

NOVEMBER 13, 2018

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Tuesday, November 13, 2018, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Jeff Truitt, Chief of Staff, Kellie A. Jackson, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	David Harper	Lisa L. Prichard
Joshua Beal	Arnold Hodges	Chris Rasnic
Loretta J. Bryant	Garland Johnson	Rickey Ray
Brandon Butts	Charles Keene	Larry Rocconi
Carmelle Chandler	Jason D. Knight	Joe Smith
Joe L. Creek	Rashidah A. Leverett	Tangi C. Smith
John M. Gannon	James R. Lewis	Walker R. Woodruff

PRESENT: 21

ABSENT: None

When and where the following proceedings were had and entered of record, to-wit:

**BOARD OF COMMISSIONERS**

**AGENDA**

**NOVEMBER 13, 2018**

**CALL TO ORDER** – Sheriff Fuson

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**APPROVAL OF OCTOBER 8, 2018 MINUTES**

**VOTE ON ZONING RESOLUTIONS**

**CZ-22-2018:** Application of Thomas N. Bateman, Gregory Plummer c/o Thomas N. Bateman from R-3, Two and Three Family Residential District, to C-4, Highway Interchange District

**CZ-23-2018:** Application of Frank S. Stuard, Jr., from AG to E-1

**CZ-24-2018:** Application of Maude C. Powers, et al, from AG to R-4, Multiple-Family Residential District

**VOTE ON OTHER RESOLUTIONS**

**18-10-13:** Resolution Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to a certain Project in Montgomery County, Tennessee, and Finding that Such Payments are Deemed to be in Furtherance of the Public Purposes of the Board as Defined in Tennessee Code Annotated Section 7-53-305 (**deferred from October**)

**18-11-1:** Resolution to Establish a Committee to Govern and Make Recommendations for the Montgomery County Public Safety Training Complex

**18-11-2:** Resolution Authorizing the Use of Funds Received from Avanti Corporation for Air Monitoring Facilities in the Industrial Park

**18-11-3:** Resolution Authorizing the Clarksville-Montgomery County Industrial Development Board to Develop a Forty-Acre Pad Ready Site in the Industrial Park

**18-11-4:** Resolution to Amend the Community Corrections Budget for the Purchase of a Vehicle Not to Exceed \$25,000.00

## **UNFINISHED BUSINESS**

### **REPORTS**

1. County Clerk's Report – (requires approval by Commission)

### **REPORTS FILED**

1. Report on Debt Obligation – CMCSS Computer Lease
2. Building & Codes Monthly Report
3. Driver Safety Report – July thru September, 2018
4. MCSO's Request to Amend Budget Letter
5. **Accounts & Budgets Monthly Report**
6. **Trustee's Report**

**NOMINATING COMMITTEE NOMINATIONS** – Commissioner John Gannon, Chairman  
(requires approval)

**COUNTY MAYOR NOMINATIONS** – Mayor Jim Durrett  
(requires approval)

### **ANNOUNCEMENTS**

### **ADJOURN**

# COUNTY COMMISSION MINUTES FOR

OCTOBER 8, 2018

SUBMITTED FOR APPROVAL NOVEMBER 13, 2018

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, October 8, 2018, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Jeff Truitt, Chief of Staff, Kellie A. Jackson, County Clerk, John Smith, Chief Deputy Sheriff, Tim Harvey, County Attorney, Shannon Holt, Accounts and Budgets, and the following Commissioners:

Jerry Allbert	Charles Keene	Larry Rocconi
Joshua Beal	Jason D. Knight	Joe Smith
Brandon Butts	Rashidah A. Leverett	Tangi C. Smith
Carmelle Chandler	James R. Lewis	Walker R. Woodruff
John M. Gannon	Lisa L. Prichard	
Arnold Hodges	Chris Rasnic	
Garland Johnson	Rickey Ray	

PRESENT: 18

ABSENT: Loretta J. Bryant, Joe L. Creek, and David Harper (3)

When and where the following proceedings were had and entered of record, to-wit:

**A check for the Field of Dreams was presented to Montgomery County Parks and Recreation by the Clarksville Rotary Club.**

**The minutes of the September 10, 2018, meeting of the Board of Commissioners, were approved.**

**The following Resolutions were Adopted:**

- CZ-19-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Christopher Ferraraccio  
Anna Ferraraccio
- CZ-20-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Scott Appleton
- CZ-21-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Ronnie Powers
- 18-9-5** Resolution Amending the Clarksville-Montgomery County Growth Plan
- 18-10-1** Resolution to Adopt an Interlocal Agreement Between the City of Clarksville and Montgomery County for Joint Funding from the Bureau of Justice Assistance (JAG) of the United States Department of Justice on a Joint Award of Federal Byrne Justice Assistance Grant Funds
- 18-10-2** Resolution of the Montgomery County Board of Commissioners Authorizing the Acceptance of Grant Funds from the Tennessee Department of Safety & Homeland Security, Tennessee Highway Safety Office
- 18-10-3** Resolution to Appropriate Funds to Employ an Additional Sheriff's Deputy for Law Enforcement Duties at Montgomery County Veterans Plaza
- 18-10-4** Resolution to Charge Off Debts in the Montgomery County Clerk's Office
- 18-10-5** Resolution to Amend the Budget for Funding to Replace Equipment at the East Montgomery Volunteer Fire Service in an Amount Not to Exceed \$18,000
- 18-10-6** Resolution to Amend the Budget for Funding to Pay for Services Provided by Local Businesses During the Tornado Which Occurred on February 24, 2018
- 18-10-7** Resolution Regarding Revision of Rules for Public Speaking and Appearance at County Commission Meetings and Public Hearings on Zoning Matters
- 18-10-8** Amended Resolution to Change the Membership of the Airport Authority Liaison Committee as Recommended by the Rules Committee
- 18-10-9** Initial Resolution Authorizing the Issuance of Not to Exceed Two Million Five Hundred Fifty Thousand Dollars (\$2,550,000) General Obligation Public Improvement Bonds of Montgomery County, Tennessee

- 18-10-10** Resolution Authorizing the Issuance of General Obligation Public Improvement Bonds of Montgomery County, Tennessee in the Aggregate Principal Amount of Not to Exceed \$2,550,000, in One or More Series; Making Provision for the Issuance, Sale and Payment of Said Bonds, Establishing the Terms Thereof and the Disposition of Proceeds Therefrom; and Providing for the Levy of Taxes for the Payment of Principal of, Premium, if any, and Interest on the Bonds
- 18-10-11** Amended Resolution to Accept Local Parks and Recreation Grant Funds in the Amount of \$500,000 to Help with Construction of the Nature Center at Rotary Park
- 18-10-12** Resolution Amending the Budget of the Montgomery County Parks & Recreation Department for an Additional Parks Service Coordinator II Position
- 18-10-14** Resolution of the County Commission of Montgomery County, Tennessee Approving an Economic Impact Plan for the 7<sup>th</sup> and Main Development Area
- 18-10-15** Resolution to Approve Lease Agreement for Operation of Concession Stand at Downtown Commons Park

**The following Resolution Failed:**

- CZ-13-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Don Teasley Lisa McClain

**The following Resolution was Deferred to the November 13<sup>th</sup> meeting:**

- 18-10-13** Resolution Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to a Certain Project in Montgomery County, Tennessee, and Finding that Such Payments are Deemed to be in Furtherance of the Public Purposes of the Board as Defined in Tennessee Code Annotated Section 7-53-305

**The County Clerk's Report for the month of September was Approved.**

**Reports Filed:**

1. Airport Quarterly Report
2. Projects Quarterly Report
3. Building & Codes Monthly Report
4. Highway Dept: Quarterly Road List, July thru Sept. 2018 (Approved by Commission)
5. Accounts & Budgets Monthly Report
6. Trustee's Report
7. Report on Debt Obligation - \$2,200,000 Debt Service Fund

**Nominating Committee Nomination Approved:**

**DELINQUENT TAX SALES AND RELEASE COMMITTEE** 2-year terms (max 4 yrs)  
Commissioner Charlie Keene nominated to serve his second two-year term to expire October, 2020.

**Mayor Nominations Approved:**

**AIRPORT AUTHORITY LIAISON COMMITTEE** 2-yr term (max 4 yrs)  
Commissioner Lisa Prichard nominated to serve a two-year term to expire October, 2020.  
Commissioner Chris Rasnic nominated to serve a two-year term to expire October, 2020.

**Mayor Appointment Approved:**

**PERSONNEL ADVISORY COMMITTEE** 2-year term  
Commissioner Carmelle Chandler appointed to replace Commissioner Joe Creek for a two-year term to expire May, 2020.

**The Board was adjourned.**

Submitted by:



Kellie A. Jackson  
County Clerk



On Motion to Approve by Commissioner Gannon, seconded by Commissioner Butts, the foregoing October 8, 2018, Minutes of the Board of County Commissioners, presented by Kellie A. Jackson, County Clerk, were Approved unanimously by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None



**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
THOMAS N. BATEMAN GREGORY PLUMMER C/O THOMAS N. BATEMAN**

WHEREAS, an application for a zone change from R-3 Two and Three Family Residential District to C-4 Highway Interchange District has been submitted by Thomas N. Bateman Gregory Plummer c/o Thomas N. Bateman and

WHEREAS, said property is identified as County Tax Map 016, parcel 023.01, containing .88 acres, situated in Civil District 13, located Property fronting on the south frontage of Oakland Road 1,990 +/- feet west of the intersection of Guthrie Highway & Oakland Road; and

WHEREAS, said property is described as follows:

Beginning at an old iron pin in the south margin of Oakland Road, said iron pin being in the northwest corner of the Joel Plummer property thence leaving said margin along the Joel Plummer property South 11 degrees 02 minutes 44 seconds west 176.47 feet to an old iron pin; thence along the Kennedy property North 09 degrees 09 minutes 28 seconds East 248.78 feet to a new iron pin in the South margin of Oakland Road; thence along said margin on a curve turning to the left with an arc length of 100.02 feet with a radius of 125.00', with a chord bearing of South 46 degrees 13 minutes 21 seconds East, with a chord length of 97.37 feet to a new iron pin; thence with a compound curve turning to the left with an arc length of 71.93', with a radius of 355.43', with a chord bearing of South 74 degrees 56 minutes 35 seconds East, with a chord length of 71.81' to a new iron pin; thence South 80 degrees 44 minutes 26 seconds East 31.14 feet to the point of beginning. Said tract containing 0.88 +/- acres.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of November, 2018, that the zone classification of the property of Thomas N. Bateman Gregory Plummer c/o Thomas N. Bateman from R-3 to C-4 is hereby approved.

Duly passed and approved this 13th day of November, 2018.

Attested: Kellie A. Jackson  
County Clerk

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved J. Plummer  
County Mayor



CZ-22-2018

On Motion to Adopt by Commissioner Rocconi, seconded by Commissioner Ray, the foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
FRANK S. STUARD JR.**

WHEREAS, an application for a zone change from AG Agricultural District to E-1 Single-Family Estate District has been submitted by Frank S. Stuard Jr. and

WHEREAS, said property is identified as County Tax Map 125B-B, parcel 007.00, containing 1.09 acres, situated in Civil District 13, located Property fronting on the east frontage of Holt Lane 1,235 +/- feet south of the Lock B Road north & Holt Lane intersection.; and

WHEREAS, said property is described as follows:

Beginning at an iron pin in the eastern margin of the Holt Road South, said point of beginning being 1,138 feet +/-, south of the centerline of Lock B Road as measured along the margin of Holt Road South, runs thence leaving said right of way South 81 degrees, 55 minutes East 149.89 feet to an iron pin, thence south 28 degrees, 17 minutes 53 seconds, seconds East 220.00 feet to an iron pin, thence south 87 degrees 16 minutes 23 seconds West 300.19 feet to an iron pin in the Eastern margin of Holt Road, thence with the margin of Holt Road, North, 11 degrees 35 minutes 59 seconds, East 234.02 feet to the point of beginning & containing 1.09 +/- acres.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of November, 2018, that the zone classification of the property of Frank S. Stuard Jr. from AG to E-1 is hereby approved.

Duly passed and approved this 13th day of November, 2018.

Attested: Kevin A. Jackson  
County Clerk

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

County Mayor



CZ-23-2018

On Motion to Adopt by Commissioner Harper, seconded by Commissioner Lewis, the foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
MAUDE C. POWERS, ETAL**

WHEREAS, an application for a zone change from AG Agricultural District to R-4 Multiple-Family Residential District has been submitted by Maude C. Powers, Etal and

WHEREAS, said property is identified as County Tax Map 063, parcel 067.00, containing 20.00 acres, situated in Civil District 13, located Property fronting on the south frontage of State Highway 76 980 +/- feet west of the Little Hope Road & State Highway 76 intersection; and

WHEREAS, said property is described as follows:

**“SEE EXHIBIT A”**

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of November, 2018, that the zone classification of the property of Maude C. Powers, Etal from AG to R-4 is hereby approved.

Duly passed and approved this 13th day of November, 2018.

**Sponsor** \_\_\_\_\_  
**Commissioner** \_\_\_\_\_  
**Approved** \_\_\_\_\_

**Attested:** \_\_\_\_\_  
**County Clerk**

\_\_\_\_\_  
**County Mayor**

EXHIBIT A

Being a Tract of land situated in the 11<sup>th</sup> Civil District of Montgomery County, Tennessee, said Tract being 8.2 miles, more or less, east of downtown Clarksville and being generally located north of Trough Springs Road, south of, and adjacent to State Route 76, east of Sango Road, and west of N. Woodson Road, said Tract being more particularly described as follows: Beginning at an iron pin (new) in the southern right-of-way of State Route 76, said iron pin being North 87 degrees 23 minutes 44 seconds West 719.9 feet from the centerline intersection of State Route 76 and Little Hope Church Road; Thence leaving the said southern right-of-way, and on a new severance line for the next 4 courses as follows: South 06 degrees 24 minutes 18 seconds West 792.85 feet to an iron pin (new); Thence South 08 degrees 28 minutes 32 seconds West 620.66 feet to an iron pin (new); Thence North 81 degrees 41 minutes 14 seconds West 590.83 feet to an iron pin (new); Thence North 05 degrees 21 minutes 22 seconds East 1386.20 feet to an iron pin (new), said iron pin being in the southern right-of-way of State Route 76; Thence with the said southern right-of-way for the next 3 courses as follows: On a curve to the right, said curve having a radius of 1770.00 feet, an arc length of 143.75 feet, a chord bearing of South 86 degrees 23 minutes 25 seconds East, and a chord distance of 143.71 feet to a point; Thence South 84 degrees 03 minutes 49 seconds East 263.11 feet to a point; Thence on a curve to the right, said curve having a radius of 7470.00 feet, an arc length of 231.68 feet, a chord bearing of South 83 degrees 10 minutes 30 seconds East, and a chord distance of 231.67 feet to the point of beginning.

Said Tract 2 contains 20.000 Acres (871,208.2 sq. ft.) more or less.

CZ-24-2018

Motion to Adopt by Commissioner Gannon, seconded by Commissioner Rocconi,

On Motion by Commissioner Gannon, seconded by Commissioner Lewis, to Defer until the January 14, 2019, Formal Commission Meeting. The foregoing Motion to Defer was Approved by the following roll call vote:

<b>District</b>	<b>Commissioner</b>	<b>Vote</b>	<b>District</b>	<b>Commissioner</b>	<b>Vote</b>	<b>District</b>	<b>Commissioner</b>	<b>Vote</b>
1	John M. Gannon	Y	8	Tangi C. Smith	N	15	David Harper	N
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	N
3	Joe Smith	N	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	N	12	Lisa L. Prichard	N	19	Garland Johnson	Y
6	Arnold Hodges	N	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	N	14	Joshua Beal	N	21	Larry Rocconi	Y

Yeses – 12 Noes – 9 Abstentions – 0

ABSENT: None

**RESOLUTION CONSENTING TO THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY NEGOTIATING AND ACCEPTING PAYMENTS IN LIEU OF AD VALOREM TAX WITH RESPECT TO A CERTAIN PROJECT IN MONTGOMERY COUNTY, TENNESSEE, AND FINDING THAT SUCH PAYMENTS ARE DEEMED TO BE IN FURTHERANCE OF THE PUBLIC PURPOSES OF THE BOARD AS DEFINED IN TENNESSEE CODE ANNOTATED SECTION 7-53-305**

WHEREAS, the County Commission (the "Governing Body") of Montgomery County, Tennessee (the "County") has met pursuant to proper notice; and

WHEREAS, the County has previously authorized the incorporation of The Industrial Development Board of the County of Montgomery (the "Board") as an industrial development board duly organized and existing under the provisions of Title 53 of Chapter 7, Tennessee Code Annotated; and

WHEREAS, the County has been informed that Fieldstone Village, L.P., a Tennessee limited partnership, or an affiliate thereof (the "Developer"), intends to cause the acquisition and construction of a multifamily housing facility for low and moderate-income citizens known as Fieldstone Village (collectively, the "Project") located in the County (the "Property"); and

WHEREAS, the Developer has requested the Board to hold ownership of the Property; and

WHEREAS, the Developer has furthermore requested the Board to lease the Project to the Developer and to permit the Developer to make payments in lieu of ad valorem taxes; and

WHEREAS, Tenn. Code Ann. § 7-53-305(b) authorizes the County to delegate to the Board the authority to negotiate and accept from the lessees of the Board payments in lieu of ad valorem tax upon the finding that such payments are deemed to be in furtherance of the public purposes of the Board as defined in said Code Section.

NOW, THEREFORE, BE IT RESOLVED by the County Commission of Montgomery County, Tennessee, as follows:

1. The Governing Body hereby finds that the negotiation and acceptance by the Board of payments in lieu of ad valorem taxes consistent with this resolution are deemed to be in furtherance of the public purposes of the Board as defined in Tennessee Code Annotated Section 7-53-305, and the Governing Body hereby consents and delegates to the Board the right to negotiate and accept such payments from the Developer.

2. The terms of the agreement between the Board and the Developer concerning payments in lieu of ad valorem taxes shall be determined by the Board; provided, however (i) the term of such agreement shall not exceed ten (10) years, plus a reasonable construction period and (ii) the amount of the annual payment in lieu of taxes after following completion of the construction shall not be less than \$39,000 per year.



3. The Board's agreements concerning payments in lieu of ad valorem taxes relating to the Facility may contain such administrative provisions not inconsistent with this resolution as the Board deems appropriate.

4. This resolution shall take effect notwithstanding any prior resolutions to the contrary. All other resolutions and orders, or parts thereof, in conflict with the provisions of this resolution are, to the extent of such conflict, hereby repealed, and this resolution shall be in immediate effect from and after its adoption.

Adopted this the 13<sup>th</sup> day of November, 2018.



Attested Kelli A. Jackson  
County Clerk

Sponsor

Commissioner

Approved

County Mayor

18-10-13 (Deferred from October)

On Motion to Adopt by Commissioner Rocconi, seconded by Commissioner Rasnic, the foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None

**RESOLUTION TO ESTABLISH A COMMITTEE TO GOVERN AND MAKE  
RECOMMENDATIONS FOR THE MONTGOMERY COUNTY  
PUBLIC SAFETY TRAINING COMPLEX**

**WHEREAS**, Montgomery County, Tennessee, acquired land for a Public Safety Training Complex to provide training resources for the Montgomery County Sheriff's Office (MCSO), the Montgomery County Emergency Management Agency (EMA), the Montgomery County Emergency Medical Services Department (EMS) and the Volunteer Fire Service; and

**WHEREAS**, the facility is to be utilized and to provide benefits for training for Montgomery County personnel, staff, and employees, of the MCSO, EMA, EMS and the Volunteer Fire Service; and

**WHEREAS**, a Public Safety Training Complex Committee should be formed to receive information from and interact with the MCSO, EMA, EMS and the Volunteer Fire Service to review and transmit information to the full Commission; and

**WHEREAS**, the Committee should be comprised of a total of five (5) voting members: the County Mayor, the Chairman of the EMS Committee, the Chairman of the Jail and Juvenile Committee, the Chairman of the Fire Protection Committee and one member of the County Commission appointed by the County Mayor subject to approval by the County Commission. The Chairman of the EMS Committee, the Chairman of the Jail and Juvenile Committee and the Chairman of the Fire Protection Committee shall serve a one (1) year term without succession, and the member of the County Commission shall serve a two (2) year term without succession. The County Mayor will be a voting member of the Committee constituting five (5) total voting members; and

**WHEREAS**, ex officio members of the Committee will be the Montgomery County Sheriff, the Montgomery County Fire Chief, the Director of Emergency Medical Services, or their designees and they shall meet with the Committee at all of its scheduled meetings as non-voting members; and

**WHEREAS**, the meetings of the Public Safety Training Complex Committee should occur regularly but will be scheduled by the call of the County Mayor from time to time as needed.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this the 13<sup>th</sup> day of November, 2018, that Montgomery County, Tennessee, establishes by Resolution a Public Safety Training Complex Committee as outlined above.

**Duly passed and approved this 13<sup>th</sup> day of November, 2018.**



Attested

Kellie A. Jackson  
County Clerk

Sponsor

J. Dumas

Commissioner

[Signature]

Approved

J. Dumas  
County Mayor

On Motion to Adopt by Commissioner Creek, seconded by Commissioner Hodges, the foregoing Resolution was Adopted by the following roll call vote:

<b>District</b>	<b>Commissioner</b>	<b>Vote</b>	<b>District</b>	<b>Commissioner</b>	<b>Vote</b>	<b>District</b>	<b>Commissioner</b>	<b>Vote</b>
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None

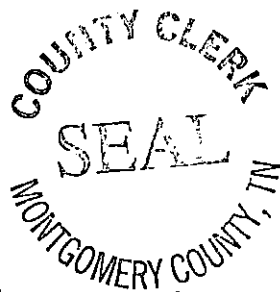
**RESOLUTION AUTHORIZING THE USE OF FUNDS RECEIVED FROM  
AVANTI CORPORATION FOR AIR MONITORING FACILITIES  
IN THE INDUSTRIAL PARK**

**WHEREAS**, Montgomery County received funds in the amount of \$181,544 from the Avanti Corporation for unpaid taxes, which funds were unanticipated revenue; and

**WHEREAS**, Montgomery County wishes to provide additional air monitoring facilities in the Industrial Park along International Boulevard due to public concern about potential air pollution related to the proposed Atlas BX Manufacturing facility.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 13<sup>th</sup> day of November, 2018, that the County Mayor is authorized to use funds from the Avanti tax settlement to install two air monitoring stations adjacent to the proposed Atlas BX Manufacturing facility and to provide for two years of third-party monitoring services for these stations.

**Duly passed and approved this 13<sup>th</sup> day of November, 2018.**



Attest

Kellie A. Jackson  
County Clerk

Sponsor

Commissioner

Approved

County Mayor

On Motion to Adopt by Commissioner Johnson, seconded by Commissioner J. Smith, the foregoing Resolution was Adopted by the following roll call vote:

<b>District</b>	<b>Commissioner</b>	<b>Vote</b>	<b>District</b>	<b>Commissioner</b>	<b>Vote</b>	<b>District</b>	<b>Commissioner</b>	<b>Vote</b>
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	N	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 20 Noes – 1 Abstentions – 0

ABSENT: None

**RESOLUTION AUTHORIZING THE CLARKSVILLE-MONTGOMERY COUNTY  
INDUSTRIAL DEVELOPMENT BOARD TO DEVELOP A FORTY-ACRE  
PAD READY SITE IN THE INDUSTRIAL PARK**

**WHEREAS**, the City of Clarksville, Montgomery County, Tennessee, and the Clarksville-Montgomery County Industrial Development Board (IDB), entered into a certain Interlocal Agreement dated November 29, 2001; and

**WHEREAS**, said Interlocal Agreement was entered into by the respective parties in an effort to develop an Industrial Park and to attract new business to the area and provides for the payment of receipts from certain land sales to the City and County; and

**WHEREAS**, the competitive environment between political subdivisions to attract new industry has evolved since the signing of the above-described Interlocal Agreement dated November 29, 2001; and

**WHEREAS**, it is vital in today's competitive industrial environment that the Industrial Development Board have all the necessary tools to recruit new businesses to Montgomery County and act for the benefit of the citizens of Montgomery County; and

**WHEREAS**, the Industrial Development Board has requested that funds to be paid to the City and County from the sale of Atlas BX land under the Interlocal Agreement be used exclusively for the development of a forty-acre pad ready site.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 13<sup>th</sup> day of November, 2018, that the Clarksville-Montgomery County Industrial Development Board is authorized to use the proceeds of the County and City from the sale of Atlas BX land for the purpose set out above.



Duly passed and approved this 13<sup>th</sup> day of November, 2018.



Attest Kellie A. Jackson  
County Clerk

Sponsor J. D. Smith  
Commissioner [Signature]  
Approved J. D. Smith  
County Mayor

18-11-3

Motion to Adopt by Commissioner Butts, seconded by Commissioner Prichard.

On Motion to Amend by Commissioner J. Smith, seconded by Commissioner Keene, to ensure the funds will not be authorized to IDB unless the City of Clarksville agrees to it, as well.

The foregoing Amendment was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None

The foregoing Amended Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None

18-11-4

**RESOLUTION TO AMEND THE COMMUNITY CORRECTIONS BUDGET FOR THE  
PURCHASE OF A VEHICLE NOT TO EXCEED \$25,000**

**WHEREAS**, the Community Corrections Program is an alternative sentencing program serving Montgomery and Robertson County Courts, which is grant funded by the State of Tennessee. Defendants placed on Community Corrections have committed misdemeanor crimes as well as felonies; and

**WHEREAS**, Community Corrections Officers visit defendants weekly for curfew monitoring all across Montgomery and Robertson Counties; and

**WHEREAS**, the Community Corrections Department currently has two automobiles purchased by the county with state grant funding, both of which have a high number of miles, both of which have required expensive maintenance and have in fact broken down while officers were visiting defendants; and

**WHEREAS**, the State refuses to provide any additional funding for another vehicle; and

**WHEREAS**, the Community Corrections Department is requesting to amend their budget in order to purchase a new vehicle in an amount not to exceed \$25,000.00, which would be the property of Montgomery County.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 13<sup>th</sup> day of November, 2018, that the Community Corrections budget be amended for the purchase of an additional vehicle in an amount not to exceed \$25,000.00.

**101-54230-00000-54-57180 (Motor Vehicles)**

**\$25,000.00**

**Duly passed and approved this 13<sup>th</sup> day of November, 2018.**

**COUNTY CLERK**  
**SEAL**  
**MONTGOMERY COUNTY, TN**  
Attested *Kellie Jackson*  
County Clerk

Sponsor *[Signature]*  
Commissioner *[Signature]*  
Approved *[Signature]*  
County Mayor

18-11-4

On Motion to Adopt by Commissioner Beal, seconded by Commissioner Lewis, the foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None

**County Clerk's Report  
November 13, 2018**

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of October, 2018.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Deputy County Officials, Sheriff's Deputies, and Judicial Commissioner are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 13<sup>th</sup> day of November, 2018.

Kellie A. Jackson  
County Clerk



## OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Jenny Sykes	Deputy Circuit Court Clerk	10/02/2018
Sierra Shepard	Deputy Circuit Court Clerk	10/16/2018
Samantha Catalano	Deputy Circuit Court Clerk	10/16/2018
Tiffany Freeman	Deputy Circuit Court Clerk	10/30/2018

## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Amberlece Berman	Deputy Sheriff	10/15/2018
Travis Cioffi	Deputy Sheriff	10/26/2018
Austin Hedrick	Deputy Sheriff	10/26/2018
Brianna Hesson	Deputy Sheriff	10/26/2018
Carter Jonagan	Deputy Sheriff	10/26/2018
Jonathan Law	Deputy Sheriff	10/26/2018
Rachel Milliken	Deputy Sheriff	10/26/2018
Max Morris, III	Deputy Sheriff	10/26/2018
Franklin Peterson	Deputy Sheriff	10/26/2018
Keith Vandemark	Deputy Sheriff	10/26/2018
Isaac Woolley	Deputy Sheriff	10/26/2018

## OATH OF JUDICIAL COMMISSIONER

NAME	OFFICE	DATE
Kathy Claiborne	Judicial Commissioner	10/18/2018

MONTGOMERY COUNTY CLERK  
 KELLIE A JACKSON COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected November 13, 2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. ANNA RENAE ALVAREZ	451 ALS LANE CLARKSVILLE TN 37042 931 553 0755	808 KRAFT ST STE C CLARKSVILLE TN 37040 931 645 3803
2. KAYLA T BLACKMON	4392 TAYLOR HALL LANE ADAMS TN 37010 205-535-2081	310 GREAT CIRCLE RD NASHVILLE TN 37243 6152536071
3. TREY BOWEN	964 NECTOR CT ADAMS TN 37010 901 483 9814	2017 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 538 3501
4. HEATHER BROOKS	148 OVERCREST CT CLARKSVILLE TN 37043 931 538 5404	116 CENTER COURT CLARKSVILLE TN 37040 931 647 0677
5. F COX	248 CHESHIRE RD CLARKSVILLE TN 37043 931 436 5547	112 CENTER CT CLARKSVILLE TN 37040 931 802 6650
6. EDMOUND DAIRE	3730 BRET DR CLARKSVILLE TN 37040 931 278 1901	119 CENTER POINTE DR CLARKSVILLE TN 37040 877 531 4695
7. BETHANY E DANIEL	639 MILES CT CLARKSVILLE TN 37042 931 802 4729	199 10TH STREET CLARKSVILLE TN 37040 931 645 7464
8. JAMES C DAVIS	162 HILLSIDE DR HENDERSONVILLE TN 37075 615 590 7241	2059 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 472 1128
9. RACHEL DYL	751 YORK RD CLARKSVILLE TN 37042 573 528 1216	1488 TINY TOWN RD SUITE 02-B CLARKSVILLE TN 37042 931 551 9289
10. ANTHONY ECONOMOS	1274 JOSTIN DR CLARKSVILLE TN 37040 931 338 5368	1274 JOSTIN DR CLARKSVILLE TN 37040 931 338 5368
11. AILEEN ESMURRIA	3563 SANDPIPER DR. CLARKSVILLE TN 37042 931-472-0289	1811 MADISON ST CLARKSVILLE TN 37043 931-553-2255
12. LAURA D FARRELL	720 RICHARDS DR CLARKSVILLE TN 37043 931 320 2709	2155 LOWES DR CLARKSVILLE TN 37040 931 274 7540
13. YEON WOOK GAWARECKI	1019 MONICA DR CLARKSVILLE TN 37042 931 896 6227	2225 LOWES DR SUITE B CLARKSVILLE TN 37040 931 208 3088

MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected November 13, 2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. ANGELA GUNTER	986 JOEY DR CLARKSVILLE TN 37042 270-985-5060	1650 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040
15. RETA M HADLOCK	1115 CINDY COURT CLARKSVILLE TN 37043 931-551-4265	1115 CINDY COURT CLARKSVILLE TN 37043 931-216-4089
16. KAITLIN HAMLET	3449 CEMETERY RD TRENTON KY 42286 270 466 7826	1477 TINY TOWN RD CLARKSVILLE TN 37042 931 436 2140
17. HALEY HARDY	908 GRANNY WHITE RD CLARKSVILLE TN 37040 706 247 1222	127 SOUTH THIRD ST CLARKSVILLE TN 37040 931 645 9900
18. REBECCA L HARVEY	1773 BRITTNEY CT CLARKSVILLE TN 37042 931 980 6586	1940 BRIDGEWATER DR CLARKSVILLE TN 37042 931 906 2123
19. LACEE HASTINGS	839 RICHARDSON ST APT A CLARKSVILLE TN 37040 931 802 4984	1650 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 919 2535
20. DONNA HERRELL	2102 CENTER PONT RD CUMBERLAND FURNACE TN 37051 931 257 8314	1440 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931 647 3305
21. RITA G JOHNSON	1225 MT HERMAN ROAD SOUTHSIDE TN 37171 931 387 4298	1769 MADISON ST SUITE 103 CLARKSVILLE TN 37043 931 206 6881
22. MISTY C JOHNSON	305 HIGH ST CLARKSVILLE TN 37040 615 878 6837	250 ORTEX DR CLARKSVILLE TN 37040 931 645 0382
23. BROOKE M KNIGHT	2238 KIM DRIVE CLARKSVILLE TN 37043 931 647 0221	319 MADISON STREET CLARKSVILLE TN 37040 931 647 0221
24. SAMUEL KNOLTON JR	266 DENNY RD CLARKSVILLE TN 37043 931 206 1633	218 S THIRD ST STE B CLARKSVILLE TN 37040 931 206 1633
25. MICHELLE A KOWAL	113 MORNINGSIDE DR CLARKSVILLE TN 37042 931 980 0619	200 COMMERCE ST SUITE A CLARKSVILLE TN 37040 931 648 5574



MONTGOMERY COUNTY CLERK  
 KELLIE A JACKSON COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected November 13, 2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. YVONNE LATHAM	715 EVA DR CLARKSVILLE TN 37042 931 302 7128	65 COMMERCE ST CLARKSVILLE TN 37040 931 647 1567
27. TRINA B LEHMAN	307 RUE LE MANS DR CLARKSVILLE TN 37042 931 206 1994	251 WARFIELD BLVD CLARKSVILLE TN 37043 931 552 0200
28. REBECCA MCCALL	181 SEVEN MILE FERRY RD CUNNINGHAM TN 37052 931 980 4483	2155 LOWES DR CLARKSVILLE TN 37040 931 274 7541
29. ASHLEY MILBURN	3764 WINDHAVEN DRIVE CLARKSVILLE TN 37040 808 421 8302	1488 TINY TOWN RD STE 2B CLARKSVILLE TN 37042 888 842 6328
30. DEANNA MOORE	957 GLENHURST WAY CLARKSVILLE TN 37040 931 553 2266	661 DUNBAR CAVE STE 105 CLARKSVILLE TN 37040 931 237 6053
31. LESHAN NICOLE MOREHEAD	2256 KILLINGTON DRIVE CLARKSVILLE TN 37040 270 320 2626	116 CENTER COURT CLARKSVILLE TN 37040 931 647 0677
32. SILKE C MURRAY	1104 WILL WAY CLARKSVILLE TN 37043 931 302 4132	
33. MICHELLE NULTY	2299 KILLINGTON DRIVE CLARKSVILLE TN 37040 931 639 4220	310 GREAT CIRCLE ROAD NASHVILLE TN 37243 615 770 5214
34. SEUNG MIN OH	1277 CHINOOK CIRCLE CLARKSVILLE TN 37042 213 447 8807	2225 LOWES DR SUITE B CLARKSVILLE TN 37040 931 208 3088
35. TIFFANY B PARKER	1200 RIVERWOOD PL #14 CLARKSVILLE TN 37040 931 721 6485	322 MAIN ST CLARKSVILLE TN 37040 931 552 4325
36. JULIE D PARKS	187 MAPLEMERE DRIVE CLARKSVILLE TN 37040 931 801 7588	322 MAIN STREET CLARKSVILLE TN 37040 931 221 8922
37. E G PATTERSON	310 WELCHWOOD DR. CLARKSVILLE TN 37040 931 648 4466	310 WELCHWOOD DR. CLARKSVILLE TN 37040 931-624-7699
38. C PEDERSEN	3645 FOX TAIL DR CLARKSVILLE TN 37040 270 839 1128	1488 TINY TOWN RD STE B2 CLARKSVILLE TN 37042 931 551 9382

MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected November 13, 2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
39. JO ANN PETTUS MAYES	1420 ELM HILL DR CLARKSVILLE TN 37040 931 302 7120	1005 DR D.B. TODD JR BLVD NASHVILLE TN 37208 615 327 6959
40. DEANNA PLANO	116 DOUGLAS SMITH RD INDIAN MOUND TN 37079 731 333 1175	502 MADISON ST CLARKSVILLE TN 37040 931 503 8282
41. TAMMY R SAUNDERS	609 NEW CASTLE RD CLARKSVILLE TN 37043 931 647 9064	350 PAGEANT LN STE 502 CLARKSVILLE TN 37040 931 648 5711
42. JESSICA SHELTON	413 BONNY CASTLE RD CLARKSVILLE TN 37040 931-216-8355	1 PUBLIC SQUARE CLARKSVILLE TN 37040 9316484604
43. DEBRA J SINK	1200 MCCLARDY RD CLARKSVILLE TN 37042 931-552-6748	310 N FIRST ST. CLARKSVILLE TN 37042 931-572-1209
44. GAYNOLL A SMELLIE	1209 SHOREHAVEN DR CLARKSVILLE TN 37042 56 396 4802	205 BASTOGNE AVE FORT CAMPBELL KY 42223 270 412 3303
45. JULIA SMITH	603 BRIGHTON DR CLARKSVILLE TN 37043	120 S 2ND ST CLARKSVILLE TN 37040 931 648 4669
46. HAROLD E STILTS	612 OVERTON DR. CLARKSVILLE TN 37042 931-647-1019	116 COMMERCE ST. CLARKSVILLE TN 37040 931-648-0615
47. ANA STOWE	801 HIGHWAY 13 CUNNINGHAM TN 37052 615 739 3178	1011 HIGHWAY 76 STE A CLARKSVILLE TN 37040 931 245 1150
48. YVONNE E SUTFIN	618 PADDY RUN ROAD CLARKSVILLE TN 37042 931 647 0826	450 RINGGOLD ROAD CLARKSVILLE TN 37042 931 647 4643
49. DANIELLE TERRELL	1879 PARDUE CT CLARKSVILLE TN 37040 720 391 7779	PO BOX 31171 CLARKSVILLE TN 37040 248 990 6964
50. KIMBERLY G TURNER	627 ANTIOCH RD CLARKSVILLE TN 37040 931 494 7729	130 FRANKLIN ST CLARKSVILLE TN 37040 931 572 1134
51. DIANE R WELKER	299 SHADYSIDE LN CLARKSVILLE TN 37043 931-216 4675	PO BOX 280452 NASHVILLE TN 37228 615 379 7720

MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected November 13,2018

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
52. ASHLEE RENEE WEST	712 FOXFIELD DR CLARKSVILLE TN 37040 256 690 1783	1816 MADISON ST CLARKSVILLE TN 37043 931 905 6106
53. BRENDA L WILKINSON	339 HAMPSHIRE DRIVE CLARKSVILLE TN 37043 931 648 4031	783 OLD HICKORY BLVD SUITE 105 BRENTWOOD TN 37027 615 377 6099
54. LORETTA WILLIAMS	301 MARY'S OAK DR CLARKSVILLE TN 37042 931 302 1444	1 PUBLIC SQUARE CLARKSVILLE TN 37040 931 648 4604

## County Clerk's Report

On Motion to Approve by Commissioner Creek, seconded by Commissioner Beal, the foregoing County Clerk's Report was Approved by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None

**REPORT ON DEBT OBLIGATION**  
(Pursuant to Tennessee Code Annotated Section 9-21-151)

<b>1. Public Entity:</b> Name: <u>Clarksville Montgomery County School System</u> Address: <u>621 Gracey Avenue</u> <u>Clarksville, TN 37040</u> Debt Issue Name: <u>Dell Computer Lease Schedule 810-6707256-103</u> <small>If disclosing initially for a program, attach the form specified for updates, indicating the frequency required.</small>																			
<b>2. Face Amount:</b> <u>\$ 1,359,841.00</u> Premium/Discount: <u>\$ (91,789.27)</u>																			
<b>3. Interest Cost:</b> <u>7.2386 %</u> <div style="float: right;"> <input checked="" type="checkbox"/> Tax-exempt    <input type="checkbox"/> Taxable         </div> <div style="clear: both;"></div> <input type="checkbox"/> TIC <input type="checkbox"/> NIC <input type="checkbox"/> Variable: Index _____ plus _____ basis points; or <input type="checkbox"/> Variable: Remarketing Agent _____ <input type="checkbox"/> Other: _____																			
<b>4. Debt Obligation:</b> <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> TRAN    <input type="checkbox"/> RAN    <input type="checkbox"/> CON  <input type="checkbox"/> BAN    <input type="checkbox"/> CRAN    <input type="checkbox"/> GAN  <input type="checkbox"/> Bond    <input type="checkbox"/> Loan Agreement         </div> <div style="width: 50%;"> <input checked="" type="checkbox"/> Capital Lease         </div> </div> <small>If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Office of State and Local Finance ("OSLF").</small>																			
<b>5. Ratings:</b> <input checked="" type="checkbox"/> Unrated Moody's _____ Standard & Poor's _____ Fitch _____																			
<b>6. Purpose:</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: black; color: white;"> <th style="width: 40%;"></th> <th style="width: 10%;"></th> <th style="width: 50%;">BRIEF DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> General Government</td> <td>_____ %</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Education</td> <td>100.00 %</td> <td>Computers for Student Use</td> </tr> <tr> <td><input type="checkbox"/> Utilities</td> <td>_____ %</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td>_____ %</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Refunding/Renewal</td> <td>_____ %</td> <td></td> </tr> </tbody> </table>				BRIEF DESCRIPTION	<input type="checkbox"/> General Government	_____ %		<input checked="" type="checkbox"/> Education	100.00 %	Computers for Student Use	<input type="checkbox"/> Utilities	_____ %		<input type="checkbox"/> Other	_____ %		<input type="checkbox"/> Refunding/Renewal	_____ %	
		BRIEF DESCRIPTION																	
<input type="checkbox"/> General Government	_____ %																		
<input checked="" type="checkbox"/> Education	100.00 %	Computers for Student Use																	
<input type="checkbox"/> Utilities	_____ %																		
<input type="checkbox"/> Other	_____ %																		
<input type="checkbox"/> Refunding/Renewal	_____ %																		
<b>7. Security:</b> <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> General Obligation  <input type="checkbox"/> Revenue  <input checked="" type="checkbox"/> Annual Appropriation (Capital Lease Only)         </div> <div style="width: 50%;"> <input type="checkbox"/> General Obligation + Revenue/Tax  <input type="checkbox"/> Tax Increment Financing (TIF)  <input type="checkbox"/> Other (Describe): _____         </div> </div>																			
<b>8. Type of Sale:</b> <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> Competitive Public Sale  <input type="checkbox"/> Negotiated Sale  <input checked="" type="checkbox"/> Informal Bid         </div> <div style="width: 50%;"> <input type="checkbox"/> Interfund Loan _____  <input type="checkbox"/> Loan Program _____         </div> </div>																			
<b>9. Date:</b> Dated Date: <u>08/01/2018</u> Issue/Closing Date: <u>08/01/2018</u>																			

### REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

**10. Maturity Dates, Amounts and Interest Rates \*:**

Year	Amount	Interest Rate	Year	Amount	Interest Rate
8/1/2018	\$339,960.25	0.0000 %		\$	%
8/1/2019	\$339,960.25	4.8680 %		\$	%
8/1/2020	\$339,960.25	4.8680 %		\$	%
8/1/2021	\$339,960.25	4.8680 %		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source **MUST BE PREPARED AND ATTACHED**. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

\* This section is not applicable to the Initial Report for a Borrowing Program.

**11. Cost of Issuance and Professionals:**

☒ No costs or professionals

	AMOUNT (Round to nearest \$)	FIRM NAME
Financial Advisor Fees	\$ 0	
Legal Fees	\$ 0	
Bond Counsel	\$ 0	
Issuer's Counsel	\$ 0	
Trustee's Counsel	\$ 0	
Bank Counsel	\$ 0	
Disclosure Counsel	\$ 0	
	\$ 0	
Paying Agent Fees	\$ 0	
Registrar Fees	\$ 0	
Trustee Fees	\$ 0	
Remarketing Agent Fees	\$ 0	
Liquidity Fees	\$ 0	
Rating Agency Fees	\$ 0	
Credit Enhancement Fees	\$ 0	
Bank Closing Costs	\$ 0	
Underwriter's Discount _____%		
Take Down	\$ 0	
Management Fee	\$ 0	
Risk Premium	\$ 0	
Underwriter's Counsel	\$ 0	
Other expenses	\$ 0	
Printing and Advertising Fees	\$ 0	
Issuer/Administrator Program Fees	\$ 0	
Real Estate Fees	\$ 0	
Sponsorship/Referral Fee	\$ 0	
Other Costs _____	\$ 0	
<b>TOTAL COSTS</b>	<b>\$ 0</b>	

### REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

**12. Recurring Costs:**☒ No Recurring Costs

Remarketing Agent  
 Paying Agent / Registrar  
 Trustee  
 Liquidity / Credit Enhancement  
 Escrow Agent  
 Sponsorship / Program / Admin  
 Other \_\_\_\_\_

**AMOUNT**  
(Basis points/\$)

**FIRM NAME**  
(if different from #11)

**13. Disclosure Document / Official Statement:**☒ None Prepared☐ EMMA link \_\_\_\_\_ or☐ Copy attached**14. Continuing Disclosure Obligations:**

Is there an existing continuing disclosure obligation related to the security for this debt?

☐ Yes☒ No

Is there a continuing disclosure obligation agreement related to this debt?

☐ Yes☒ No

If yes to either question, date that disclosure is due \_\_\_\_\_

Name and title of person responsible for compliance \_\_\_\_\_

**15. Written Debt Management Policy:**

Governing Body's approval date of the current version of the written debt management policy

11/14/2011

Is the debt obligation in compliance with and clearly authorized under the policy?

☒ Yes☐ No**16. Written Derivative Management Policy:**☒ No derivative

Governing Body's approval date of the current version of the written derivative management policy \_\_\_\_\_

Date of Letter of Compliance for derivative \_\_\_\_\_

Is the derivative in compliance with and clearly authorized under the policy?

☐ Yes☐ No**17. Submission of Report:**

To the Governing Body:

on 11/12/2018and presented at public meeting held on 11/12/2018

Copy to Director to OSLF:

on \_\_\_\_\_

either by:

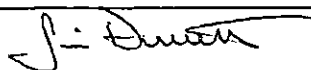
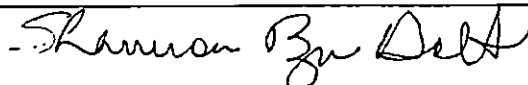
☐ Mail to:

Cordell Hull Building  
 425 Fifth Avenue North, 4th Floor  
 Nashville, TN 37243-3400

OR

☒ Email to:StateAndLocalFinance.PublicDebtForm@cot.tn.gov**18. Signatures:**

AUTHORIZED REPRESENTATIVE	PREPARER
Name <u>Jim Durrett</u>	Name <u>Shannon Holt</u>
Title <u>County Mayor</u>	Title <u>Assistant Finance Director</u>
Firm _____	Firm <u>Montgomery County, Tennessee</u>
Email <u>MayorDurrett@mcgtn.net</u>	Email <u>sholt@mcgtn.net</u>
Date <u>10/23/2018</u>	Date <u>10/23/2018</u>



**Montgomery County Government**


**Building and Codes Department**

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor  
**FROM:** Rod Streeter, Building Commissioner   
**DATE:** November 1, 2018  
**SUBJ:** October 2018 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in October 2018 is as follows: City 66 and County 39 for a total of 105.

There were 77 receipts issued on single-family dwellings, 2 receipts issued on multi-family dwellings with a total of 8 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 1 exemption receipt issued.

The total taxes received for October 2018 was \$62,000.00

The total refunds issued for October 2018 was \$0.00.

Total Adequate Facilities Tax Revenue for October 2018 was \$62,000.00

**FISCAL YEAR 2018/2019 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:	215
	County:	203
	Total:	418
TOTAL REFUNDS:		\$0.00
TOTAL TAXES RECEIVED:		\$332,000.00



<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	29	29
SINGLE-FAMILY DWELLINGS:	216	227	443
MULTI-FAMILY DWELLINGS (14 Receipts):	138	0	138
CONDOMINIUMS: (10 Receipts)	10	0	10
TOWNHOUSES:	0	0	0
EXEMPTIONS: (7 Receipts)	2	5	7
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor  
Jeff Taylor, Accounts and Budgets  
Kellie Jackson, County Clerk



**Montgomery County Government**

**Building and Codes Department**


350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor

**FROM:** Rod Streeter, Building Commissioner 

**DATE:** November 1, 2018

**SUBJ:** October 2018 PERMIT REVENUE REPORT

The number of permits issued in October 2018 is as follows: Building Permits 103, Grading Permits 3, Mechanical Permits 70, and Plumbing Permits 34 for a total of 210 permits.

The total cost of construction was \$12,670,133.00. The revenue is as follows: Building Permits \$61,827.00, Grading Permits \$2,663.50, Plumbing Permits \$3,400.00, Mechanical Permits: \$6,858.00 Plans Review \$9,160.00, BZA \$0.00, Re-Inspections \$1,250.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in October 2018 was \$85,158.50.

**FISCAL YEAR 2018/2019 TOTALS TO DATE:**

NUMBER OF SINGLE FAMILY PERMITS:	236
COST OF CONSTRUCTION:	\$265,904,025.00
NUMBER OF BUILDING PERMITS:	427
NUMBER OF PLUMBING PERMITS:	108
NUMBER OF MECHANICAL PERMITS:	355
NUMBER OF GRADING PERMITS:	7
BUILDING PERMITS REVENUE:	\$669,699.54
PLUMBING PERMIT REVENUE:	\$10,750.00
MECHANICAL PERMIT REVENUE:	\$33,378.00
GRADING PERMIT REVENUE:	\$6,576.00
RENEWAL FEES:	\$547.00
PLANS REVIEW FEES:	\$251,775.90
BZA FEES:	\$500.00
RE-INSPECTION FEES:	\$5,350.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$0.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$978,029.44

**OCTOBER 2018 GROUND WATER PROTECTION**

The number of septic applications received for October 2018 was 21 with total revenue received for the county was \$0.00 (State received \$13,960.00).

The lease agreement beginning on July 1, 2018-June 30, 2019 was agreed upon between the County and State.

**FISCAL YEAR 2018/2019 TOTALS TO DATE:**

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)	92
NUMBER OF SEPTIC TANK DISCLOSURE REQUEST	0
GROUND WATER PROTECTION (STATE: \$61,400.00)	\$0.00
 TOTAL REVENUE:	 \$978,029.44
RS/bf	

cc: Jim Durrett, County Mayor  
Jeff Taylor, Accounts and Budgets  
Kellie Jackson, County Clerk

## **MONTGOMERY COUNTY DRIVER SAFETY PROGRAM**

### **QUARTERLY REPORT: REVENUE AND ATTENDEES**

**JULY - SEPTEMBER 2018**

#### **\*Adult Driver Improvement Program**

<b><u>Rev Rec:</u></b> July 2018.....\$ 3,334.50	<b><u>Attendees:</u></b> July 2018.....49
August 2018.....\$ 3,142.12	August 2018.....49
September 2018..\$ 2,372.62	September2018..45
Total.....\$ 8,849.24	Total.....143

#### **\*ADIP Book Fees**

<b><u>Rev Rec:</u></b> July 2018.....\$	172.90
August 2018.....\$	162.92
September 2018.....\$	123.02
Total.....\$	458.84

#### **\*JUVENILE COURT DDC ALIVE AT 25**

<b><u>Rev Rec:</u></b> July 2018.....\$ 114.00	<b><u>Attendees:</u></b> July 2018.....6
August 2018.....\$ 57.00	August 2018.....5
September 2018...\$ 483.55	September2018....4
Total.....\$ 654.55	Total.....15

**\*JUVENILE COURT DDC 4**

<b><u>Rev Rec:</u></b>	July 2018.....\$1,425.00	<b><u>Attendees:</u></b> July 2018.....28
	August 2018.....\$ 627.00	August 2018.....16
	September 2018..\$ 943.35	September 2018..21
	Total.....\$ 2,995.35	Total.....65

**\*Seatbelt**

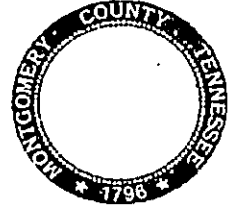
<b><u>Rev Rec:</u></b>	July 2018.....\$ 0.00	<b><u>Attendees:</u></b> July 2018.....0
	August 2018.....\$ 0.00	August 2018.....3
	September 2018..\$ 0.00	September 2018....0
	Total.....\$ 0.00	Total.....3

**\*Anti Theft**

<b><u>Rev Rec:</u></b>	July 2018.....\$ 28.50	<b><u>Attendees:</u></b> July 2018.....0
	August 2018.....\$ 28.50	August 2018.....3
	September 2018..\$ 28.50	September 2018...0
	Total.....\$ 85.50	Total.....3



**Office of the Sheriff  
Montgomery County, Tennessee  
John S. Fuson, Sheriff**



October 23, 2018

Mayor Jim Durrett and Budget Committee Members,

In accordance with Resolution 18-6-6, Section 5, Paragraph 2, I am respectfully requesting an amendment to budget lines appropriated by the County Legislative Body for Fiscal Year 2019. The changes are expense neutral.

Reduce	Other Contracted Services	122-54110-00000-54-53990	(\$13,000)
Increase	Other Capital Outlay	122-54110-00000-54-57990	\$13,000
Reduce	Law Enforcement Supplies	122-54110-00000-54-54310	(\$1,000)
Increase	Communication Equipment	122-54110-00000-54-57080	\$1,000

This amendment will enable the use of Drug Control funds (non-tax dollars) to assist with the purchase of some law enforcement equipment not anticipated during the budget preparation period.

Respectfully Submitted,

A handwritten signature in cursive script that reads "John S. Fuson".

John S. Fuson,  
Sheriff



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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

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FOR 2019 04

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
101 COUNTY GENERAL							
51100 COUNTY COMMISSION	367,936	4,124	372,060	99,118.55	51,113.86	221,827.59	40.4%
51210 BOARD OF EQUALIZATION	2,692	0	2,692	.00	.00	2,692.00	.0%
51220 BEER BOARD	5,020	0	5,020	1,931.40	.00	3,088.60	38.5%
51240 OTHER BOARDS & COMMITTEES	5,168	0	5,168	1,211.10	.00	3,956.90	23.4%
51300 COUNTY MAYOR	521,090	0	521,090	167,323.31	6,289.79	347,476.90	33.3%
51310 HUMAN RESOURCES	570,486	0	570,486	149,048.81	59,902.44	361,534.75	36.6%
51400 COUNTY ATTORNEY	125,000	0	125,000	904.44	125,000.00	-904.44	100.7%
51500 ELECTION COMMISSION	854,671	0	854,671	312,238.83	68,667.99	473,764.18	44.6%
51600 REGISTER OF DEEDS	537,641	0	537,641	197,017.67	27,106.38	313,516.95	41.7%
51720 PLANNING	411,849	0	411,849	205,924.50	.00	205,924.50	50.0%
51730 BUILDING	321,477	28	321,505	103,213.55	21,198.28	197,093.17	38.7%
51750 CODES COMPLIANCE	856,879	36,427	893,306	272,818.51	61,000.11	559,487.38	37.4%
51760 GEOGRAPHICAL INFO SYSTEMS	290,215	0	290,215	47,400.00	82,500.00	160,315.00	44.8%
51800 COUNTY BUILDINGS	510,760	4,790	515,550	126,693.50	36,060.93	352,795.81	31.6%
51810 FACILITIES	2,759,952	3,744	2,763,696	828,991.71	100,407.29	1,834,296.50	33.6%
51900 OTHER GENERAL ADMINISTRATION	1,206,213	140	1,206,353	408,850.80	99,506.95	697,995.25	42.1%
51910 ARCHIVES	238,546	0	238,546	79,205.38	2,073.02	157,267.60	34.1%
52100 ACCOUNTS & BUDGETS	742,559	15,000	757,559	242,320.70	32,759.91	482,478.39	36.3%
52200 PURCHASING	319,434	0	319,434	110,726.08	6,065.58	202,642.34	36.6%
52300 PROPERTY ASSESSOR'S OFFICE	1,386,645	0	1,386,645	435,253.16	15,193.66	936,198.18	32.5%
52400 COUNTY TRUSTEES OFFICE	734,519	0	734,519	232,156.60	5,320.03	497,042.37	32.3%
52500 COUNTY CLERK'S OFFICE	2,342,087	1,150	2,343,237	788,547.40	22,535.79	1,532,153.81	34.6%
52600 INFORMATION SYSTEMS	2,690,462	32,144	2,722,606	1,123,811.33	260,839.80	1,337,955.34	50.9%
52900 OTHER FINANCE	61,300	0	61,300	4,789.33	.00	56,510.67	7.8%
53100 CIRCUIT COURT	3,847,651	0	3,847,651	1,105,698.93	339,540.63	2,402,411.44	37.6%
53300 GENERAL SESSIONS COURT	641,649	0	641,649	214,658.90	.00	426,990.10	33.5%
53330 DRUG COURT	70,000	0	70,000	8,929.96	1,010.50	60,059.54	14.2%
53400 CHANCERY COURT	687,415	0	687,415	229,137.90	3,147.56	455,129.54	33.8%
53500 JUVENILE COURT	1,183,777	0	1,183,777	361,419.74	104,882.86	717,474.40	39.4%
53600 DISTRICT ATTORNEY GENERAL	59,750	0	59,750	22,657.53	4,500.00	32,592.47	45.5%
53610 OFFICE OF PUBLIC DEFENDER	7,313	0	7,313	3,671.78	.00	3,641.22	50.2%
53700 JUDICIAL COMMISSIONERS	257,966	0	257,966	82,062.77	1,962.98	173,940.25	32.6%
53800 VETERANS' TREATMENT COURT	206,220	108,663	314,883	74,736.31	39,153.76	200,992.93	36.2%
53900 OTHER ADMINISTRATION/ JUSTICE	97,717	422,082	519,799	128,365.02	1,139.32	390,294.66	24.9%
53910 ADULT PROBATION SERVICES	1,105,719	0	1,105,719	282,390.12	57,269.51	766,059.37	30.7%
54110 SHERIFF'S DEPARTMENT	11,588,121	207,833	11,795,954	3,806,980.53	594,632.15	7,394,341.04	37.3%
54120 SPECIAL PATROLS	2,796,982	0	2,796,982	832,117.63	42,517.96	1,922,346.41	31.3%
54160 SEXUAL OFFENDER REGISTRY	16,125	0	16,125	4,392.10	.00	11,732.90	27.2%
54210 JAIL	14,371,571	20,198	14,391,769	4,900,197.68	1,656,755.02	7,834,816.42	45.6%
54220 WORKHOUSE	1,974,164	0	1,974,164	667,872.23	313,224.82	993,066.95	49.7%



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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

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FOR 2019 04

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
54230 COMMUNITY CORRECTIONS	493,802	0	493,802	164,858.49	46,820.72	282,122.79	42.9%
54240 JUVENILE SERVICES	290,123	0	290,123	95,198.94	1,207.36	193,716.70	33.2%
54310 FIRE PREVENTION & CONTROL	555,242	19,002	574,244	105,572.22	60,306.18	408,365.78	28.9%
54410 EMERGENCY MANAGEMENT	495,070	40,550	535,620	196,106.47	1,816.54	337,696.99	37.0%
54490 OTHER EMERGENCY MANAGEMENT	0	326,245	326,245	18,456.47	6,951.90	300,836.63	7.8%
54610 COUNTY CORONER / MED EXAMINER	224,700	0	224,700	60,345.00	9,255.00	155,100.00	31.0%
55110 HEALTH DEPARTMENT	273,821	50,776	324,597	74,459.29	3,327.48	246,810.07	24.0%
55120 RABIES & ANIMAL CONTROL	979,440	20,853	1,000,293	265,813.23	70,217.24	664,262.53	33.6%
55130 AMBULANCE SERVICE	12,079,907	13,139	12,093,046	3,530,024.79	507,156.14	8,055,865.05	33.4%
55190 OTHER LOCAL HLTH SRVCS (WIC)	3,268,800	0	3,268,800	867,215.39	.00	2,401,584.61	26.5%
55390 APPROPRIATION TO STATE	221,796	0	221,796	.00	.00	221,796.00	.0%
55590 OTHER LOCAL WELFARE SERVICES	20,825	0	20,825	2,500.00	.00	18,325.00	12.0%
55900 OTHER PUBLIC HEALTH & WELFARE	2,500	0	2,500	18,000.00	.00	-15,500.00	720.0%
56500 LIBRARIES	2,064,386	0	2,064,386	1,032,193.00	.00	1,032,193.00	50.0%
56700 PARKS & FAIR BOARDS	1,143,642	10,363	1,154,005	307,926.68	85,042.95	761,035.37	34.1%
56900 OTHER SOCIAL, CULTURAL & REC	9,688	0	9,688	3,256.08	.00	6,431.92	33.6%
57100 AGRICULTURAL EXTENSION SERVIC	374,479	0	374,479	86,084.78	3,170.16	285,224.06	23.8%
57300 FOREST SERVICE	2,000	0	2,000	.00	.00	2,000.00	.0%
57500 SOIL CONSERVATION	36,487	0	36,487	12,044.76	419.00	24,023.24	34.2%
57800 STORM WATER MANAGEMENT	1,000,000	0	1,000,000	.00	.00	1,000,000.00	.0%
58110 TOURISM	1,537,500	46,000	1,583,500	511,428.15	.00	1,072,071.85	32.3%
58120 INDUSTRIAL DEVELOPMENT	1,238,957	0	1,238,957	918,754.00	.00	320,203.00	74.2%
58220 AIRPORT	234,125	0	234,125	130,604.00	.00	103,521.00	55.8%
58300 VETERAN'S SERVICES	536,057	0	536,057	165,068.05	4,390.97	366,597.98	31.6%
58400 OTHER CHARGES	2,316,406	14,022	2,330,428	426,781.28	.00	1,903,646.72	18.3%
58500 CONTRIBUTION TO OTHER AGENCIE	544,500	150,698	695,198	388,403.17	43,293.81	263,501.00	62.1%
58600 EMPLOYEE BENEFITS	536,300	0	536,300	130,124.97	.00	406,175.03	24.3%
58900 MISC-CONT RESERVE	16,000	1,192	17,192	4,687.96	863.00	11,640.64	32.3%
64000 LITTER & TRASH COLLECTION	140,824	25,050	165,874	48,004.02	.00	117,869.98	28.9%
TOTAL COUNTY GENERAL	87,412,118	1,574,213	88,986,331	28,228,696.98	5,087,517.33	55,670,116.32	37.4%
131 GENERAL ROADS							
61000 ADMINISTRATION	480,700	0	480,700	166,258.52	3,395.50	311,045.98	35.3%
62000 HIGHWAY & BRIDGE MAINTENANCE	5,072,358	409,968	5,482,326	2,063,717.31	645,906.58	2,772,702.28	49.4%
63100 OPERATION & MAINT OF EQUIPMEN	1,276,956	14,020	1,290,976	386,480.85	55,653.13	848,841.58	34.2%
63600 TRAFFIC CONTROL	505,218	0	505,218	120,580.42	43,919.10	340,718.48	32.6%
65000 OTHER CHARGES	561,986	0	561,986	241,967.47	5,775.00	314,243.53	44.1%
66000 EMPLOYEE BENEFITS	35,000	0	35,000	16,454.32	.00	18,545.68	47.0%
68000 CAPITAL OUTLAY	2,143,500	294,300	2,437,800	313,602.28	10,123.00	2,114,074.22	13.3%
TOTAL GENERAL ROADS	10,075,718	718,287	10,794,005	3,309,061.17	764,772.31	6,720,171.75	37.7%



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FOR 2019 04

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
151 DEBT SERVICE							
82110 PRINCIPAL-GENERAL GOVERNMENT	11,162,395	0	11,162,395	.00	.00	11,162,395.00	.0%
82130 PRINCIPAL-EDUCATION	18,245,174	0	18,245,174	415,989.60	.00	17,829,184.40	2.3%
82210 INTEREST-GENERAL GOVERNMENT	4,568,226	0	4,568,226	2,253,445.43	.00	2,314,780.57	49.3%
82230 INTEREST-EDUCATION	6,999,527	0	6,999,527	3,479,930.83	.00	3,519,596.17	49.7%
82310 OTHER DEBT SERV-COUNTY GOVT	268,500	0	268,500	6,542.58	.00	261,957.42	2.4%
82330 OTHER DEBT SERV.-EDUCATION	678,000	0	678,000	32,006.76	.00	645,993.24	4.7%
TOTAL DEBT SERVICE	41,921,822	0	41,921,822	6,187,915.20	.00	35,733,906.80	14.8%
171 CAPITAL PROJECTS							
00000 NON-DEDICATED ACCOUNT	75,000	0	75,000	6,127.36	.00	68,872.64	8.2%
91110 GENERAL ADMINISTRATION PROJEC	135,000	1,399,837	1,534,837	30,919.02	76,133.32	1,427,784.98	7.0%
91120 ADMIN OF JUSTICE PROJECTS	50,000	0	50,000	.00	.00	50,000.00	.0%
91130 PUBLIC SAFETY PROJECTS	1,320,000	1,060,290	2,380,290	250,404.61	944,325.48	1,185,559.85	50.2%
91140 PUBLIC HEALTH /WELFARE PROJEC	1,550,000	1,542,761	3,092,761	1,803,674.45	159,394.95	1,129,691.68	63.5%
91150 SOCIAL/CULTURAL/REC PROJECTS	4,751,000	9,854,647	14,605,647	2,969,579.92	6,092,575.13	5,543,492.29	62.0%
91190 OTHER GENERAL GOVT PROJECTS	539,343	58,500	597,843	25,300.00	.00	572,543.00	4.2%
91200 HIGHWAY & STREET CAP PROJECTS	0	3,492,251	3,492,251	19,297.72	56,069.23	3,416,884.00	2.2%
91300 EDUCATION CAPITAL PROJECTS	4,565,000	12,963,654	17,528,654	9,904,900.00	.00	7,623,754.00	56.5%
TOTAL CAPITAL PROJECTS	12,985,343	30,371,941	43,357,284	15,010,203.08	7,328,498.11	21,018,582.44	51.5%
266 WORKER'S COMPENSATION							
51920 RISK MANAGEMENT	520,201	450	520,651	82,605.72	75,350.61	362,694.41	30.3%
54110 SHERIFF'S DEPARTMENT	0	0	0	1,826.10	.00	-1,826.10	100.0%
54210 JAIL	0	0	0	27,472.44	.00	-27,472.44	100.0%
54410 EMERGENCY MANAGEMENT	0	0	0	1,483.69	.00	-1,483.69	100.0%
55120 RABIES & ANIMAL CONTROL	0	0	0	70.61	.00	-70.61	100.0%
55130 AMBULANCE SERVICE	0	0	0	4,018.53	.00	-4,018.53	100.0%
55754 LANDFILL OPERATION/MAINTENANC	0	0	0	1,351.35	.00	-1,351.35	100.0%
56700 PARKS & FAIR BOARDS	0	0	0	109.62	.00	-109.62	100.0%
62000 HIGHWAY & BRIDGE MAINTENANCE	0	0	0	1,593.90	.00	-1,593.90	100.0%
TOTAL WORKER'S COMPENSATION	520,201	450	520,651	120,531.96	75,350.61	324,768.17	37.6%
GRAND TOTAL	152,915,202	32,664,890	185,580,092	52,856,408.39	13,256,138.36	119,467,545.48	35.6%

\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*



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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

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REPORT OPTIONS

	Field #	Total	Page Break
Sequence 1	1	Y	N
Sequence 2	2	Y	N
Sequence 3	0	N	N
Sequence 4	0	N	N

Report title:  
YEAR-TO-DATE BUDGET REPORT

Includes accounts exceeding 0% of budget.

Print totals only: Y

Print Full or Short description: F

Print full GL account: N

Format type: 1

Double space: N

Suppress zero bal accts: Y

Include requisition amount: Y

Print Revenues-Version headings: N

Print revenue as credit: Y

Print revenue budgets as zero: N

Include Fund Balance: N

Print journal detail: Y

From Yr/Per: 2019/ 1

To Yr/Per: 2019/12

Include budget entries: Y

Incl encumb/liq entries: Y

Sort by JE # or PO #: J

Detail format option: 1

Include additional JE comments: N

Multiyear view: D

Amounts/totals exceed 999 million dollars: N

Year/Period: 2019/ 4

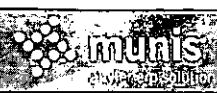
Print MTD Version: N

Roll projects to object: N

Carry forward code: 1

Find Criteria

Field Name	Field Value
Fund	101 131 151 171 266
Department	
Program	
Function	
Object	
Project	
Character code	
Account type	Expense
Account status	
Rollup Code	



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MONTGOMERY COUNTY GOVERNMENT, TN  
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FOR 2019 04

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
101 COUNTY GENERAL						
40110 CURRENT PROPERTY TAX	-43,471,600	0	-43,471,600	.00	-43,471,600.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-1,200,000	0	-1,200,000	-164,907.52	-1,035,092.48	13.7%
40125 TRUSTEE COLLECTIONS - BANKRUPT	-60,000	0	-60,000	-12,544.49	-47,455.51	20.9%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-500,000	0	-500,000	-64,842.36	-435,157.64	13.0%
40140 INTEREST & PENALTY	-350,000	0	-350,000	-50,747.19	-299,252.81	14.5%
40161 PMTS IN LIEU OF TAXES - T.V.A	-763	0	-763	-762.74	-.26	100.0%
40162 PMTS IN LIEU OF TAXES -UTILIT	-1,345,000	0	-1,345,000	-476,558.92	-868,441.08	35.4%
40163 PMTS IN LIEU OF TAXES - OTHER	-583,163	0	-583,163	-204,299.57	-378,863.43	35.0%
40220 HOTEL/MOTEL TAX	-2,050,000	0	-2,050,000	-645,742.59	-1,404,257.41	31.5%
40250 LITIGATION TAX - GENERAL	-445,000	0	-445,000	-103,492.76	-341,507.24	23.3%
40260 LITIGATION TAX-SPECIAL PURPOS	-75,000	0	-75,000	-21,322.69	-53,677.31	28.4%
40270 BUSINESS TAX	-1,000,000	0	-1,000,000	-51,619.82	-948,380.18	5.2%
40320 BANK EXCISE TAX	-200,000	0	-200,000	.00	-200,000.00	.0%
40330 WHOLESALE BEER TAX	-350,000	0	-350,000	-106,520.24	-243,479.76	30.4%
40350 INTERSTATE TELECOMMUNICATIONS	-3,400	0	-3,400	.00	-3,400.00	.0%
41120 ANIMAL REGISTRATION	-35,000	0	-35,000	-54,918.00	19,918.00	156.9%
41130 ANIMAL VACCINATION	-6,000	0	-6,000	-4,432.00	-1,568.00	73.9%
41140 CABLE TV FRANCHISE	-275,000	0	-275,000	-71,848.76	-203,151.24	26.1%
41520 BUILDING PERMITS	-750,000	0	-750,000	-666,301.94	-83,698.06	88.8%
41540 PLUMBING PERMITS	-15,500	0	-15,500	-10,250.00	-5,250.00	66.1%
41590 OTHER PERMITS	-367,000	0	-367,000	-292,910.40	-74,089.60	79.8%
42110 FINES	-3,500	0	-3,500	-7,719.94	4,219.94	220.6%
42120 OFFICERS COSTS	-30,000	0	-30,000	-5,347.15	-24,652.85	17.8%
42141 DRUG COURT FEES	-1,600	0	-1,600	-265.99	-1,334.01	16.6%
42142 VETERANS TREATMENT COURT FEES	-650	0	-650	-200.48	-449.52	30.8%
42190 DATA ENTRY FEES -CIRCUIT COUR	-11,600	0	-11,600	-2,644.00	-8,956.00	22.8%
42191 COURTROOM SECURITY - CIRCUIT	-8,600	0	-8,600	-1,666.06	-6,933.94	19.4%
42192 CIRCUIT COURT VICTIMS ASSESS	-3,525	0	-3,525	-707.75	-2,817.25	20.1%
42310 FINES	-195,000	0	-195,000	-27,703.17	-167,296.83	14.2%
42311 FINES - LITTERING	-750	0	-750	-47.50	-702.50	6.3%
42320 OFFICERS COSTS	-225,000	0	-225,000	-57,437.81	-167,562.19	25.5%
42330 GAME & FISH FINES	-1,000	0	-1,000	-84.60	-915.40	8.5%
42341 DRUG COURT FEES	-20,000	0	-20,000	-6,583.16	-13,416.84	32.9%
42342 VETERANS TREATMENT COURT FEES	-19,000	0	-19,000	-4,401.11	-14,598.89	23.2%
42350 JAIL FEES GENERAL SESSIONS	-280,000	0	-280,000	-59,153.26	-220,846.74	21.1%
42380 DUI TREATMENT FINES	-20,000	0	-20,000	-3,536.85	-16,463.15	17.7%
42390 DATA ENTRY FEE-GENERAL SESS	-68,000	0	-68,000	-15,252.01	-52,747.99	22.4%
42392 GEN SESSIONS VICTIM ASSESSMNT	-65,000	0	-65,000	-12,340.89	-52,659.11	19.0%
42410 FINES	-750	0	-750	-14.25	-735.75	1.9%
42420 OFFICERS COSTS	-15,000	0	-15,000	-4,434.81	-10,565.19	29.6%



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MONTGOMERY COUNTY GOVERNMENT, TN  
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	ORIGINAL ESTIM REV	ESTIM REV ADJUSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
42450 JAIL FEES	-60,000	0	-60,000	-15,304.93	-44,695.07	25.5%
42490 DATA ENTRY FEE-JUVENILE COURT	-10,000	0	-10,000	-2,138.00	-7,862.00	21.4%
42520 OFFICERS COSTS	-30,000	0	-30,000	-8,514.60	-21,485.40	28.4%
42530 DATA ENTRY FEE -CHANCERY COUR	-4,500	0	-4,500	-1,256.00	-3,244.00	27.9%
42610 FINES	-2,500	0	-2,500	-60.00	-2,440.00	2.4%
42641 DRUG COURT FEES	-25,000	0	-25,000	-14,862.00	-10,138.00	59.4%
42990 OTHER FINES/FORFEITS/PENALTIE	-5,500	0	-5,500	-7,572.37	2,072.37	137.7%
43120 PATIENT CHARGES	-6,900,000	0	-6,900,000	-2,340,071.92	-4,559,928.08	33.9%
43140 ZONING STUDIES	-4,500	0	-4,500	-500.00	-4,000.00	11.1%
43190 OTHER GENERAL SERVICE CHARGES	-55,000	0	-55,000	-19,644.50	-35,355.50	35.7%
43340 RECREATION FEES	-14,000	0	-14,000	-8,077.50	-5,922.50	57.7%
43350 COPY FEES	-5,950	0	-5,950	-3,501.40	-2,448.60	58.8%
43365 ARCHIVE & RECORD MANAGEMENT	-416,000	0	-416,000	-122,821.17	-293,178.83	29.5%
43366 GREENBELT LATE APPLICATION FE	-300	0	-300	-100.00	-200.00	33.3%
43370 TELEPHONE COMMISSIONS	-96,000	0	-96,000	-48,438.53	-47,561.47	50.5%
43380 VENDING MACHINE COLLECTIONS	-85,000	0	-85,000	-27,971.10	-57,028.90	32.9%
43392 DATA PROCESSING FEES -REGISTE	-75,000	0	-75,000	-21,954.00	-53,046.00	29.3%
43393 PROBATION FEES	-27,000	0	-27,000	-4,936.00	-22,064.00	18.3%
43394 DATA PROCESSING FEES - SHERIF	-30,000	0	-30,000	-7,137.17	-22,862.83	23.8%
43395 SEXUAL OFFENDER FEE - SHERIFF	-18,000	0	-18,000	-2,800.00	-15,200.00	15.6%
43396 DATA PROCESSING FEE-COUNTY CL	-12,000	0	-12,000	-3,348.00	-8,652.00	27.9%
43990 OTHER CHARGES FOR SERVICES	-4,500	0	-4,500	-6,368.68	1,868.68	141.5%
44110 INTEREST EARNED	-400,000	0	-400,000	-323,537.40	-76,462.60	80.9%
44120 LEASE/RENTALS	-582,458	0	-582,458	-215,567.32	-366,890.68	37.0%
44140 SALE OF MAPS	-1,000	0	-1,000	-1,533.00	533.00	153.3%
44170 MISCELLANEOUS REFUNDS	-265,025	0	-265,025	-114,626.35	-150,398.65	43.3%
44530 SALE OF EQUIPMENT	0	0	0	-11,865.00	11,865.00	100.0%
44570 CONTRIBUTIONS & GIFTS	0	0	0	-2,000.00	2,000.00	100.0%
44990 OTHER LOCAL REVENUES	-630,905	0	-630,905	-189,029.20	-441,875.80	30.0%
45510 COUNTY CLERK	-1,500,000	0	-1,500,000	-474,606.02	-1,025,393.98	31.6%
45520 CIRCUIT COURT CLERK	-735,000	0	-735,000	-180,139.16	-554,860.84	24.5%
45540 GENERAL SESSIONS COURT CLERK	-2,050,000	0	-2,050,000	-438,058.38	-1,611,941.62	21.4%
45550 CLERK & MASTER	-370,000	0	-370,000	-102,288.25	-267,711.75	27.6%
45560 JUVENILE COURT CLERK	-200,000	0	-200,000	-56,906.68	-143,093.32	28.5%
45580 REGISTER	-1,000,000	0	-1,000,000	-356,552.41	-643,447.59	35.7%
45590 SHERIFF	-38,000	0	-38,000	-24,199.88	-13,800.12	63.7%
45610 TRUSTEE	-3,300,000	0	-3,300,000	-348,103.77	-2,951,896.23	10.5%
46110 JUVENILE SERVICES PROGRAM	-157,929	-422,082	-580,011	-148,721.60	-431,289.40	25.6%
46210 LAW ENFORCEMENT TRAINING PROG	-65,400	0	-65,400	.00	-65,400.00	.0%
46390 OTHER HEALTH & WELFARE GRANT	0	-100,000	-100,000	-7,852.69	-92,147.31	7.9%
46430 LITTER PROGRAM	0	-83,500	-83,500	-21,157.10	-62,342.90	25.3%
46810 FLOOD CONTROL	-500	0	-500	.00	-500.00	.0%
46830 BEER TAX	-17,500	0	-17,500	-9,734.36	-7,765.64	55.6%
46835 VEHICLE CERTIFICATE OF TITLE	-21,000	0	-21,000	-6,856.70	-14,143.30	32.7%

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MONTGOMERY COUNTY GOVERNMENT, TN  
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	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
46840 ALCOHOLIC BEVERAGE TAX	-230,000	0	-230,000	-71,255.77	-158,744.23	31.0%
46851 STATE REVENUE SHARING - T.V.A	-1,648,544	0	-1,648,544	.00	-1,648,544.00	.0%
46852 REVENUE SHARING - TELECOM	0	0	0	-62,963.23	62,963.23	100.0%
46880 BOARD OF JURORS	-5,000	0	-5,000	.00	-5,000.00	.0%
46890 PRISONER TRANSPORTATION	-22,000	0	-22,000	-3,197.11	-18,802.89	14.5%
46915 CONTRACTED PRISONER BOARDING	-1,507,000	0	-1,507,000	-220,301.00	-1,286,699.00	14.6%
46960 REGISTRAR'S SALARY SUPPLEMENT	-15,164	0	-15,164	-3,791.00	-11,373.00	25.0%
46980 OTHER STATE GRANTS	-3,814,602	0	-3,814,602	-527,233.79	-3,287,368.21	13.8%
46990 OTHER STATE REVENUES	-27,000	0	-27,000	-8,088.66	-18,911.34	30.0%
47235 HOMELAND SECURITY GRANTS	-74,350	-326,245	-400,595	.00	-400,595.00	.0%
47590 OTHER FEDERAL THROUGH STATE	-61,638	-95,577	-157,215	-18,543.79	-138,671.21	11.8%
47700 ASSET FORFEITURE FUNDS	-2,000	0	-2,000	.00	-2,000.00	.0%
47990 OTHER DIRECT FEDERAL REVENUE	-20,000	0	-20,000	-600.00	-19,400.00	3.0%
48110 PRISONER BOARD	0	0	0	-16,745.60	16,745.60	100.0%
48130 CONTRIBUTIONS	-197,000	0	-197,000	-21,562.50	-175,437.50	10.9%
48610 DONATIONS	-179,110	0	-179,110	-2,936.65	-176,173.35	1.6%
49700 INSURANCE RECOVERY	0	0	0	-6,499.00	6,499.00	100.0%
49800 OPERATING TRANSFERS	-508,844	-70,962	-579,806	.00	-579,806.00	.0%
TOTAL COUNTY GENERAL	-81,579,120	-1,098,366	-82,677,486	-9,877,994.02	-72,799,491.98	11.9%

131 GENERAL ROADS

40110 CURRENT PROPERTY TAX	-4,205,820	0	-4,205,820	.00	-4,205,820.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-108,000	0	-108,000	-15,890.33	-92,109.67	14.7%
40125 TRUSTEE COLLECTIONS - BANKRUPT	-4,000	0	-4,000	-1,214.26	-2,785.74	30.4%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-50,000	0	-50,000	-6,273.41	-43,726.59	12.5%
40140 INTEREST & PENALTY	-41,325	0	-41,325	-4,912.07	-36,412.93	11.9%
40270 BUSINESS TAX	-114,312	0	-114,312	-4,449.99	-109,862.01	3.9%
40280 MINERAL SEVERANCE TAX	-211,948	0	-211,948	-102,935.43	-109,012.57	48.6%
40320 BANK EXCISE TAX	-16,860	0	-16,860	.00	-16,860.00	.0%
44135 SALE OF GASOLINE	-18,000	0	-18,000	-1,898.73	-16,101.27	10.5%
44170 MISCELLANEOUS REFUNDS	-25,000	0	-25,000	-3,435.72	-21,564.28	13.7%
46410 BRIDGE PROGRAM	-300,000	0	-300,000	.00	-300,000.00	.0%
46420 STATE AID PROGRAM	-550,000	0	-550,000	-9,851.74	-540,148.26	1.8%
46920 GASOLINE & MOTOR FUEL TAX	-3,500,000	0	-3,500,000	-1,021,789.18	-2,478,210.82	29.2%
46930 PETROLEUM SPECIAL TAX	-124,345	0	-124,345	-31,086.23	-93,258.77	25.0%
48120 PAVING & MAINTENANCE	-20,000	0	-20,000	.00	-20,000.00	.0%
49700 INSURANCE RECOVERY	-12,000	0	-12,000	-492.82	-11,507.18	4.1%
TOTAL GENERAL ROADS	-9,301,610	0	-9,301,610	-1,204,229.91	-8,097,380.09	12.9%

151 DEBT SERVICE

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MONTGOMERY COUNTY GOVERNMENT, TN  
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JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
40110 CURRENT PROPERTY TAX	-36,118,100	0	-36,118,100	.00	-36,118,100.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-700,000	0	-700,000	-141,856.15	-558,143.85	20.3%
40125 TRUSTEE COLLECTIONS - BANKRUP	-50,000	0	-50,000	-10,377.89	-39,622.11	20.8%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-340,000	0	-340,000	-53,873.85	-286,126.15	15.8%
40140 INTEREST & PENALTY	-250,000	0	-250,000	-41,982.78	-208,017.22	16.8%
40210 LOCAL OPTION SALES TAX	-160,000	0	-160,000	-67,542.71	-92,457.29	42.2%
40250 LITIGATION TAX - GENERAL	-400,000	0	-400,000	-99,122.99	-300,877.01	24.8%
40266 LITIGATION TAX-JAIL/WH/CH	-420,000	0	-420,000	-106,007.04	-313,992.96	25.2%
40270 BUSINESS TAX	-100,000	0	-100,000	-4,449.99	-95,550.01	4.4%
40285 ADEQUATE FACILITIES TAX	-1,150,000	0	-1,150,000	-429,500.00	-720,500.00	37.3%
40320 BANK EXCISE TAX	-125,000	0	-125,000	.00	-125,000.00	.0%
44110 INTEREST EARNED	-400,000	0	-400,000	-459,722.83	59,722.83	114.9%
47715 TAX CREDIT BOND REBATE	-90,000	0	-90,000	-45,306.29	-44,693.71	50.3%
49800 OPERATING TRANSFERS	0	0	0	-21,125.00	21,125.00	100.0%
TOTAL DEBT SERVICE	-40,303,100	0	-40,303,100	-1,480,867.52	-38,822,232.48	3.7%
171 CAPITAL PROJECTS						
40110 CURRENT PROPERTY TAX	-2,383,680	0	-2,383,680	.00	-2,383,680.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-47,000	0	-47,000	-9,107.91	-37,892.09	19.4%
40125 TRUSTEE COLLECTIONS - BANKRUP	-2,000	0	-2,000	-687.22	-1,312.78	34.4%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-27,000	0	-27,000	-3,555.50	-23,444.50	13.2%
40140 INTEREST & PENALTY	-20,000	0	-20,000	-2,780.22	-17,219.78	13.9%
40240 WHEEL TAX	-2,700,000	0	-2,700,000	-775,715.07	-1,924,284.93	28.7%
40320 BANK EXCISE TAX	-10,000	0	-10,000	.00	-10,000.00	.0%
44110 INTEREST EARNED	-40,000	0	-40,000	-14,420.37	-25,579.63	36.1%
46190 OTHER GENERAL GOVERNMENT GRAN	0	-500,000	-500,000	.00	-500,000.00	.0%
47590 OTHER FEDERAL THROUGH STATE	0	-3,057,789	-3,057,789	-24,857.00	-3,032,932.00	.8%
48610 DONATIONS	0	-25,126	-25,126	-25,615.00	489.00	101.9%
49100 BOND PROCEEDS	-13,500,000	0	-13,500,000	.00	-13,500,000.00	.0%
49600 PROCEEDS FRM SALE OF CAP ASSE	0	0	0	-25,250.00	25,250.00	100.0%
TOTAL CAPITAL PROJECTS	-18,729,680	-3,582,915	-22,312,595	-881,988.29	-21,430,606.71	4.0%
266 WORKER'S COMPENSATION						
49800 OPERATING TRANSFERS	-787,111	0	-787,111	.00	-787,111.00	.0%
TOTAL WORKER'S COMPENSATION	-787,111	0	-787,111	.00	-787,111.00	.0%
GRAND TOTAL	-150,700,621	-4,681,281	-155,381,902	-13,445,079.74	-141,936,822.26	8.7%

\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*

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REPORT OPTIONS

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Sequence 3	0	N	N
Sequence 4	0	N	N

Report title:  
YEAR-TO-DATE BUDGET REPORT

Includes accounts exceeding 0% of budget.

Print totals only: Y

Print Full or Short description: F

Print full GL account: N

Format type: 1

Double space: N

Suppress zero bal accts: Y

Include requisition amount: Y

Print Revenues-Version headings: Y

Print revenue as credit: Y

Print revenue budgets as zero: N

Include Fund Balance: N

Print journal detail: Y

From Yr/Per: 2019/ 1

To Yr/Per: 2019/12

Include budget entries: Y

Incl encumb/liq entries: Y

Sort by JE # or PO #: J

Detail format option: 1

Include additional JE comments: N

Multiyear view: D

Amounts/totals exceed 999 million dollars: N

Year/Period: 2019/ 4

Print MTD Version: N

Roll projects to object: N

Carry forward code: 1

Find Criteria

Field Name	Field Value
Fund	101 131 151 171 266
Department	
Program	
Function	
Object	
Project	
Character code	
Account type	Revenue
Account status	
Rollup Code	

**Montgomery County, Tennessee**  
**Office of Trustee**  
**Monthly Financial Report**  
**For the Month Ending 10/31/2018**

ASSET		Beginning Balance	Debits	Credits	Ending Balance
999-11120	CASH ON HAND	1,300.00	13,324,265.29	13,324,265.29	1,300.00
999-11130-003	F & M BANK-TAX PAYMENTS	1,002,175.31	23,766.71	2,837.06	1,023,104.96
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	1.00	63.41	63.41	1.00
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	455,882.29	281.02		456,163.31
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC	46,658.35	54,596.05	28,668.70	72,586.60
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	10,000.00	175,153.03	175,153.03	10,000.00
999-11130-026	PLANTERS BANK -209	21,071.53	5,562.19	330.96	26,302.76
999-11130-027	REGIONS - OPERATING	17,591,448.84	82,675,179.64	83,726,125.37	16,540,503.11
999-11130-028	REGIONS - MCG CLEARING	11.00	9,428,309.62	9,428,320.62	0.00
999-11130-029	REGIONS - SCHOOL CLEARING	0.00	12,850,379.54	12,850,379.54	0.00
999-11130-030	CMCSS CREDIT CARD ACCT	165,974.69	1,651.75	953.05	166,673.39
999-11300-001	PLANTERS BANK MMA-101	101,923.32	19,571.23		121,494.55
999-11300-002	PLANTERS BANK CD-101	5,369,637.49	4,105.95		5,373,743.44
999-11300-004	LEGENDS BANK - 207	5,141,099.00	184,456.96	2,508.80	5,323,047.16
999-11300-006	PLANTERS BANK-DEPOSIT ACCT	21,388,445.70	1,834,109.20	10,051,594.76	13,170,960.23
999-11300-011	SYNOVUS - SHARED CD - 101	14,634,243.91			14,634,243.91
999-11300-016	CAPSTAR BANK CDARS-101	100,954.57	30.66		100,985.23
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	47,568.04	77.03		47,645.07
999-11300-026	BANK OF NASHVILLE / SYNOVUS	3,807,090.28	21,004.37	213.97	3,827,880.68
999-11300-027	CAPITAL BANK - CDARS	14,284,285.28	25,835.18		14,310,120.46
999-11300-028	REGIONS - CAPITAL PROJECTS	17,324,024.89	26,777.33		17,350,802.22
999-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	2,682,570.28	4,146.39		2,686,716.67
999-11300-030	REGIONS - WORKER'S COMP	855,153.15	1,321.79		856,474.94
999-11300-035	REGIONS - E911	438,342.50	677.54		439,020.04
999-11300-036	REGIONS - EMS HANKOOK	312,287.00	482.69		312,769.69
999-11300-037	REGIONS - DEBT SERVICE	219,747.91	339.66		220,087.57
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	117,873.01	182.19		118,055.20
999-11300-039	REGIONS - DTF	61,133.26	94.49	60,847.66	380.09
999-11300-040	HILLIARD LYONS	15,187,408.44	58,645.93		15,246,054.37
999-11300-041	2016A G.O. PUBLIC IMPROVEMENT BOND	19,109,512.30	33,043.40		19,142,555.70
999-11405	CHECKS WITH INSUFFICIENT FUNDS	0.00			0.00
999-11410	STATE OF TN TAX RELIEF CURR YR	594.00	2,060.00	410.00	2,244.00
999-11515	COUNTY TAX RELIEF	0.00	7.00	7.00	0.00
999-11800-CLEARING	MORTGAGE CLEARING	0.00			0.00
		140,478,417.43	120,756,178.14	129,662,679.22	131,581,916.35

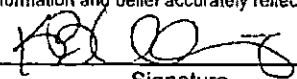
*KBW*




LIABILITY		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
101-21353	PLANNING COMMISSION	0.00			0.00
101-21560	DUE TO LITIGANTS HEIRS AND OTHERS	0.00			0.00
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63			25,830.63
999-20120	EXCESS LAND SALE PAYMENTS 2012	399.21			399.21
999-20130	EXCESS LAND SALE PAYMENTS 2013	105,203.78			105,203.78
999-20140	EXCESS LAND SALE PAYMENTS 2014	53,396.02			53,396.02
999-22200	OVERPAYMENTS	8,209.97	43.12	1,062.08	9,228.93
999-24105	CREDIT CARD FEES	0.00			0.00
999-26500	STOP PAYMENTS	0.00			0.00
999-27700	TRUSTEE'S HOLDING ACCOUNT	0.00			0.00
999-28310	UNDISTRIBUTED TAXES	0.00			0.00
999-29900	FEE/COMMISSION ACCOUNT	102,430.62	102,076.76	132,841.01	133,194.87
101	COUNTY GENERAL FUND	21,607,397.92	7,648,077.33	4,034,761.85	17,994,082.44
122	DRUG CONTROL FUND	62,629.29	231.77	651.43	63,048.95
131	GENERAL ROAD FUND	3,873,537.09	564,078.49	535,114.43	3,844,573.03
141	GENERAL PURPOSE SCHOOL FUND	32,849,517.81	23,630,017.89	23,674,130.70	32,893,630.62
142	SCHOOL FEDERAL PROJECTS FUND	1,500,318.21	1,813,630.60	1,720,586.95	1,407,274.56
143	CHILD NUTRITION FUND	4,109,726.07	1,792,461.16	1,280,265.97	3,597,530.88
144	SCHOOL SYSTEM TRANS FUND	1,823,209.01	1,291,133.15	1,727,533.15	2,259,609.01
146	EXTENDED SCHOOL PROGRAM FUND	152,560.42	2,450.00	30,350.00	180,460.42
151	DEBT SERVICE FUND	25,285,729.84	294,307.24	730,122.86	25,721,545.46
171	CAPITAL PROJECTS FUND	17,819,131.80	4,625,465.10	477,968.36	13,671,635.08
177	EDU CAPITAL PROJECTS FUND	4,386,745.13	1,919,342.05		2,466,403.08
204	E911 COMMUNICATION DIST.	1,621,174.82	224,234.29	409,419.71	1,806,360.24
207	BI-COUNTY LANDFILL	5,009,654.96	1,498,959.24	1,578,106.49	5,088,802.21
209	LIBRARY FUND	1,115,354.22	345,832.29	12,996.54	782,518.47
263	SELF INSURANCE TRUST FUND	17,358,846.62	6,261,036.70	6,759,334.70	17,857,144.62
266	WORKERS' COMPENSATION	1,028,827.83	37,185.57	8,945.21	1,000,587.47
267	UNEMPLOYMENT COMPENSATION	38,274.84	4,473.00	4,473.00	38,274.84
351	CITY OF CLARKSVILLE - SALES TAX	0.00	1,592,663.84	1,592,663.84	0.00
362	MGC RAIL AUTHORITY	20,300.21	129.07	6.43	20,177.57
363	JUDICIAL DISTRICT DRUG FUND	385,544.94	45,894.86	87,682.49	427,332.57
364	DISTRICT ATTORNEY FUND	85,466.17	2,484.22	689.46	83,671.41
365	PORT AUTHORITY	50,000.00			50,000.00
		<b>140,478,417.43</b>	<b>53,696,207.74</b>	<b>44,799,706.66</b>	<b>131,581,916.35</b>

*XB*

This report is submitted in accordance with requirements of section 5-8-505,  
and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge,  
information and belief accurately reflects transactions of this office for the year ended June 30, 2019.

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Title

MONTGOMERY COUNTY TRUSTEE'S OFFICE								
INVESTMENTS-SEPTEMBER, 2018 INTEREST REPORT								

INVESTMENTS-SEPTEMBER, 2019 INTEREST REPORT										
FUND NAME	FUND CODE	ACCOUNT NUMBER	BANK NAME	INVESTMENT	ACCRUED INTEREST	TOTAL INVESTED	APY%	Previous Rate	Maturity Date	INVESTMENT INFORMATION
COUNTY GENERAL FUND	101	11130-003	F&M BANK/TAX RECEIPTS	\$ 1,002,175.31	\$ 629.41	\$ 1,003,104.72	1.22	0.99		
COUNTY GENERAL FUND	101	11130-006	PLANTERS BANK/TAX RECEIPTS	\$ 1.00	\$ 63.41	\$ 64.41	0.25			
COUNTY GENERAL FUND	101	11130-008	CUMB. BK. & TRUST/TAX RECEIPTS	\$ 455,882.29	\$ 281.02	\$ 456,163.31	0.75			
ANIMAL CONTROLS	101	11130-022	PLANTERS BANK-OTHER CNTY GOVT CREDIT CARD ACCT	\$ 46,658.35	\$ 0.29	\$ 46,658.64	0.01			
CLARKSVILLE MO. CO. PUBLIC LIBRARY	209	11130-026	PLANTERS BANK	\$ 21,071.53	\$ 0.14	\$ 21,071.67	0.01			
COUNTY GENERAL FUND	101	11130-027	REGIONS-OPERATING	\$ 17,591,448.84	\$ 14,062.12	\$ 17,605,510.96	2.10	1.85		
CMCSS GENERAL FUND	141	11130-030	PLANTERS BANK-CMCSS CREDIT CARD	\$ 165,974.69	\$ 1.27	\$ 165,975.96	0.01			
COUNTY GENERAL FUND	101	11300-001	PLANTERS BANK MMA	\$ 51,038.13	\$ 9.79	\$ 51,047.92	0.25			
2011 G.O. SCHOOL & PUBLIC IMP. BD.	151	11300-001	PLANTERS BANK MMA	\$ 50,885.19	\$ 8.76	\$ 50,894.95	0.25			
COUNTY GENERAL FUND	101	11300-002	PLANTERS BANK CD	\$ 5,369,637.49	\$ 4,105.95	\$ 5,373,743.44	0.90			
BI-COUNTY LANDFILL	207	11300-004	LEGENDS BANK Business Reserve Money Market	\$ 5,141,098.00	\$ 8,626.97	\$ 5,149,725.97	2.22			
COUNTY OPERATING ACCOUNT	ALL	11300-006	PLANTERS BANK	\$ 21,398,445.79	\$ 41,617.48	\$ 21,429,463.27	2.25	2.22		
COUNTY GENERAL FUND	101	11300-011	STEPHENS INC.	\$ 14,634,243.91	\$ 19,551.68	\$ 14,653,795.59	1.72		variable	8M reinvested 2/2018 @ 2.2%
COUNTY GENERAL FUND	101	11300-018	RAYMOND JAMES/CAPSTAR CDARS	\$ 100,954.57	\$ 30.66	\$ 100,985.23	1.0			Blended Rate 03/2018 14.93M moved to Franklin Synergy
COUNTY GENERAL FUND	101	11300-018	LGIP	\$ 47,568.04	\$ 77.03	\$ 47,645.07	1.97	1.91		
COUNTY GENERAL FUND	101	11300-026	BANK OF NASHVILLE/SYNOVUS	\$ 3,807,090.28	\$ 21,004.37	\$ 3,828,094.55	1.45-1.70			Opened March 2016 (APY% is Portfolio Low & High Yield)
COUNTY GENERAL FUND	101	11300-027	FIRST TENNESSEE BANK-CDARS	\$ 14,264,285.28	\$ 25,835.18	\$ 14,310,120.46	2.20			Opened March 2016 - Add'l 5M invested at 0.7 in May '17
DEBT SERVICE FUND	151	11300-028	REGIONS BANK	\$ 16,508,484.94	\$ 37,520.55	\$ 16,545,985.49	2.10	1.85		
CAPITAL PROJECTS	171	11300-028	REGIONS BANK	\$ 778,039.40	\$ -	\$ 778,039.40	2.10	1.95		
CAPITAL PROJECTS	171	11300-029	REGIONS BANK	\$ 2,676,760.34	\$ 5,809.94	\$ 2,682,570.28	2.10	1.95		
WORKMAN'S COMPENSATION	101	11300-030	REGIONS BANK	\$ 853,301.05	\$ 1,852.10	\$ 855,153.15	2.10	1.85		
E-911	204	11300-035	REGIONS BANK	\$ 437,393.13	\$ 949.37	\$ 438,342.50	2.10	1.85		
COUNTY GENERAL FUND	101	11300-036	REGIONS BANK	\$ 311,610.65	\$ 678.35	\$ 312,287.00	2.10	1.85		
DEBT SERVICE FUND	151	11300-037	REGIONS BANK	\$ 219,271.98	\$ 475.93	\$ 219,747.91	2.10	1.85		
UNEMPLOYMENT TRUST FUND	101	11300-038	REGIONS BANK	\$ 117,617.72	\$ 255.29	\$ 117,873.01	2.10	1.85		
DRUG TASK FORCE	363	11300-039	REGIONS BANK	\$ 61,000.86	\$ 132.40	\$ 61,133.26	2.10	1.85		
COUNTY GENERAL FUND	101	11300-040	HILLIARD LYONS	\$ 15,187,458.44	\$ 47,450.19	\$ 15,234,858.53	1.78	1.72		Opened May 2016 - will receive quarterly interest (APY% is Total Current Portfolio Yield)
2016A G.O. PUBLIC IMP. BOND	151	11300-041	FRANKLIN SYNERGY	\$ 19,109,512.30	\$ 33,043.40	\$ 19,142,555.70	2.27			3/2018 14.93M from Capstar Raymond James
			TOTALS	\$ 140,418,840.50	\$ 263,772.05	\$ 140,682,612.65				
			TOTAL INTEREST REVENUE							
		</								

## **NOMINATING COMMITTEE**

**NOVEMBER 13, 2018**

### **JAIL AND JUVENILE COMMITTEE**

2-yr term

Commissioner Josh Beal nominated to fill the unexpired term of Ron Sokol; term to expire January, 2019.

Commissioner Jason Knight nominated to fill the unexpired term of Joe Weyant; term to expire January, 2019.

Commissioner Chris Rasnic nominated to fill the unexpired term of Martha Brockman; term to expire January, 2020.

Commissioner Rashidah Leverett nominated to fill the unexpired term of Tommy Vallejos; term to expire January, 2020.

### **SCHOOL LIAISON COMMITTEE**

2-yr term (max 4 yrs)

In Geographical Area (#3), Commissioner Loretta Bryant nominated to fill the unexpired term of Wallace Redd; term to expire January, 2020. (Select from Commission Districts 6, 7, 13 and 16)

In Geographical Area (#5), Commissioner Carmelle Chandler nominated to fill the unexpired term of John Genis; term to expire January, 2019. (Select from Commission Districts 8, 9, 10, 11 and 12)

## Nominating Committee Nominations

On Motion to Approve by Commissioner Gannon, seconded by Commissioner Rocconi, the foregoing Nominating Committee Nominations were Approved by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	A
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 20 Noes – 0 Abstentions – 1

ABSENT: None

## **COUNTY MAYOR NOMINATIONS**

**NOVEMBER 13, 2018**

### **COMMUNITY CORRECTIONS ADVISORY BOARD**

2 & 3-yr terms

Commissioner Garland Johnson nominated to serve another three-year term to expire November, 2021.

### **EMERGENCY MEDICAL SERVICES**

3 yr term

Commissioner Jason Knight nominated to fill the unexpired term of Martha Brockman; term to expire July, 2021.

Commissioner Chris Rasnic nominated to replace Wallace Redd for a three-year term to expire July, 2021.

### **FIRE PROTECTION COMMITTEE**

3 yr term

Commissioner Joe Smith nominated to replace Robert Nichols for a three-year term to expire July, 2021.

### **VETERANS SERVICE ORGANIZATION**

4-yr term

Commissioner James Lewis has been filling an unexpired term and is now eligible to serve his first full four-year term to expire November, 2022.

## Mayor Nominations

On Motion to Approve by Commissioner Beal, seconded by Commissioner Butts, the foregoing Mayor Nominations were Approved by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	Y	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 21 Noes – 0 Abstentions – 0

ABSENT: None