER PERMITS 42110 FINES 42110 FINES 42110 FINES 42111 DRUG COURT FEES 42141 DRUG COURT FEES 42142 VETERANS TREATMENT COURT FEES 42190 DATA ENTRY FEES -CIRCUIT COUR 42191 COURTROOM SECURITY - CIRCUIT 42192 CIRCUIT COURT VICTIMS ASSESS 42311 FINES - LITTERING 42320 OFFICERS COSTS 42330 GAME & FISH FINES 42311 DRUG COURT FEES 42320 VETERANS TREATMENT COURT FEES 42341 DRUG COURT FEES 42350 JAIL FEES GENERAL SESSIONS 42380 DUI TREATMENT FINES 42390 DATA ENTRY FEE-GENERAL SESS 42420 OFFICERS COSTS 42450 JAIL FEES | -800,000 -30,000 -300,000 -300,000 -763 -1,640,000 -915,327 -2,500,000 -80,000 -2,000,000 -450,000 -195,000 -10,000 -30,000 -375,000 -14,000 -1,500,000 -1,800 -1,800 -1,800 -1,800 -1,800 -1,800 -1,500,000 -1,500,000 -1,500,000 -1,500,000 -1,500,000 -1,500 -20,000 -1,500 -20,000 -20,000 -15,000 -20,000 -20,000 -20,000 -20,000 -20,000 -20,000 | -800,000 -30,000 -300,000 -300,000 -763 -1,640,000 -915,327 -2,500,000 -80,000 -450,000 -450,000 -10,000 -10,000 -300,000 -1,500,000 -30,000 -1,600 -1,600 -1,600 -1,800 -1,800 -9,000 | -50,017,935.30 -759,095.83 -2,722.89 -340,646.95 -235,795.61 -762.74 -727,258.06 -522,078.44 -1,385,593.00 -230,527.39 -48,642.34 -456,188.09 .00 -228,421.60 -137,745.40 -9,479.00 -155,305.63 -1,683,361.71 -33,151.00 -585,750.25 -6,486.25 -10,006.59 -614.64 -306.70 -6,638.75 -4,565.55 -2,415.97 -54,838.40 -123.50 -193,062.72 -254.25 -13,079.73 -8,694.23 -191,109.50 -10,215.66 -34,952.25 -28,353.17 -256.50 -9,592.14 -25,977.78 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -32,182,064.70 60.8% |



YEAR-TO-DATE BUDGET REPORT

FOR 2024 08

| The second secon | 'ORIGINAL' ESTIM REV | REVISED." EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING PCT REVENUE COLL |
|--|--|--|---|--|--|
| 42490 DATA ENTRY FEE-JUVENILE COURT 42520 OFFICERS COSTS 42530 DATA ENTRY FEE -CHANCERY COUR 42610 FINES 42641 DRUG COURT FEES 42910 PROCEEDS -CONFISCATED PROPERT 42990 OTHER FINES/FORFEITS/PENALTIE 43120 PATIENT CHARGES 43140 ZONING STUDIES 43190 OTHER GENERAL SERVICE CHARGES 43340 RECREATION FEES 43355 ARCHIVE & RECORD MANAGEMENT 43370 TELEPHONE COMMISSIONS 43380 VENDING MACHINE COLLECTIONS 43383 TITLING AND REGISTRATION 43392 DATA PROCESSING FEES - SHERIF 43393 PROBATION FEES 43394 DATA PROCESSING FEES - SHERIF 43395 SEXUAL OFFENDER FEE - SHERIFF 43396 DATA PROCESSING FEES - SHERIFF 43396 DATA PROCESSING FEES - SHERIFF 43397 SEXUAL OFFENDER FEE - SHERIFF 43490 OTHER CHARGES FOR SERVICES 44110 INTEREST EARNED 44120 LEASE/RENTALS 44140 SALE OF MAPS 44145 SALE OF RECYCLED MATERIALS 44170 MISCELLANEOUS REFUNDS 44530 SALE OF EQUIPMENT 44570 CONTRIBUTIONS & GIFTS 44990 OTHER LOCAL REVENUES 45510 COUNTY CLERK 45540 GENERAL SESSIONS COURT CLERK 45550 CIRCUIT COURT CLERK 45550 CLERK & MASTER 45550 JUVENILE COURT CLERK 45550 JUVENILE COURT CLERK 45580 REGISTER 45590 SHERIFF 45610 TRUSTEE 46110 JUVENILE SERVICES PROGRAM 46210 LAW ENFORCEMENT TRAINING PROG 46240 SCHOOL RESOURCE OFFICER GRANT 46390 OTHER HEALTH & WELFARE GRANT 46430 LITTER PROGRAM 46810 FLOOD CONTROL | -10,250 -35,000 -5,000 -1,000 -30,000 -1,000 -3,000 -18,300 -6,900,000 -17,000 -17,000 -17,000 -18,000 -475,500 -436,000 -68,000 -80,000 -80,000 -30,000 -30,000 -30,000 -30,000 -30,000 -313,000 -313,000 -5,000 -459,355 | -10,250 -35,000 -5,000 -1,000 -3,000 -18,300 -6,900,000 -4,500 -17,000 -10,200 -475,500 -475,500 -436,000 -475,500 -180,000 -80,000 -27,000 -30,000 -30,000 -30,000 -313,000 -313,000 -27,851 0 -459,355 | -3,743.00 -18,629.60 -2,712.00 -5,787.34 -35,965.10 -00 -12,180.50 -4,909.988.51 -5,750.00 -39,139.00 -81,876.25 -6,797.05 -269,610.62 -165,250.82 -39,856.67 -112,312.00 -40,806.00 -2,500.00 -18,582.58 -6,400.00 -8,730.00 -12,921.70 -5,036,281.10 -264,632.73 -00 -31,600 -36,276.00 -4,000.00 -332,925.43 | -512.00 -2,574.90 -360.00 -47.50 -3,665.00 -1,860.50 -539,422.92 -750.00 -1,052.95 -37,417.76 -16,523.57 -7,280.62 -15,786.00 -5,210.00 -385.00 -2,619.32 -600.00 -843.00 -2,000.00 -606,608.25 -30,610.00 -1,706.37 | -6,507.00 36.5% -16,370.40 53.2% -2,288.00 54.2% 4,787.34 578.7% 5,965.10 119.9% -3,000.00 .0% -6,119.50 66.6% -1,990,011.49 71.2% 1,250.00 127.8% -15,861.00 71.2% 64,876.25 481.6% -3,402.95 66.6% -205,889.38 56.7% -270,749.18 37.9% -28,143.33 58.6% -67,688.00 62.4% -39,194.00 51.0% -24,500.00 9.3% -11,417.42 61.9% -11,600.00 35.6% -21,270.00 29.1% 8,721.70 307.7% 2,036,281.10 167.9% -60,687.27 81.3% -60,687.27 81.3% -3,000.00 .0% -168,304.00 46.2% 8,425.00 130.3% 4,000.00 100.0% -126,429.57 72.5% |
| 45510 COUNTY CLERK 45520 CIRCUIT COURT CLERK 45540 GENERAL SESSIONS COURT CLERK 45550 CLERK & MASTER 45560 JUVENILE COURT CLERK 45580 REGISTER 45590 SHERIFF 45610 TRUSTEE 46110 JUVENILE SERVICES PROGRAM 46210 LAW ENFORCEMENT TRAINING PROG 46240 SCHOOL RESOURCE OFFICER GRANT 46390 OTHER HEALTH & WELFARE GRANT 46430 LITTER PROGRAM 46810 FLOOD CONTROL | -2,100,000 -700,000 -1,700,000 -425,000 -200,000 -70,000 -5,000,000 -580,011 -65,400 -130,000 -91,300 -3,500 | -2,100,000 -700,000 -1,700,000 -425,000 -200,000 -70,000 -5,000,000 -580,011 -65,400 -330,100 -91,300 -3,500 | -1,215,209.54 -465,558.65 -1,071,740.19 -245,539.24 -101,937.46 -751,219.58 -61,432.59 -3,147,225.40 -372,602.14 000 -3,075,000.00 -101,725.52 -14,699.05 .00 | -168,118.09 -62,657.99 -157,084.13 -26,647.26 -15,294.94 -92,525.27 -7,616.00 -384,324.08 -54,884.03 .00 .00 -11,484.61 -14,407.53 | -884,790.46 57.9% -234,441.35 66.5% -628,259.81 63.0% -179,460.76 57.8% -98,062.54 51.0% -548,780.42 57.8% -8,567.41 87.8% -1,852,774.60 62.9% -207,408.86 64.2% -65,400.00 100.0% 3,075,000.00 100.0% -228,374.48 30.8% -76,600.95 16.1% -3,500.00 0% |



YEAR-TO-DATE BUDGET REPORT

FOR 2024 08

| and the second s | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | |
|--|--|--|---|--|--|--|
| 46830 BEER TAX 46835 VEHICLE CERTIFICATE OF TITLE 46840 ALCOHOLIC BEVERAGE TAX 46851 STATE REVENUE SHARING - T.V.A 46852 REVENUE SHARING - TELECOM 46855 SHARED SPRTS GAMING PRIVILEGE 46890 PRISONER TRANSPORTATION 46915 CONTRACTED PRISONER BOARDING 46960 REGISTRAR'S SALARY SUPPLEMENT 46980 OTHER STATE GRANTS 46990 OTHER STATE REVENUES 47235 HOMELAND SECURITY GRANTS 47250 LAW ENFORCEMENT GRANTS 47590 OTHER FEDERAL THROUGH STATE 47700 ASSET FORFEITURE FUNDS 47990 OTHER DIRECT FEDERAL REVENUE 48130 CONTRIBUTIONS 48140 CONTRACTED SERVICES 48610 DONATIONS 48991 OPIOID SETTLEMENT FUNDS 49700 INSURANCE RECOVERY 49800 OPERATING TRANSFERS | -20,000 -27,000 -400,000 -2,200,000 -290,000 -15,000 -40,000 -15,164 -3,903,802 -990,000 -74,350 -46,000 -292,000 -2,000 -267,973 -264,000 -4,110 -20,000 -130,534 | -20,000 -27,000 -400,000 -2,200,000 -290,000 -15,000 -400,000 -15,164 -4,222,302 -990,000 -308,811 -40,000 -185,849 -292,000 -453,838 -443,232 -264,000 -10,110 0 -59,488 -315,534 | -10,128.93 -15,144.15 -312,123.25 -1,101,678.88 -143,941.45 -70,915.18 -6,226.74 -315,454.00 -7,582.00 -1,547,781.56 -73,856.58 -82,295.55 -00 -48,797.04 -11,919.52 -188,595.31 -117,192.28 -166,073.99 -19,081.75 -56,289.11 -45,462.79 | .00 -1,927.05 -109,927.39 -17,967.37 -31,041.30 -745.14 -56,621.00 -373,767.52 -8,653.60 .00 -13,116.87 .00 -800.00 -8,050.00 -24,477.18 -3,157.00 .00 -5,450.00 | -9,871.07 -11,855.85 -87,876.75 -1,098,321.12 -146,058.55 70,915.18 -8,773.26 -84,546.00 -7,582.00 -2,674,520.44 -916,143.42 -226,515.45 -40,000.00 -137,051.96 -280,080.48 -265,242.69 -326,039.72 -97,926.01 8,971.75 56,289.11 -14,025.21 -315,534.00 | 50.6% 56.1% 78.0% 50.1% 49.6% 100.0% 41.5% 78.9% 50.0% 36.7% 7.5% 26.6% .0% 26.3% 41.6% 26.4% 62.9% 188.7% 100.0% 76.4% |
| TOTAL COUNTY GENERAL | | • | -84,744,816.53 | - | -46,793,263.47 | 64.4% |
| 131 GENERAL ROADS 40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR | -8,384,400 -75,000 | -8,384,400 -75,000 | -5,101,829.64 -77,372.10 | .00 | -3,282,570.36 2,372.10 | 60.8% 103.2% |
| 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40270 BUSINESS TAX 40280 MINERAL SEVERANCE TAX 40320 BANK EXCISE TAX 44170 MISCELLANEOUS REFUNDS 44530 SALE OF EQUIPMENT 46410 BRIDGE PROGRAM 46420 STATE AID PROGRAM 46920 GASOLINE & MOTOR FUEL TAX 46930 PETROLEUM SPECIAL TAX 46980 OTHER STATE GRANTS | -3,000 -50,000 -41,325 -170,000 -284,440 -28,143 -20,000 -790,000 -2,000,000 -3,912,000 -124,345 -1,900,000 | -3,000 -50,000 -41,325 -170,000 -28,143 -20,000 -790,000 -2,000,000 -3,912,000 -124,345 -1,900,000 | -277.73 -34,745.94 -24,046.32 -39,326.57 -205,923.76 .00 -47,546.02 -80,151.55 .00 .00 -2,737,118.94 -85,058.11 | -5,400.00 -00 -5,400.00 -392,747.68 -12,151.14 | -2,722.27 -15,254.06 -17,278.68 -130,673.43 -78,516.24 -28,143.00 27,546.02 80,151.55 -790,000.00 -2,000,000.00 -1,174,881.06 -39,286.89 -1,900,000.00 | 9.3% 69.5% 58.2% 23.1% 72.4% .0% 237.7% 100.0% .0% .0% .0% |



YEAR-TO-DATE BUDGET REPORT

FOR 2024 08

| | ORIGINAL ESTIM REV | REVISED EST REV | . ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING PCT REVENUE COLL |
|---|--|---|---|---|---|
| 48120 PAVING & MAINTENANCE 49700 INSURANCE RECOVERY | -3,000 | -3,000 | -109,736.61 -94,609.31 | -76,297.41 .00 | 109,736.61 100.0% 91,609.31 3153.6% |
| TOTAL GENERAL ROADS | -17,785,653 | -17,785,653 | -8,637,742.60 | -498,810.71 | -9,147,910.40 48.6% |
| 151 DEBTE SERVICE | | | | | |
| 40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40163 PMTS IN LIEU OF TAXES - OTHER 40210 LOCAL OPTION SALES TAX 40250 LITIGATION TAX - GENERAL 40266 LITIGATION TAX-JAIL/WH/CH 40270 BUSINESS TAX 40285 ADEQUATE FACILITIES TAX 40320 BANK EXCISE TAX 44110 INTEREST EARNED 44120 LEASE/RENTALS 44540 SALE OF PROPERTY 44990 OTHER LOCAL REVENUES 49800 OPERATING TRANSFERS | -32,880,000 -600,000 -25,000 -250,000 -200,000 -640,933 -600,000 -320,000 -175,000 -1,500,000 -1,500,000 -1,500,000 -1,500,000 | -32,880,000 -600,000 -25,000 -250,000 -200,000 -640,933 -600,000 -320,000 -175,000 -2,200,000 -175,000 -1,500,000 0 -196,324 -6,000,000 | -20,007,244.53 -304,469.13 -1,089.18 -136,259.51 -94,416.64 -505,491.00 -464,683.91 -229,858.37 -245,476.38 -39,326.57 -1,503,014.00 -2,228,979.97 -1,000,000.00 -10,234.12 -3,625.00 | .00 .00 .00 .00 .00 -186,056.00 -92,207.73 -33,912.75 -36,046.92 -12,214.48 -115,000.00 .00 -733,415.29 .00 .00 | -12,872,755.47 60.8% |
| TOTAL DEBT SERVICE | -46,062,257 | -46,062,257 | -26,774,168.31 | -1,208,853.17 | -19,288,088.69 58.1% |
| 171 GAPLITAL PRODECTS | | | | | |
| 40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40220 HOTEL/MOTEL TAX 40240 WHEEL TAX 40320 BANK EXCISE TAX 44110 INTEREST EARNED 46980 OTHER STATE GRANTS 47235 HOMELAND SECURITY GRANTS | -9,316,000 -125,000 -4,500 -45,000 -40,000 -2,250,000 -7,500,000 -65,000 -1,250,000 | -9,316,000 -125,000 -4,500 -45,000 -40,000 -2,250,000 -7,500,000 -65,000 -1,250,000 -2,242,321 -190,661 | -26,731.51 -1,385,594.16 -4,321,276.93 -4,026,970.76 -246.961.08 | .00 .00 .00 .00 .00 .00 -604,579.93 .00 -418,328.08 .00 | -3,647,264.16 60.8% -38,767.59 69.0% -4,191.42 6.9% -6,393.17 85.8% -13,268.49 66.8% -864,405.84 61.6% -3,178,723.07 57.6% -65,000.00 2,776,970.76 322.2% -1,995,359.92 11.0% -190,661.00 .0% |



YEAR-TO-DATE BUDGET REPORT

FOR 2024 08

JOURNAL DETAIL 2024 1 TO 2024 8

| | • ORIGINAL ESTIM REV | REVISED EST REV | •A@TUAL_YTD REVENUE | ACTUAL MTD | REMAINING REVENUE | PCT COLES |
|--|-------------------------|--------------------------------------|--|-------------------|---|---------------------------------------|
| 48130 CONTRIBUTIONS 48610 DONATIONS 49100 BOND PROCEEDS 49410 PREMIUM ON DEBT SOLD | -50,000,000 0 | -350,000 -500 -50,000,000 0 | -607,728.99 -50,285.00 -50,000,000.00 -137,110.02 | .00 .00 .00 | 257,728.99 49,785.00* .00 137,110.02 | 173.6% ******* 100.0% 100.0% |
| TOTAL CAPITAL PROJECTS | -70,595,500 | -73,378,982 | -66,596,542.11 | -1,022,908.01 | -6,782,439.89 | 90.8% |
| 266 WORKER'S COMPENSATION | | | | | | |
| 49800 OPERATING TRANSFERS | -787,100 | -787,100 | .00 | .00 | -787,100.00 | .0% |
| TOTAL WORKER'S COMPENSATION | -787,100 | -787,100 | .00 | .00 | -787,100.00 | .0% |
| GRAND TOTA | AL -264,955,244- | 269,552,072 | -186,753,269.55 | -6,505,950.02 | -82,798,802.45 | 69.3% |
| | ** END OF REPO | RT - Generat | ed by Mariel Lo | pez-Gonzalez ** | | |

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| and the second constant of the second constan | ORIGINAL APPROP | REVISED BUDGET | YTO EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE PCT BUDGÉT ÜSED |
|--|---|--|--|--|---|------------------------------|
| 101 GOUNTY GENERAL | | | | | | |
| \$1100 COUNTY COMMISSION \$1210 BOARD OF EQUALIZATION \$1220 BEER BOARD \$1240 OTHER BOARDS & COMMITTEES \$1300 COUNTY MAYOR \$1310 HUMAN RESOURCES \$1400 COUNTY ATTORNEY \$1500 ELECTION COMMISSION \$1600 REGISTER OF DEEDS \$1720 PLANNING \$1730 BUILDING \$1750 CODES COMPLIANCE \$1760 GEOGRAPHICAL INFO SYSTEMS \$1800 COUNTY BUILDINGS \$1810 FACILITIES \$1900 OTHER GENERAL ADMINISTRATION \$1910 ARCHIVES \$2100 ACCOUNTS & BUDGETS \$2200 PURCHASING \$2300 PROPERTY ASSESSOR'S OFFICE \$2500 COUNTY TRUSTEES OFFICE \$2500 COUNTY TRUSTEES OFFICE \$2500 OTHER FINANCE \$3100 CIRCUIT COURT \$3300 GENERAL SESSIONS COURT \$3300 GENERAL SESSIONS COURT \$3300 DIUVENILE COURT \$3400 CHANCERY COURT \$3500 JUVENILE COURT \$3500 JUVENILE COURT \$3600 DISTRICT ATTORNEY GENERAL \$3610 OFFICE OF PUBLIC DEFENDER \$3700 JUDICIAL COMMISSIONERS \$3800 SPECIAL COURTS \$3900 OTHER ADMINISTRATION/ JUSTICE \$3910 ADULT PROBATION SERVICES \$4110 SHERIFF'S DEPARTMENT \$4120 SPECIAL PATROLS \$4150 DRUG ENFORCEMENT \$4160 SEXUAL OFFENDER REGISTRY \$4210 JAIL | 430,242 11,128 5,693 6,890 788,140 1,509,683 250,000 977,677 856,128 545,333 703,250 1,601,872 295,215 596,388 3,974,445 1,486,297 635,738 1,056,122 2,564,320 1,017,250 3,866,171 3,408,433 408,433 408,433 408,433 408,433 640,149 557,086 1,577,856 19,100,350 5,454,774 216,000 14,000 19,041,630 | 431,072 11,128 5,693 6,890 796,517 1,597,552 250,000 1,019,677 856,128 545,333 707,179 1,647,872 530,828 4,159,387 1,486,465 635,738 1,036,912 2,760,515 1,019,383 3,867,113 5,70,837 760,212 7760,515 1,019,383 3,867,113 5,70,837 760,221 723,476 1,918,517 86,260 79,313 409,102 840,249 557,617 1,577,856 19,425,621 216,000 14,000 19,531,906 | 178,968.34 .00 2,578.30 2,686.83 501,776.12 623,816.55 104,343.99 458,424.73 472,909.82 395,561.52 435,419.93 1,083,490.33 291,928.36 387,342.31 2,782,120.06 959,634.99 272,694.66 560,613.20 247,079.76 1,581,604.29 645,592.83 2,403,517.87 3,132,290.79 20,935.19 3,204,619.11 504,175.36 39,197.72 612,409.69 1,167,263.74 21,980.03 2,531.56 236,260.04 385,023.25 336,415.49 785,598.16 11,346,876.83 3,415,771.34 100,529.01 1,006.10 10,597,675.76 | 18,317.41 .00 .00 .00 .00 .00 .00 .00 .0 | 28,050.24 .00 52.50 .00 3,906.09 239,939.36 .00 42,430.81 18,223.10 .01,757.31 .6,565.37 84,413.08 22,699.23 217,529.40 26,541.95 14,107.61 10,243.29 5,128.49 216,160.62 22,427.34 42,372.58 1,056,090.33 13,942.82 .00 28,006.69 29,909.36 175,876.17 15,760.94 1,143.00 1,053.43 117,865.29 17,733.24 40,720.07 835,894.38 14,131.46 4,344.84 747.99 1,087,776.61 | 224,053.42 |



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| · · · · · · · · · · · · · · · · · · · | ORIGINAL APPROP | | YTD EXPENDED | MTD EXPENDED | ENGUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|--|--|---|---|--|---|
| 54220 WORKHOUSE 54230 COMMUNITY CORRECTIONS 54240 JUVENILE SERVICES 54310 FIRE PREVENTION & CONTROL 54410 EMERGENCY MANAGEMENT 54410 COUNTY CORONER / MED EXAMINER 54610 COUNTY CORONER / MED EXAMINER 55110 HEALTH DEPARTMENT 55120 RABIES & ANIMAL CONTROL 55130 AMBULANCE SERVICE 55190 OTHER LOCAL HLTH SRVCS (WIC) 55390 APPROPRIATION TO STATE 55590 OTHER LOCAL WELFARE SERVICES 55900 OTHER PUBLIC HEALTH & WELFARE 56500 LIBRARIES 56700 PARKS & FAIR BOARDS 56900 OTHER SOCIAL, CULTURAL & REC 57100 AGRICULTURAL EXTENSION SERVIC 57300 FOREST SERVICE 57500 SOIL CONSERVATION 58110 TOURISM 58120 INDUSTRIAL DEVELOPMENT 58220 AIRPORT 58300 VETERAN'S SERVICES 58400 OTHER CHARGES 58500 CONTRIBUTION TO OTHER AGENCIE 58600 EMPLOYEE BENEFITS 58900 MISC-CONT RESERVE 64000 LITTER & TRASH COLLECTION 99100 OPERATING TRANSFERS | 2,050,527 18,089,898 3,364,590 156,123 | 2,085,017 18,092,904 3,581,500 156,123 | 1,412,150.89 496,859.48 246,759.59 381,236.83 474,098.54 23,068.90 246,780.00 192,903.18 1,119,637.24 1,568,733.40 122,211.00 9,000.00 2,062,821.75 2,294,219.00 4,051.31 258,973.54 2,000.00 44,155.08 1,391,237.17 1,777,100.25 392,898.75 480,416.00 2,916,449.29 1,422,462.06 398,346.99 1,250.00 141,187.57 | 170,814.46 107,749.57 28,451.49 27,860.92 63,737.14 21,857.00 13,352.50 143,870.42 1,376,885.04 198,478.68 00 1,500.00 306,130.71 262.52 10,835.51 00 5,283.19 177,510.39 | 189,018.07 30,216.17 53,511.78 47,740.99 974.00 10,800.00 450.00 39,803.04 397,144.24 64.00 .00 .00 154,406.39 .00 170.00 .00 170.00 .00 4,836.37 149,021.97 .00 491.46 .00 .00 | 647,777.04 314,526.35 215,031.63 407,070.79 256,207.07 146,507.10 327,420.00 158,115.50 925,560.05 7,524,722.64 2,012,702.60 33,912.00 11,825.00 21,825.00 25,971,176.41 5,913.85 314,995.72 433,762.83 416,404.75 130,966.25 317,645.63 653,368.74 1,309,037.94 174,653.01 13,258.54 60,525.43 654,440.00 | 71.2% 62.6% 58.3% 51.3% 65.0% 13.6% 44.0% 55.0% 55.6% 58.4% 43.8% 78.3% 43.2% 75.0% 71.6% 40.7% 40.7% 40.7% 40.0% 64.2% 76.2% 81.0% 75.0% 60.4% 82.4% 52.1% 69.5% 11.6% 70.0% |
| TOTAL COUNTY GENERAL | 134,368,091 | 137,628,335 | 80,354,726.09 | 9,402,431.01 | 5,614,802.21 | 51,658,806.79 | 62.5% |
| 131 GENERAL ROADS | | | | | | | |
| 61000 ADMINISTRATION 62000 HIGHWAY & BRIDGE MAINTENANCE 63100 OPERATION & MAINT OF EQUIPMEN 63600 TRAFFIC CONTROL 65000 OTHER CHARGES 66000 EMPLOYEE BENEFITS 68000 CAPITAL OUTLAY | 818,002 9,195,372 1,591,943 891,171 632,730 59,000 6,244,500 | 835,981 9,259,366 1,597,053 908,242 632,730 59,000 8,080,178 | 505,007.73 5,432,283.86 989,152.55 524,136.14 248,806.32 46,241.88 4,151,507.28 | 59,831.48 441,878.05 98,023.55 76,079.90 3,355.44 10,946.94 452,204.54 | 26,354.95 823,061.42 44,051.63 81,950.65 3,781.71 .00 2,882,774.87 | 304,618.32 3,004,020.70 563,848.72 302,155.21 380,141.97 12,758.12 1,045,896.34 | 63.6% 67.6% 64.7% 66.7% 39.9% 78.4% 87.1% |

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| | ORIGINAL APPRÖP | REVISED BUDGET | YTO EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|---|--|---|---|--|
| TOTAL GENERAL ROADS | 19,432,718 | 21,372,550 | 11,897,135.76 | 1,142,319.90 | 3,861,975.23 | 5,613,439.38 | 73.7% |
| 151 DEBT SERVICE | | | | | | | |
| 82110 PRINCIPAL-GENERAL GOVERNMENT 82130 PRINCIPAL-EDUCATION 82210 INTEREST-GENERAL GOVERNMENT 82230 INTEREST-EDUCATION 82310 OTHER DEBT SERV-COUNTY GOVT 82330 OTHER DEBT SERVEDUCATION | 11,780,250 23,892,719 8,488,125 9,159,884 453,500 678,000 | 11,780,250 23,892,719 8,488,125 9,159,884 453,500 678,000 | .00 831,979.20 3,606,761.70 6,275,299.77 172,933.90 292,727.10 | .00 103,997.40 .00 25,250.00 .00 1,666.67 | .00 .00 .00 .00 .00 | 11,780,250.00 23,060,739.80 4,881,363.30 2,884,584.23 280,566.10 385,272.90 | .0% 3.5% 42.5% 68.5% 38.1% 43.2% |
| TOTAL DEBT SERVICE | 54,452,478 | 54,452,478 | 11,179,701.67 | 130,914.07 | .00 | 43,272,776.33 | 20.5% |
| 171 CAPITAL PROJECTS | | | | | | | |
| 00000 NON-DEDICATED ACCOUNT 82310 OTHER DEBT SERV-COUNTY GOVT 91110 GENERAL ADMINISTRATION PROJEC 91130 PUBLIC SAFETY PROJECTS 91140 PUBLIC HEALTH /WELFARE PROJECT 91150 SOCIAL/CULTURAL/REC PROJECTS 91190 OTHER GENERAL GOVT PROJECTS 91200 HIGHWAY & STREET CAP PROJECTS 91300 EDUCATION CAPITAL PROJECTS | 300,000 0 8,031,177 7,798,560 15,000,000 890,000 1,000,000 21,250,000 8,560,000 | 300,000 0 46,209,812 10,928,578 17,405,004 11,313,177 1,462,862 32,122,027 75,711,900 | 175,842.94 327,110.00 5,060,556.59 2,413,557.23 487,501.31 2,009,053.87 1,094,986.42 836,031.86 34,104,323.29 | .00 .00 490,606.83 250,321.11 25,009.51 480,776.64 511,364.26 138,751.79 10,010,451.00 | .00 .00 3,430,238.56 5,576,196.89 858,923.67 579,915.10 .00 1,781,749.57 | 124,157.06 -327,110.00 37,719,016.56 2,938,824.25 16,058,579.12 8,724,207.83 367,875.58 29,504,246.00 41,607,576.71 | 58.6% 100.0% 18.4% 73.1% 7.7% 22.9% 74.9% 8.1% 45.0% |
| TOTAL CAPITAL PROJECTS | 62,829,737 | 195,453,360 | 46,508,963.51 | 11,907,281.14 | 12,227,023.79 | 136,717,373.11 | 30.1% |
| 266 WORKER'S COMPENSATION | | | | | | | |
| 51920 RISK MANAGEMENT 52200 PURCHASING 54110 SHERIFF'S DEPARTMENT 54210 JAIL 54410 EMERGENCY MANAGEMENT 55120 RABIES & ANIMAL CONTROL 55130 AMBULANCE SERVICE 55754 LANDFILL OPERATION/MAINTENANC 56500 LIBRARIES | 859,821 0 0 0 0 0 0 0 | 907,788 0 0 0 0 0 0 0 0 | 323,364.89 979.38 5,873.74 29,304.64 7.36 10,500.45 8,155.71 3,029.32 303.47 | 33,978.98 .00 1,025.16 723.22 .00 941.69 612.47 .00 | 54,405.52 .00 .00 .00 .00 .00 .00 | 530,017.20 -979.38 -5,873.74 -29,304.64 -7.36 -10,500.45 -8,155.71 -3,029.32 -303.47 | 41.6% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% |

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| y w | ORIGINAL APPROP | REVISED BUDGET | YTO EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED | | |
|--|--------------------|-------------------|----------------|---------------|------------------|---------------------|-------------|--|--|
| 62000 HIGHWAY & BRIDGE MAINTENANCE | 0 | 0 | 6,523.68 | 495.77 | .00 | -6,523.68 | 100.0% | | |
| TOTAL WORKER'S COMPENSATION | 859,821 | 907,788 | 388,042.64 | 37,777.29 | 54,405.32 | 465,339.45 | 48.7% | | |
| GRAND TOTAL | 271,942,845 40 | 09,814,511 | 150,328,569.67 | 22,620,723.41 | 21,758,206.75 23 | 37,727,735.06 | 42.0% | | |
| ** END OF REPORT - Generated by Mariel Lopez-Gonzalez ** | | | | | | | | | |

Report generated: 03/05/2024 10:50 User: mlopez Program ID: glytdbud The Board was adjourned at 6:10 P.M.