

JULY 8, 2019

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, July 8, 2019, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Kyle Johnson, Chief of Staff, Teresa Cottrell, Chief Deputy County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	David Harper	Lisa L. Prichard
Joshua Beal	Arnold Hodges	Chris Rasnic
Loretta J. Bryant	Garland Johnson	Rickey Ray
Brandon Butts	Charles Keene	Larry Rocconi
Carmelle Chandler	Jason D. Knight	Joe Smith
Joe L. Creek	Rashidah A. Leverett	Walker R. Woodruff
John M. Gannon	James R. Lewis	

PRESENT: 20

ABSENT: Tangi C. Smith (1)

When and where the following proceedings were had and entered of record, to-wit:

BOARD OF COMMISSIONERS

AGENDA

JULY 8, 2019

CALL TO ORDER – Sheriff Fuson

PLEDGE OF ALLEGIANCE – Commissioner Arnold Hodges

INVOCATION – Chaplain Joe Creek

ROLL CALL

PROCLAMATIONS

1. Charles Bumpus – Continued Efforts to Promote and Train Skilled Trade Workers

APPROVAL OF JUNE 10, 2019 MINUTES

VOTE ON ZONING RESOLUTIONS

CZ-7-2019 Application of David B. Smith from M-2 to C-2

CZ-8-2019 Application of Bill Mace from R-1 to C-5

VOTE ON OTHER RESOLUTIONS

- 19-7-1:** Resolution Authorizing Submission of an Application for a Grant to Continue the Litter and Trash Collection Program Contracted with Tennessee Department of Transportation
- 19-7-2:** Resolution Asking the Tennessee Department of Transportation for Improvements to SR374/Warfield Blvd. from South of Dunbar Cave Road to SR112/Madison St.
- 19-7-3:** Resolution to Amend the Budgets of Various Funds for Fiscal Year 2020 in Certain Areas of Revenues and Expenditures

NEW BUSINESS

OLD BUSINESS

REPORTS

1. County Clerk's Report – (requires Commission approval)

REPORTS FILED

1. Library Yearly Report
2. Building & Codes Monthly Report
3. Airport Quarterly Report
4. Accounts & Budgets Monthly Report
5. Financial Report – Register of Deeds

NOMINATING COMMITTEE NOMINATIONS – Commissioner John Gannon, Chairman

COUNTY MAYOR NOMINATIONS AND APPOINTMENTS – Mayor Durrett

ANNOUNCEMENTS

1. If you have any suggested items for the 2020 Legislative Agenda, please email them to Michelle Newell at manewell@mcgtn.net and Melisa Smith at mfsmith@mcgtn.net.
2. Second Budget Roundtable for Commissioners on Wednesday, July 10 at 5:30 p.m.
3. Public Hearing for Budget will take place at 5:00 p.m. on Monday, July 15 in the Commission Chamber.
4. Special Called Formal County Commission meeting on Monday, July 15 at 6:00 p.m. for Budget.

ADJOURN

MONTGOMERY COUNTY GOVERNMENT



PROCLAMATION

By The County Mayor

WHEREAS, *Charles Bumpus is a life-long resident of Montgomery County, and after only two years at Austin Peay State University, Charles gave up his college pursuit to help his family because his grandfather had been hurt at a construction job; and*

WHEREAS, *Charles, at the age of 23, did not return to college, but went into construction full time with his grandfather as a partner establishing Graves & Bumpus Construction. After his grandfather's retirement, Charles became the sole-proprietor of the successful construction business; and*

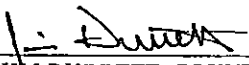
WHEREAS, *Charles received an unexpected phone call in 2012 from the Principal of Montgomery Central High School asking if he was interested in a construction teacher's position. After several refusals Charles decided to meet, and eventually agreed to give the position a try; and*

WHEREAS, *while teaching high school, Charles took advantage of a State Apprentice License program. He went back to school to obtain his license by taking online college classes, while still running his construction business with the help of his great employees; and*

WHEREAS, *Charles, because of his passion for construction, not only began teaching, but mentoring high school students in the construction skills trade. His students quickly became very interested and talented. They recently competed in the 11th Annual Northern Mid-TN Construction Competition competing in hammering, wall layout, tool ID, board fitting, block laying, rafter cutting, way switch wiring, and wall building; winning and placing in several categories; and*

WHEREAS, *after seven years, these students are so interested and respectful they have become like a working family. The student lives Charles has affected is overwhelming and he has said "he doesn't know how someone can "not" be supportive in the youth of our time". These students are good, respectful, outgoing, teachable maturing young people ready to enter the workforce, tech school, or college, all due in part to the mentoring and leadership of Mr. Charles Bumpus.*

NOW, THEREFORE, I, JIM DURRETT, Mayor of Montgomery County, Tennessee, and on behalf of the citizens of this great community, do hereby say "Thank You" to Mr. Charles Bumpus for his continued efforts to promote and train skilled trade workers in our local high schools. We applaud him and say - Keep Up the Great Work!!!


JIM DURRETT, COUNTY MAYOR

Mayor Durrett presented a Proclamation to Charles Bumpus for his continued efforts to promote and train skilled trade workers in our local high schools.

COUNTY COMMISSION MINUTES FOR

JUNE 10, 2019

SUBMITTED FOR APPROVAL JULY 8, 2019

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, June 10, 2019, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Kyle Johnson, Chief of Staff, Kellie A. Jackson, County Clerk, John Smith, Chief Deputy Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	David Harper	Lisa L. Prichard
Joshua Beal	Arnold Hodges	Chris Rasnic
Loretta J. Bryant	Garland Johnson	Rickey Ray
Brandon Butts	Charles Keene	Joe Smith
Carmelle Chandler	Jason D. Knight	Tangi C. Smith
Joe L. Creek	Rashidah A. Leverett	Walker R. Woodruff
John M. Gannon	James R. Lewis	

PRESENT: 20

ABSENT: Larry Rocconi (1)

When and where the following proceedings were had and entered of record, to-wit:

Mayor Durrett presented a Proclamation to the County Clerk's Office in recognition of winning the Tennessee State Wide National Donate Life Month Blue & Green Day Award.

Mayor Durrett presented a Proclamation to Martha Hendricks in recognition of winning the Tennessee Library Association Intellectual Freedom Award.

Certificates of Recognition were presented to the following EMS Lifesaver Award recipients: Allison Miller, Amy Gann, Russell Merritt, Kevin Hoffman, Carlos Elliott, Danielle Hennerfeind, Jada Smith, Danny Cotterell, Brian McNeeley, Joseph Farley, Michael Collins, Candice Silver, and Jonathan Wall.

County Trustee, Kimberly Wiggins, presented a Hotel/Motel update.

The minutes of the May 13, 2019, meeting of the Board of Commissioners, were approved.

The following Resolutions were Adopted:

CZ-6-2019 Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Brandi Jackson

CZ-3-2019 Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Clarksville-Montgomery County Industrial Development Board Knox & Shirley Thomas

19-6-1 Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2018-19 School Budget

19-6-2 Resolution to Appropriate Funding for the Purchase of Art Using Funding from Bond Proceeds Dedicated for Such Purchase

19-6-3 Resolution of the Montgomery County Board of Commissioners to Allocate Reserve Fund Monies for the Clarksville-Montgomery County Tourism Commission

19-6-4 Amended Resolution to Amend the Budgets of Various Funds for Fiscal Year 2019 in Certain Areas of Revenues and Expenditures

A motion to Suspend the Rules was made prior to voting on Resolutions 19-6-5 and 19-6-6.

19-6-5 Resolution to Accept Grant Funding for the Montgomery County Animal Control through Bissell Pet Foundation

19-6-6 Resolution Accepting the “Public Improvements Program and Capital Budget, 2019-2020 Through 2023-2024”, Compiled by Montgomery County and Approved by the Clarksville-Montgomery County Regional Planning Commission

The County Clerk’s Report for the month of May was Approved.

Reports Filed:

1. Board of Equalization Certificates
2. CMCSS Quarterly Financial Report – March 31, 2019
3. CMCSS Quarterly Construction Report
4. Building & Codes Monthly Report
5. Trustee’s Monthly Report
6. Accounts & Budgets Monthly Report

Nominating Committee Nominations Approved:

ECONOMIC & COMMUNITY DEVELOPMENT BOARD 4 year term
Kayla Goad-LeVan nominated to replace Mark Kelly for a four-year term to expire June 30, 2023.

INDUSTRIAL DEVELOPMENT BOARD 6 year term
Don Jenkins nominated to replace Joyce Norris for a six-year term to expire June 30, 2025.
Todd Harvey nominated to replace David Smithfield for a six-year term to expire June 30, 2025.
Jeff Turner has been filling unexpired term of Tim Hall and is now eligible to serve his first six year term to expire June 30, 2025.

HEALTH, EDUCATION AND HOUSING FACILITY BOARD 6 year term
Don Jenkins nominated to replace Joyce Norris for a six-year term to expire June 30, 2025.
Todd Harvey nominated to replace David Smithfield for a six-year term to expire June 30, 2025.
Jeff Turner has been filling unexpired term of Tim Hall and is now eligible to serve his first six year term to expire June 30, 2025.

Mayor Nominations Approved:

PARKS COMMITTEE 2 year term
Joe Mills is nominated to replace John Gannon for a two-year term to expire June 2021.
Alan Groves is nominated to replace Grant Shaw for a two-year term to expire June 2021.
Commissioner Tangi Smith has been filling unexpired term and nominated to serve a two-year term to expire June 2021.

JUDICIAL COMMISSIONERS 1 year term
Michael Williams is nominated to serve a one-year term to expire June 2020.

Mayor Appointments Announced:

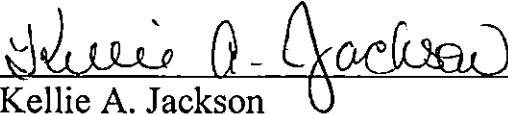
CONVENTION & VISITORS BUREAU 3 year term
(Joint Appointment with City Mayor)
Ginna Holeman is reappointed to serve another three-year term to expire June 2022.
Jerry Allbert is reappointed to serve another three-year term to expire June 2022.

Joel Wallace is appointed, to replace Steven Stroman, to serve a three-year term to expire June 2022.

Britney Campbell is appointed, to fill the unexpired term of Bill Powers, with term to expire June 2020.

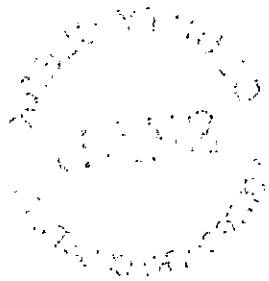
The Board was adjourned.

Submitted by:



Kellie A. Jackson
County Clerk





On Motion to Approve by Commissioner Ray, seconded by Commissioner Leverett, the foregoing June 10, 2019, Minutes of the Board of County Commissioners, presented by Kellie A. Jackson, County Clerk, were Approved unanimously by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 20 Noes – 0 Abstentions – 0

ABSENT: Tangi C. Smith (1)

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF
COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF
DAVID B SMITH**

WHEREAS, an application for a zone change from M-2 General Industrial District to C-2 General Commercial District has been submitted by David B Smith and

WHEREAS, said property is identified as County Tax Map 039, parcel 002.00, containing 2.19 acres, situated in Civil District 13, property fronting on the north frontage of Dunlop Lane, northwest of the Dunlop Ln. & Rollow Ln. intersection; and

WHEREAS, said property is described as follows:

Beginning at a point in the north right of way of Dunlop Lane, lying in the south boundary of the Smith property, lying North 32 degrees 30 minutes 33 seconds East for 28.15 feet from the centerline intersection of Dunlop Lane and Rollow Lane; Thence along Smith south property line for the next three calls: North 79 degrees 59 minutes 53 seconds West for 176.59 feet to a point; On a curve to the left having a radius of 3025.00 feet, an arc length of 50.42 feet, a tangent of 25.21 feet, a delta of 0 degrees 57 minutes 18 seconds, a chord bearing of North 80 degrees 28 minutes 32 seconds West for 50.42 feet to a point; North 80 degrees 57 minutes 11 seconds West for 112.25 feet to a point, being the southwest corner of herein described tract; Thence leaving Dunlop Lane on a new zone line, North 09 degrees 02 minutes 32 seconds East for 302.33 feet to a point, being the northwest corner of herein described tract; Thence continuing on a new zone South 81 degrees 13 minutes 26 seconds East for 337.81 feet to a point, being the northeast corner of herein described tract; Thence continuing on a new zone South 08 degrees 46 minutes 34 seconds West for 307.30 feet to the point of beginning. Said tract-containing 2.36 acres more or less.

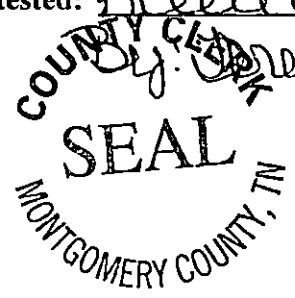
WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of July, 2019, that the zone classification of the property of David B Smith from M-2 to C-2 is hereby approved.

Duly passed and approved this 8th day of July, 2019.

Sponsor _____
Commissioner *[Signature]* _____
Approved *[Signature]* _____
County Mayor

Attested: *Keddie D. Jackson, Clerk*
Shirley J. Cottrell, CO



CZ-7-2019

On Motion to Adopt by Commissioner Gannon, seconded by Commissioner Butts, the foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 20 Noes – 0 Abstentions – 0

ABSENT: Tangi C. Smith (1)

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF
BILL MACE**

WHEREAS, an application for a zone change from R-1 Single Family Residential District to C-5 Highway & Arterial Commercial District has been submitted by Bill Mace and

WHEREAS, said property is identified as County Tax Map 015, parcel 040.08, containing 1.94 acres, situated in Civil District 13, property located at the southwest corner of the Guthrie Highway & Hampton Station Road intersection; and

WHEREAS, said property is described as follows:

Beginning at an iron pin at the intersection of the southern right of way of US Highway 79 (Guthrie Hwy.) and the western right of way of Hampton Station Road, said iron pin being the northeastern corner of the herein described tract: Thence with the western right of way of Hampton Station Road, South 30 degrees 35 minutes 38 seconds East 197.61 feet to an iron pin, said iron pin being the northeastern corner of the Sabrina E. Shaw, ET VIR property, Thence leaving the said western right of way and with the northern line of the said Shaw property, South 59 degrees 41 minutes 13 seconds West 174.24 feet to an iron pin; thence with the western line on the said Shaw property, South 04 degrees 27 minutes 30 seconds East 111.54 feet to an iron pin at a broken metal fence post, said iron pin being in the northern line of the Abigail A. Baker, ET VIR property; Thence with the northern line of the said Baker property, South 59 degrees 21 minutes 48 seconds West 127.90 feet to an iron pin, said iron pin being in the eastern line of Oldcastle APG South, Inc. property, Thence with the Eastern line of the said Oldcastle APG South, Inc. property, North 30 degrees 06 minutes 23 seconds West 298.20 feet to an iron pin, said iron pin being in the southern right of way of US 79 Highway (Guthrie Hwy.;) Thence with the said southern right of way, North 59 degrees 36 minutes 17 seconds East 349.73 feet to the point of beginning, Said tract contain 1.94 +/- acres.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of July, 2019, that the zone classification of the property of Bill Mace from R-1 to C-5 is hereby approved.

Duly passed and approved this 8th day of July, 2019.

Sponsor _____
Commissioner *[Signature]* _____
Approved *[Signature]* _____
County Mayor

Attested: *Keddie A Jackson, Clerk*
County Clerk
By: *Jerreda Cottrell, CO*



CZ-8-2019

On Motion to Adopt by Commissioner Knight, seconded by Commissioner Prichard, the

foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	N	21	Larry Rocconi	N

Yeses – 18 Noes – 2 Abstentions – 0

ABSENT: Tangi C. Smith (1)

RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR A GRANT TO CONTINUE THE LITTER AND TRASH COLLECTION PROGRAM CONTRACTED WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION

WHEREAS, Montgomery County previously entered into a Litter and Trash Collection Grant Contract with the Tennessee Department of Transportation; and

WHEREAS, the Tennessee Department of Transportation has advised the County Mayor that funding allocations for the Litter Pickup Program for Fiscal Year 2019-2020 have been made with Montgomery County receiving an allocation of grant monies in the amount of \$83,700, and the remaining funds required for the litter and trash collection program would be the responsibility of Montgomery County in the amount of \$58,247, for a total program cost of \$141,947; and

WHEREAS, the Tennessee Department of Transportation has advised that Montgomery County can apply for these funds in the same manner as the past grant program.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular business session on this 8th day of July, 2019, that the County Mayor is hereby authorized to apply on behalf of Montgomery County for a grant to continue the Litter and Trash Collection Program to June 30, 2020.

BE IT FURTHER RESOLVED that should said application be approved by the Tennessee Department of Transportation, then the County Mayor is authorized to execute contracts or other necessary documents which may be required to signify acceptance of the Litter and Trash Collection Grant by Montgomery County; and the Director of Accounts and Budgets shall establish the necessary fund accounts providing for related revenues and expenditures stated in the fully executed contract. This resolution intended to have the effect of appropriation to that purpose accordingly.

Duly passed and approved this 8th day of July, 2019.



Sponsor Sheriff John S. Frown

Commissioner Joe Cook

Approved J. Amato
County Mayor

Attest Keddie A Jackson, Clerk
County Clerk

By: Jerena Cottrell, Co

19-7-1

On Motion to Adopt by Commissioner Allbert, seconded by Commissioner Johnson, the

foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 20 Noes – 0 Abstentions – 0

ABSENT: Tangi C. Smith (1)

RESOLUTION ASKING THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR IMPROVMENTS TO SR374/WARFIELD BLVD. FROM SOUTH OF DUNBAR CAVE ROAD TO SR112/MADISON ST.

WHEREAS, the Montgomery County Commission is asking for improvements to SR374 to help provide for a more efficient and safer transportation corridor. This section of SR374 is already experiencing deficiency, which has led to increased congestion, delay and potential environmental hazards; and

WHEREAS, the travel time reliability analysis indicates the corridor is experiencing volumes exceeding capacity resulting in a poor level of service. Considering the projected traffic volumes are expected to continue to increase, the level of service will continue to worsen; and

WHEREAS, the intersection at Memorial Drive ranks number sixteen in the Top Twenty intersections with high crash frequency by collision type, 2012-2016; and

WHEREAS, the proposed project will complete improvements to the final link in the northern circumferential By-Pass for Clarksville. Said project is included in the fiscally constrained roadway project list in the Clarksville Urbanized Area Metropolitan Planning Organization's 2045 Metropolitan Transportation Plan; and

WHEREAS, the County Commission is asking that a Technical Report be produced and funding be obligated in the Clarksville Urbanized Area Metropolitan Planning Organization's Transportation Improvement Program for PE/Environmental in a timely manner.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular business session on this 8th day of July, 2019, that the County Mayor is hereby authorized to submit the request via the Clarksville Urbanized Area Metropolitan Planning Organization to the Tennessee Department of Transportation, and to execute all necessary documents in connection therewith on behalf of Montgomery County, Tennessee.

Duly passed and approved this 8th day of July, 2019.



Sponsor [Signature]

Commissioner [Signature]

Approved [Signature]
County Mayor

Attested Keddie D. Jackson, Clerk
County Clerk

By: Jordan Peterson, Sec

19-7-2

On Motion to Adopt by Commissioner Bryant, seconded by Commissioner Lewis, the foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 20 Noes – 0 Abstentions – 0

ABSENT: Tangi C. Smith (1)

**RESOLUTION TO AMEND THE BUDGETS
OF VARIOUS FUNDS FOR FISCAL YEAR 2020
IN CERTAIN AREAS OF REVENUES AND EXPENDITURES**

WHEREAS, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

WHEREAS, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

NOW THEREFORE BE IT RESOLVED, by the Montgomery County Board of Commissioners, assembled in regular business session this 8th day of July, 2019 that the budgets for various funds for FY20 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

Duly passed and approved this 8th day of July, 2019.



Sponsor J. Duntz

Commissioner Joe I. Cook

Approved J. Duntz
County Mayor

Attested Kellie A. Jackson, Clerk
County Clerk

By: Jessica Cottrell, CO

Montgomery County Government
Schedule 1
Capital Project Fund Budget

	<i>2019-2020 Proposed Budget as of 6/17/2019</i>	<i>Proposed Increase (Decrease)</i>	<i>2019-2020 Amended Budget</i>
ESTIMATED REVENUES			
<i>Local Taxes</i>			
40110 CURRENT PROPERTY TAX	17,191,500	-	17,191,500
40120 TRUSTEE'S COLLECTIONS - PYR	47,000	-	47,000
40125 TRUSTEE'S COLLECTIONS - BANKRUPTCY	2,000	-	2,000
40130 CIRCUIT/CHANCERY COLLECT - PYR	27,000	-	27,000
40140 INTEREST & PENALTY	20,000	-	20,000
40220 HOTEL/MOTEL TAX	1,200,000	-	1,200,000
40240 WHEEL TAX	3,000,000	-	3,000,000
40320 BANK EXCISE TAX	10,000	-	10,000
Total Local Taxes	21,497,500	-	21,497,500
<i>Other Local Revenues</i>			
44110 INTEREST EARNED	60,000	-	60,000
Total Other Local Revenues	60,000	-	60,000
<i>Federal Revenue</i>			
47590 OTHER FEDERAL THROUGH STATE	-	-	-
171-91110-00000-91-47590-G1715	-	402,951	402,951
171-91200-00000-91-47290-G1390	-	860,212	860,212
171-91200-00000-91-47590-G1590	-	1,746,380	1,746,380
Total Federal Revenue	-	(3,009,543)	3,009,543
<i>Other Governments & Citizen Groups</i>			
171-91150-00000-91-46190-G0902	-	500,000	500,000
Total Other Governments & Citizen Groups	-	(500,000)	500,000
<i>Non-Revenue Sources</i>			
49100 BOND PROCEEDS	105,000,000	-	105,000,000
Total Non-Revenue Sources	105,000,000	-	105,000,000
TOTAL CAPITAL PROJECT FUND REVENUES	126,557,500	3,509,543	130,067,043

Montgomery County Government
Schedule 1
Capital Project Fund Budget

	<i>2019-2020 Proposed Budget as of 6/17/2019</i>	<i>Proposed Increase (Decrease)</i>	<i>2019-2020 Amended Budget</i>	
82310 - OTHER DEBT SERVICE COUNTY GOVERNMENT	-	-	-	
91110 - GENERAL ADMINISTRATION PROJECTS	108,381,968	-	108,381,968	
171-91110-00000-91-57070-P0265	-	21,467	21,467	HISTORIC COURTHOUSE
171-91110-00000-91-57900-P0265	-	6,547	6,547	HISTORIC COURTHOUSE
171-91110-00000-91-57910-G1715	-	375,951	375,951	HOME GRANT
171-91110-02014-91-57150-BP135	-	50,000	50,000	IDB LAND
171-91110-02015-91-57150-TR135	-	50,000	50,000	IDB LAND
171-91110-02017-91-57070-BP265	-	196	196	HISTORIC COURTHOUSE
171-91110-02017-91-57070-BP267	-	57,635	57,635	COURTS CENTER
171-91110-02017-91-57990-BP375	-	2,629	2,629	CAMA SYSTEM
171-91110-02018-91-53040-RS090	-	475,875	475,875	ARCHIVES FACILITY
171-91110-02018-91-53040-TR400	-	4,430	4,430	VETERAN'S PLAZA
171-91110-02018-91-57990-BP145	-	251,575	251,575	PUBLIC ART
171-91110-02019-91-57990-BP145	-	160,000	160,000	PUBLICART
91120 - ADMINISTRATION OF JUSTICE PROJECTS	-	-	-	
171-91120-00000-91-57990-G0267	-	45,210	45,210	COURTROOM SECURITY
171-91120-02019-91-57070-TR267	-	35,000	35,000	COURTS CENTER
91130 - PUBLIC SAFETY PROJECTS	6,980,000	-	6,980,000	
171-91130-00000-91-53080-P0600	-	33,247	33,247	PUBLIC SAFETY TRAINING COMPLEX
171-91130-00000-91-53210-P0600	-	10,700	10,700	PUBLIC SAFETY TRAINING COMPLEX
171-91130-00000-91-57060-TR700	-	19,047	19,047	FIRE SERVICES
171-91130-02017-91-57060-BP700	-	62,668	62,668	FIRE SERVICES
171-91130-02018-91-57070-TR650	-	46,517	46,517	JAIL SHOWER RESURFACING
171-91130-02018-91-57180-TR700	-	1,289	1,289	FIRE SERVICES (VEHICLES)
171-91130-02018-91-57900-TR650	-	185,000	185,000	DIGITAL SECURITY SYSTEM
171-91130-02019-91-57070-TR600	-	122,498	122,498	SHERIFF'S OFFICE (PSC RENOVATION)
171-91130-02019-91-57090-BP700	-	125,000	125,000	FIRE SERVICE (DATA PROCESSING EQUIPMENT)
171-91130-02019-91-57180-TR700	-	31,184	31,184	FIRE SERVICES (VEHICLES)
171-91130-02019-91-57900-TR650	-	330,000	330,000	JAIL (DIGITAL VIDEO SECURITY SYSTEM)
171-91130-02019-91-57900-TR675	-	200,000	200,000	EMA
91140 - PUBLIC HEALTH AND WELFARE PROJECTS	3,009,850	-	3,009,850	
171-91140-02017-91-53040-BP804	-	3,756	3,756	EMS ADMIN & LOGISTICS BUILDING
171-91140-02017-91-57060-BP803	-	82,565	82,565	EMS STATION RENOVATION
171-91140-02018-91-57060-BP804	-	223,137	223,137	EMS ADMIN & LOGISTICS BUILDING
171-91140-02018-91-57900-BP804	-	10,326	10,326	EMS ADMIN & LOGISTICS BUILDING
171-91140-02019-91-57070-BP805	-	73,204	73,204	EMS STATION 2B
171-91140-02019-91-57090-BP810	-	250,000	250,000	EMS (AUTOMATIC NOTIFICATION SYSTEM)
171-91140-02019-91-57180-TR800	-	15,153	15,153	EMS (MOTOR VEHICLES)
171-91140-02019-91-57990-TR800	-	25,361	25,361	EMS
91150 - SOCIAL, CULTURAL, AND RECREATION PROJECTS	1,835,000	-	1,835,000	
171-91150-00000-91-53040-P0909	-	1,750	1,750	FREDONIA SCHOOL
171-91150-00000-91-57060-G0902	-	500,000	500,000	LPRF GRANT
171-91150-00000-91-57110-P0901	-	17,500	17,500	CIVITAN PARK- PHASE II
171-91150-00000-91-57910-TR911	-	36,954	36,954	CIVIC PLAZA
171-91150-02016-91-57240-BP911	-	1,270	1,270	CIVIC PLAZA
171-91150-02017-91-53040-BP901	-	20,896	20,896	CIVITAN PARK - PHASE II
171-91150-02018-91-53040-TR909	-	240	240	FREDONIA SCHOOL
171-91150-02018-91-57910-BP901	-	1,223,753	1,223,753	CIVITAN PARK- PHASE II
171-91150-02019-91-53040-BP024	-	143,744	143,744	LIBRARY ARCHITECTS
171-91150-02019-91-57060-BP902	-	2,442,666	2,442,666	ROTARY PARK
171-91150-02019-91-57070-BP909	-	86,572	86,572	FREDONIA SCHOOL
171-91150-02019-91-57150-BP901	-	9,522	9,522	CIVITAN PARK
171-91150-02019-91-57910-BP901	-	145,790	145,790	CIVITAN PARK PHASE II
91190 - OTHER GENERAL GOVERNMENT PROJECTS	209,074	-	209,074	
171-91190-00000-91-53160-P0850	-	46,216	46,216	AIRPORT GRANT MATCH
171-91190-02013-91-57990-DS850	-	3,076	3,076	AIRPORT GRANT MATCH
171-91190-02015-91-57020-TR850	-	34,237	34,237	AIRPORT GRANT MATCH
171-91190-02019-91-53160-BP850	-	450,924	450,924	AIRPORT
91200 - HIGHWAY AND STREET CAPITAL PROJECTS	-	-	-	
171-91200-00000-91-53210-G1390	-	39,510	39,510	TDOT OAKLAND RD - GRANT
171-91200-00000-91-57130-G1590	-	2,364,568	2,364,568	TDOT LAFAYETTE RD-GRANT
171-91200-00000-91-57230-G1390	-	991,264	991,264	TDOT OAKLAND RD - GRANT
91300 - EDUCATION CAPITAL PROJECTS	2,305,000	-	2,305,000	

171-91300-02015-91-53160-BP125	-	2,793	2,793	CMCSS CAPITAL PROJECTS CONTRIBUTIONS
171-91300-02018-91-53160-BP125	-	37,559	37,559	CMCSS CAPITAL PROJECTS CONTRIBUTIONS
171-91300-02019-91-53160-BP125	-	2,064,000	2,064,000	CMCSS CAPITAL PROJECTS CONTRIBUTIONS
TRUSTEE COMMISSION	80,000	-	80,000	
TOTAL CAPITAL PROJECT FUND EXPENDITURES	122,800,892	14,051,971	136,852,863	

Increase (Decrease) in Budgeted Fund Balance 14,051,971

19-7-3

On Motion to Adopt by Commissioner Keene, seconded by Commissioner Beal, the

foregoing Resolution was Adopted by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 20 Noes – 0 Abstentions – 0

ABSENT: Tangi C. Smith (1)

**County Clerk's Report
July 8, 2019**

Comes Teresa Cottrell, Chief Deputy Clerk, on behalf of Kellie A. Jackson,
County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report
for the month of June, 2019.

I hereby request that the persons named on the list of new applicants to the office
of Notary Public be elected. The Oaths of the Deputy County Officials, Sheriff's Deputy,
and Judicial Commissioner are approved as taken.

This report shall be spread upon the minutes of the Board of County
Commissioners.

This the 8th day of July, 2019.

Kellie A. Jackson, Clerk
County Clerk

By: *Teresa Cottrell, CO*



OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Chelsey Tornberg	Deputy Circuit Court Clerk	06/05/2019
Alexandrea Rawlings	Deputy County Clerk	06/06/2019

OATH OF DEPUTY SHERIFF

NAME	OFFICE	DATE
Nicolas Oakes	Deputy Sheriff	06/26/2019

OATH OF JUDICIAL COMMISSIONER

NAME	OFFICE	DATE
Michael Williams	Judicial Commissioner	06/13/2019

MONTGOMERY COUNTY CLERK
KELLIE A JACKSON COUNTY CLERK
350 PAGEANT LANE SUITE 502
CLARKSVILLE TN 37040
Telephone 931-648-5711
Fax 931-572-1104

Notaries to be elected July 08,2019

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
1. NOEL REESE BAGWELL JR	210 CHIP N DALE DR CLARKSVILLE TN 37043 931 241 1234	128 NORTH SECOND STREET STE 21 CLARKSVILLE TN 37040 931 551 8888
2. MARQUIS BARTLETT	1374 BRUCETON DR CLARKSVILLE TN 37042 404-791-9687	1374 BRUCETON DR CLARKSVILLE TN 37042 4047919687
3. SCOTT A BATISTA SR	828 SEVEN MILE FERRY RD CLARKSVILLE TN 37040 931 436 5309	828 SEVEN MILE FERRY RD CLARKSVILLE TN 37040 615 2789 7440
4. RAYMOND R BORGER	2663 BLUE WILLOW CT CLARKSVILLE TN 37042 931 338 2726	131 MAPLE ROW BLVD HENDERSONVILLE TN 37075 224 359 1019
5. M B JENNINGS	1918 CUMBERLAND HGTS RD CLARKSVILLE TN 37040 901 826 1680	201 BASTOGNE AVE FORT CAMPBELL KY 42223 931 431 4280
6. ROBERT K BRUCE	2200 CHARLESTOWN RD CLARKSVILLE TN 37043 931-552-5324	1816 MADISON ST CLARKSVILLE TN 37043 931-905 6131
7. JENNIFER LYNN BUTERBAUGH	356 WINTER TERRACE LANE CLARKSVILLE TN 37040 931 645 8900	2595 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040
8. SELENA CORDOVA	105 HARDWOOD DR CLARKSVILLE TN 37040 931 494 1426	2155 LOWES DR CLARKSVILLE TN 37040 931 274 7540
9. W L DAVIS	611 IDLEWOOD DR. CLARKSVILLE TN 37043 620-923-5108	408 FRANKLIN ST. CLARKSVILLE TN 37040 931-221-0010
10. ACHANTYE DAVIS	1955 MEMORIAL DRIVE APT G57 CLARKSVILLE TN 37043 931 220 0947	1915 ROSSVIEW ROAD CLARKSVILLE TN 37043 9312200947
11. ELOUISE DAVIS WIMBUSH	101 ROBIN DR CLARKSVILLE TN 37042 931 561 8090	101 ROBIN DR CLARKSVILLE TN 37042 931 561 8090
12. TSHOMBE S DEMBY	3121 RANDLE BROTHERS LN CLARKSVILLE TN 3743 931 263 8122	185 HIGHWAY 76 CLARKSVILLE TN 37043 931 552 7555

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Notaries to be elected July 08, 2019

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. STACY M DIEMEL	982 RED BLUFF WAY ADAMS TN 37010 715 851 3534	118 FRANKLIN ST CLARKSVILLE TN 37040 931 551 4403
14. ARENA L DIXON	925 TINY TOWN RD 47A CLARKSVILLE TN 37042 931 302 3137	BLDG 865 16TH AND BASTOGNE FT CAMPBELL KY 42223 270 798 9717
15. JACOB W FENDLEY	904 DOUGLAS LANE CLARKSVILLE TN 37043 931 378 0846	128 PUBLIC SQUARE CLARKSVILLE TN 37043 931 245 4357
16. DEXTER J. GEORGE	2836 SHARPIE DR CLARKSVILLE TN 37040 931 436 4659	1310 24TH AVE S NASHVILLE TN 37212 931 436 4659
17. AMY GLEISSNER	4 ANNIE DR CLARKSVILLE TN 37042 740 407 9406	2695 ROBERT AVE CLARKSVILLE TN 37042 931 431 5214
18. LESA S GODER	2158 WATERTOWN PLACE CLARKSVILLE TN 37043 931 980 8456	490 DUNLOP LANE CLARKSVILLE TN 37040 9312457002
19. VANESSA GORDON	133 LYNNWOOD CIRCLE CLARKSVILLE TN 37040 518-223-2290	2017 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 9315383501
20. KEINYA GRAVES	1215 POPLAR ST CLARKSVILLE TN 37040 931 378 3569	2804 WILMA RUDOLPH BLVD STE A CLARKSVILLE TN 37040 931 553 8720
21. CABOT HAGGIN	2312 ELLISTON PLACE NASHVILLE TN 37203 859-229-4738	2059 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040
22. WILLIAM BRIAN HARRIS	315 SANGO DR CLARKSVILLE TN 37043 931 216 1167	2225 LOWES DR W STE C CLARKSVILLE TN 37043 931 216 1167
23. LOGAN HASTINGS	1621 BEVARD RD CLARKSVILLE TN 37042 931 802 1573	1475 TINY TOWN RD CLARKSVILLE TN 37042 931 436 2140
24. JOVAN HATCHER	2712 KNOB CT CLARKSVILLE TN 37043 931 338 2750	

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Notaries to be elected July 08, 2019

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
25. DEBBIE HEAD	5075 KNOX ROAD CHAPMANSBORO TN 37035 931 362 9405	
26. TAMESHA L HILL	376 S LANCASTER RD CLARKSVILLE TN 37042 931 378 1622	333 COMMERCE ST STE 1400 NASHVILLE TN 37201 615 251 6728
27. AMBER L HOARD	536 BELMONT RD CLARKSVILLE TN 37040 931 436 1461	PO BOX 3524 CLARKSVILLE TN 37043 931 827 2322
28. MELISSA L HOGAN	700 IRON WORKERS RD CLARKSVILLE TN 37043 931 206 2572	
29. BRIDGETT L JACKSON	1449 ELM HILL DR CLARKSVILLE TN 37040 931 980 0164	2050 LOWES DR CLARKSVILLE TN 37040 931 431 2170
30. NEVADA J JONES	2888 SHARPIE DR CLARKSVILLE TN 37040 615-977-3143	
31. REBECCA L KELLER	552 PARKVUE VILLAGE WAY CLARKSVILLE TN 37043 931 561 5837	503 MADISON ST CLARKSVILLE TN 37043 931 552 5339
32. GRACE KENDRICK	566 JACQUIE DR CLARKSVILLE TN 37040 931-401-9924	566 JACQUIE DR CLARKSVILLE TN 37042 9314019924
33. MEGAN E LEWIS	244 OLD TRENTON RD UNIT B CLARKSVILLE TN 37040	1513 VISTA LANE SUITE B CLARKSVILLE TN 37043 931 233 8530
34. CONNIE MCKENZIE	3841 ROWE LANE CLARKSVILLE TN 37040 931 553 2905	1920 NEEDMORE RAOD CLARKSVILLE TN 37042 931 431 4040
35. CATHY MCLEOD	2553 STONE BRIAR DR CLARKSVILLE TN 37043 931-206-2123	1500 MADISON ST CLARKSVILLE TN 37043 9316484445
36. MORGAN MERIWETHER	644 WHITE FACE DR CLARKVILLE TN 37040 91 237 1925	662 SANGO RD STE A CLARKSVILLE TN 37043 91 58 3961
37. KAETA MONTGOMERY	105 KERRINGTON CT OAK GROVE KY 42262 931 217 0601	

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Notaries to be elected July 08, 2019

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. JESSICA C MORGAN	4193 STATION RD CUNNINGHAM TN 37052 931 561 4647	1410 GOLF CLUB LANE CLARKSVILLE TN 37040 931 648 0817
39. KAREN S MORGAN	1647 WINDRIVER RD CLARKSVILLE TN 37042 931 216 2435	2050 LOWES DRIVE CLARKSVILLE TN 37040 931 431 2124
40. JASMINE P. MORIAZ	241 MONCREST DR CLARKSVILLE TN 37042 931-206-5903	1310 FOURTH AVE S NASHVILLE TN 37210 6152444051
41. SHELLEY RABOTTE	3208 VERANDA CIRCLE CLARKSVILLE TN 37043 615 974 8683	
42. STUART C REITER	872 SOUTH RIDGE TRAIL CLARKSVILLE TN 37043 931-362-9988	701 PROVIDENCE BLVD. CLARKSVILLE TN 37042 931-647-8814
43. MICHELLE RIVERA	545 12TH ST APT A-3 CLARKSVILLE TN 37040 931-338-6381	114 FRANKLIN ST CLARKSVILLE TN 37040 931-906-0088
44. TINA M ROBERTS	412 BONNY CASTLE RD CLARKSVILLE TN 37040 931 801 5227	212 MADISON ST CLARKSVILLE TN 37040 931 647 5959
45. MICHELLE L ROSEMORE	4531 HWY 76 W ADAMS TN 37010 931 237 2181	851 PROFESSIONAL PARK DR CLARKSVILLE TN 37040 931 542 2168
46. WILLIAM H SANDERS	533 GEORGETOWN RD. CLARKSVILLE TN 37043 931-216-7230	400 FRANKLIN ST CLARKSVILLE TN 37040 931-648-7145
47. VALERIE U STEPHENSON	2625 ALEX OVERLOOK WAY CLARKSVILLE TN 37043 931 436 0150	120 S 2ND ST CLARKSVILLE TN 37040 931 645 4044
48. JOSH WARD	398 DEAN RD CLARKSVILLE TN 37040 615 424 4982	126 MAIN ST STE A CLARKSVILLE TN 37040 931 538 6049
49. KENDALL ANN WELSH	129 HICKORY GROVE BLVD CLARKSVILLE TN 37040 931-237-3298	2 MILLENIUM PLAZA SUITE 115 CLARKSVILLE TN 37040 9316485700
50. JANA M YARBROUGH	1970 CHESTER HARRIS RD WOODLAWN TN 37191 931-920-2719	1970 CHESTER HARRIS RD WOODLAWN TN 37191 6158815901

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Notaries to be elected July 08,2019

<u>NAME</u>	<u>HOME ADDRESS AND PHONE</u>	<u>BUSINESS ADDRESS AND PHONE</u>
51. LINDA M YELVERTON	930 SPRING TERRACE CT CLARKSVILLE TN 37040 931 896 2618	1200 COYOTE TRAIL CLARKSVILLE TN 37040 931 503 3288

County Clerk's Report

On Motion to Approve by Commissioner Butts, seconded by Commissioner Gannon, the foregoing County Clerk's Report was Approved by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 20 Noes – 0 Abstentions – 0

ABSENT: Tangi C. Smith (1)

CLARKSVILLE-MONTGOMERY COUNTY PUBLIC LIBRARY YEARLY REPORT

FY 2018-19 was a year of long-planned projects coming to fruition

STRATEGIC PLANNING

A new strategic planning process was initiated in October with a Strategic Planning Community Retreat held on December 5th to garner public input along with a community survey. The plan was approved in February to begin in July 2019. The Strategic Implementation plan was readied in June. The planning firm Library Strategies out of St. Paul Minnesota was again selected to do this planning work.

NORTH BRANCH PLANNING

Land was finally purchased at Jordan Rd. and Purple Heart Parkway on April 22nd. A request for full design and construction of the proposed North Branch Library was presented to the County Commission Budget Committee in April, accompanied by a detailed building concept design video. The request for full design was sent on to the full Commission but the vote was delayed until July 8th. Assuming that funding comes through, full design of the North Branch library will begin with the hiring of a general contractor as soon as possible to begin working with the architects at HBM, the firm selected to do the design work.

PERSONNEL AND OPERATIONAL HIGHLIGHTS

2% raises were given to all employees by Montgomery County to start the fiscal year. A new Sr. Systems Support Tech, Anthony Look, was hired to replace Jay Guillermo. Anthony possesses superior skills, especially in the area of server maintenance. With the departure of Jennifer Henry, Cataloger, there was once again an opportunity to shift the library's organization chart to better fit the library's operational needs. A larger quantity and quality of programming is now in demand, especially programming in collaboration with community partners. The cataloger position was changed to become Communication and Events coordinator, which now works closely with the library's Marketing Associate to help the library meet the community where it is. The changes to staffing including lowering the number of hours of the position below 30 to eliminate health insurance have already saved the County tax dollars. Two full-time custodians replaced departing staff and have done a wonderful job especially in the Children's Dept. cleaning furniture and rugs that badly needed attention.

MATERIALS AND RESOURCES

hoopla went live July 1. This is the Netflix-like product that offers online streaming movies, music, television, audiobooks, cartoons and more to library users. All items in hoopla are available simultaneously, so there is no waiting, though there is a cap of 5 items per patron per month. In order to continue to afford this product, which is pay-by-use and which will grow more expensive each year as usage increases, the library chose not to renew Fold3, a military database, and the Southeast Newsstream database.

TRAINING

Two library staff members presented at the Tennessee Library Association Conference in Chattanooga in April. The Asst. Director presented on de-escalation of patron situations, with the Director featured on a panel discussion, which included the topic of Drag Queen story times. (The Director received the Intellectual Freedom Award at the conference for her work in that area.) The Director and Asst. Director also attended the American Library Association Conference in Washington DC in June. State standards now require minimum levels of training for each of the 46 library staff members according to the number of hours worked and their title – the library was able to reach this training standard with short notice and lots of effort by the end of June.

BUILDING

The Main Refresh renovation project was completed in December, after some delays. The project included long-needed upgrades to public restrooms on both floors, the addition of a Makerspace room, the addition of multi-person meeting rooms on the second floor and renovation of the existing 2-person meeting rooms. Also added was a room to house the new AMH system, the creation of a quiet study area at the end of the genealogy department and renovation of the teen space, renamed The Loft. A large amount of furniture was also purchased to replace worn seating and tables. The library is now much more modern, clean, colorful and comfortable in feel. It is hoped that a phase two renovation of the main library, with an emphasis on updating the Children's Dept., creating a café area, and renovating existing meeting rooms, kitchens and staff areas will occur within two years. The project was funded through a public-private partnership using library carry-over funding for the restroom renovation and also Library Foundation funds. Total cost was approximately \$540,000.00 including furniture.

The murals in the Children's room were reproduced on canvas in anticipation of the renovation and changing of walls with murals painted on them in that room. These reproductions were placed in the Genealogy room along with a text wall explaining where they came from and why they were moved.

PROGRAMMING

A long-needed formal programming committee was formed to better create and track library programming. This step, along with the hire of the Communication and Events Coordinator, David Brockman, supercharged the library's ability to create, publicize and follow through on all library events. One example of the new spirit: the library held a fun Pi-eating contest on Pi Day, the posting for which was shared by Mayor Pitts on Facebook. David has created a number of imaginative and innovative videos to enlarge the reach of the library on social media and is the missing piece the library has been looking for in spreading the word on what we do.

GOOGLE GRANT

Assistant Director Christina Riedel successfully applied for and the library received a \$25,000 grant from the Google Tides Foundation. This grant was used to purchase 18 laptops and various types of maker kits, among other purchases. These items will be used to provide classes targeted to nearby Moore Magnet School and also to provide teachers in the school system maker kits for checkout. The objective was to provide programming in the library's new Makerspace and to serve underserved populations in the community as well as to better collaborate with the school system.

LARGE EVENTS

Sci-Fi Expo and Harry Potter Book night continue to be the library's signature large events. A magician performed at Christmas to the delight of a large contingent of children and families.

STATISTICS

Overall circulation of print library materials took a somewhat downward trend as is happening nationwide in libraries. This trend is tempered, however, by the continued upswing in digital material checkout, especially with the advent of hoopla.

TECHNOLOGY

The library's new Automated Material Handling (AMH) book sorter was installed in October, but took several months to have some major bugs worked out. Overall the purchase has allowed for circulation desk employees to open up opportunities to create better relationships with customers because they are no longer burdened with needing to check in materials by hand. The AMH will allow the County to save money with fewer staff members needed to staff the proposed North Branch library when the time comes.



**MONTGOMERY
COUNTY**
TENNESSEE

Montgomery County Government

Building and Codes Department

350 Pageant Lane Suite 309
Clarksville, TN 37040

Phone
931-648-5718

Fax
931-553-5121

Memorandum

TO: Jim Durrett, County Mayor
FROM: Rod Streeter, Building Commissioner *RS*
DATE: June 28, 2019
SUBJ: June 2019 PERMIT REVENUE REPORT

The number of permits issued in June 2019 is as follows: Building Permits 98, Grading Permits 1, Mechanical Permits 78, and Plumbing Permits 12 for a total of 189 permits.

The total cost of construction was \$10,655,160.00. The revenue is as follows: Building Permits \$52,567.00, Grading Permits \$925.00, Plumbing Permits \$1,150.00, Mechanical Permits: \$6,800.00 Plans Review \$2,050.00, BZA \$250.00, Re-Inspections \$1,100.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in June 2019 was \$64,842.

FISCAL YEAR 2018/2019 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	721
COST OF CONSTRUCTION:	\$637,028,459.00
NUMBER OF BUILDING PERMITS:	1227
NUMBER OF PLUMBING PERMITS:	262
NUMBER OF MECHANICAL PERMITS:	957
NUMBER OF GRADING PERMITS:	28
BUILDING PERMITS REVENUE:	\$1,690,437.34
PLUMBING PERMIT REVENUE:	\$25,900.00
MECHANICAL PERMIT REVENUE:	\$103,109.00
GRADING PERMIT REVENUE:	\$20,628.00
RENEWAL FEES:	\$1,219.50
PLANS REVIEW FEES:	\$534,025.90
BZA FEES:	\$5,250.00
RE-INSPECTION FEES:	\$11,900.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$0.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$2,391,250.24

JUNE 2019 GROUND WATER PROTECTION

The number of septic applications received for June 2019 was 11 with total revenue received for the county was \$0.00 (State received \$9,605.00).

The lease agreement beginning on July 1, 2019-June 30, 2020 was agreed upon between the County and State.

FISCAL YEAR 2018/2019 TOTALS TO DATE:

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)	257
NUMBER OF SEPTIC TANK DISCLOSURE REQUEST	0
GROUND WATER PROTECTION (STATE: \$172,365.00)	\$0.00
TOTAL REVENUE:	\$2,391,250.24
RS/bf	

cc: Jim Durrett, County Mayor
Jeff Taylor, Accounts and Budgets
Kellie Jackson, County Clerk



**MONTGOMERY
COUNTY**
TENNESSEE

Montgomery County Government

Building and Codes Department

350 Pageant Lane Suite 309
Clarksville, TN 37040

Phone
931-648-5718

Fax
931-553-5121

Memorandum

TO: Jim Durrett, County Mayor
FROM: Rod Streeter, Building Commissioner *RS*
DATE: June 28, 2019
SUBJ: June 2019 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in June 2019 is as follows: City 88 and County 72 for a total of 160.

There were 146 receipts issued on single-family dwellings, 11 receipts issued on multi-family dwellings with a total of 44 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 0 exemption receipt issued.

The total taxes received for June 2019 was \$96,500.00
The total refunds issued for June 2019 was \$0.00.
Total Adequate Facilities Tax Revenue for June 2019 was \$96,500.00

FISCAL YEAR 2018/2019 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City: 888
	County: 832
	Total: 1720
TOTAL REFUNDS:	\$0.00
TOTAL TAXES RECEIVED:	\$1,180,000.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	1	61	62
SINGLE-FAMILY DWELLINGS:	709	720	1429
MULTI-FAMILY DWELLINGS (112 Receipts):	544	132	676
CONDOMINIUMS: (78 Receipts)	60	18	78
TOWNHOUSES:	0	0	0
EXEMPTIONS: (19 Receipts)	5	14	19
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor
 Jeff Taylor, Accounts and Budgets
 Kellie Jackson, County Clerk





**Clarksville
Regional Airport**

Montgomery County, Tennessee

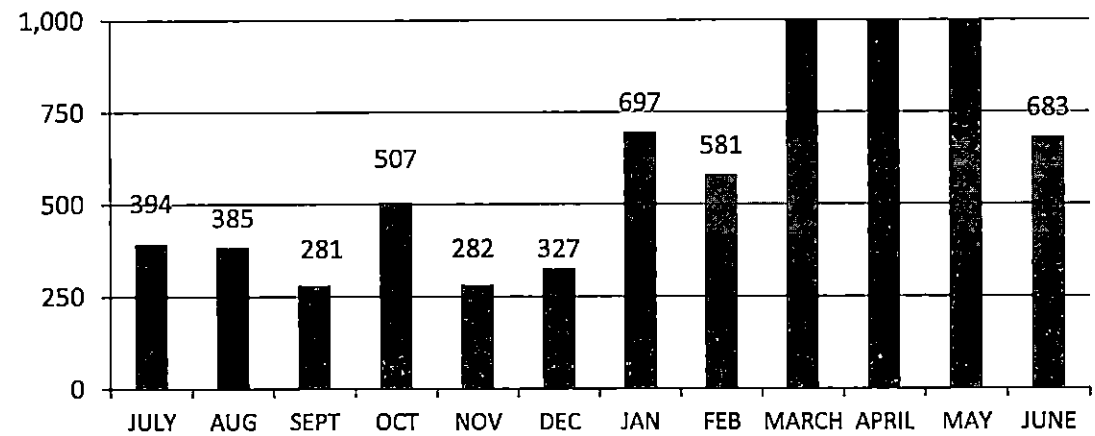
Connecting People

**Airport Quarterly Report
July 2019**

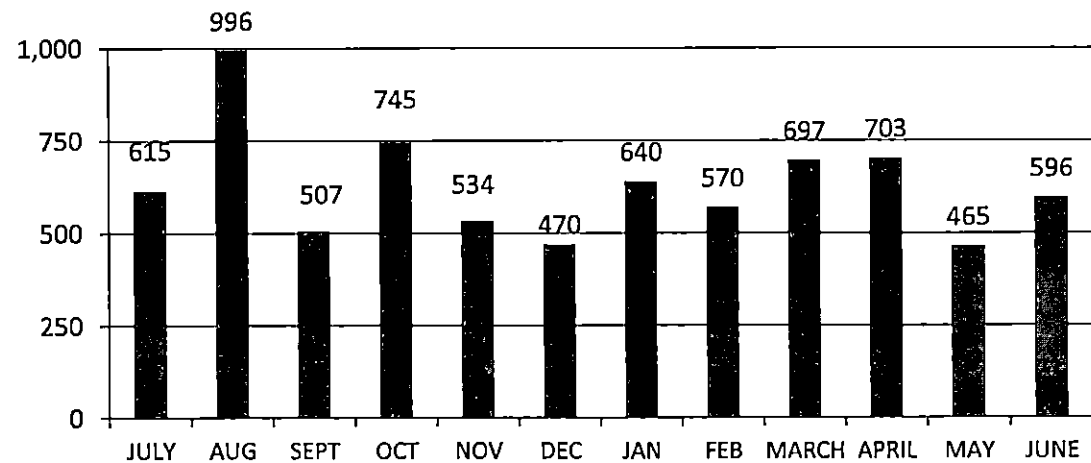
Month: 15 % 
YTD: -1.7 % 

	Turbine	Military	Piston	TOTAL
JULY	55	23	316	394
AUG	49	20	316	385
SEPT	54	28	199	281
OCT	105	125	277	507
NOV	74	52	156	282
DEC	83	27	217	327
JAN	103	283	311	697
FEB	69	49	463	581
MARCH	108	113	859	1,080
APRIL	147	199	788	1,134
MAY	146	30	882	1,058
JUNE	94	61	528	683
Total	1,087	1,010	5,312	7,409

Total Aircraft FY 19



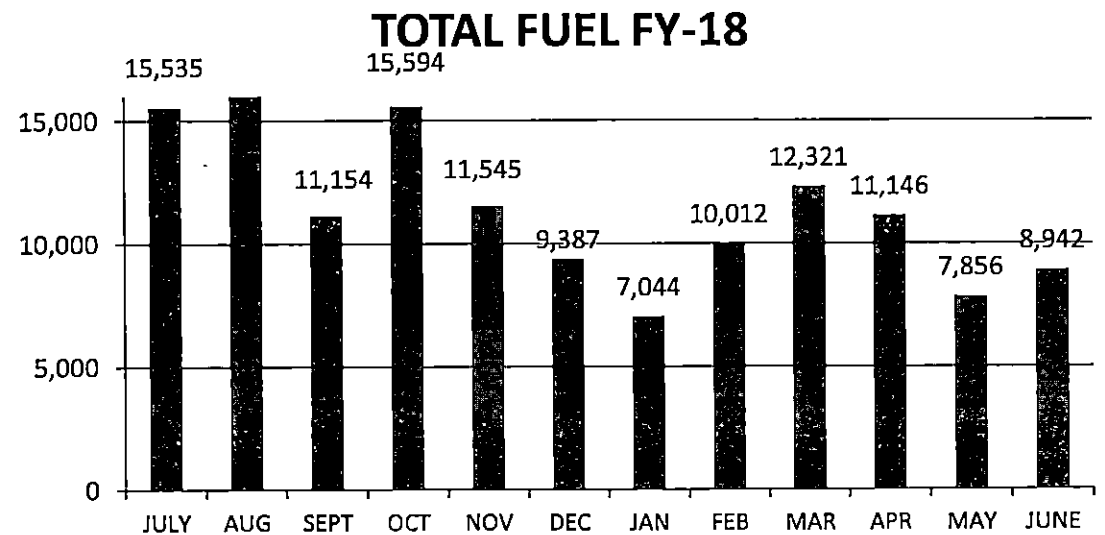
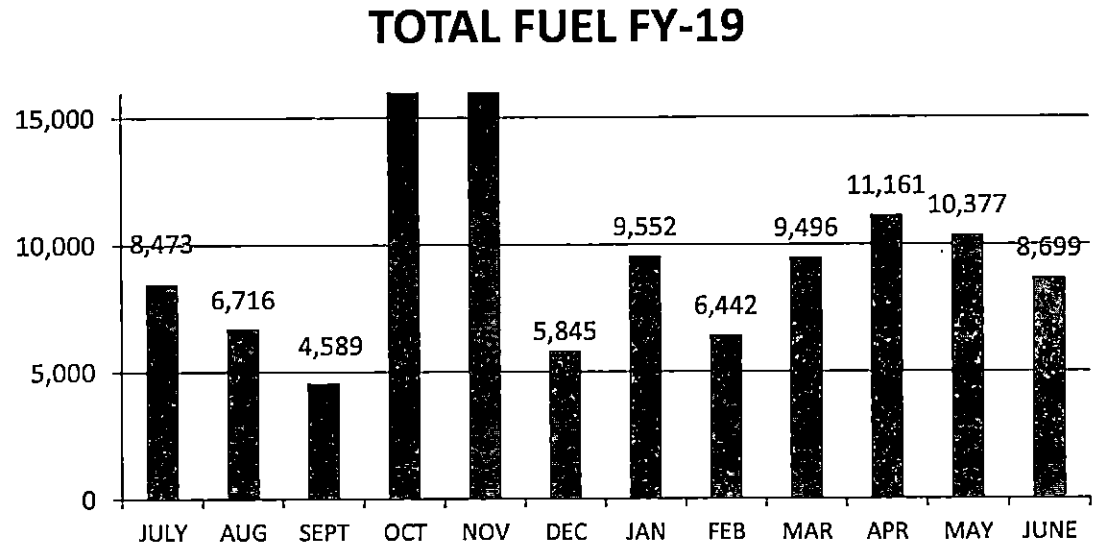
Total Aircraft FY 18





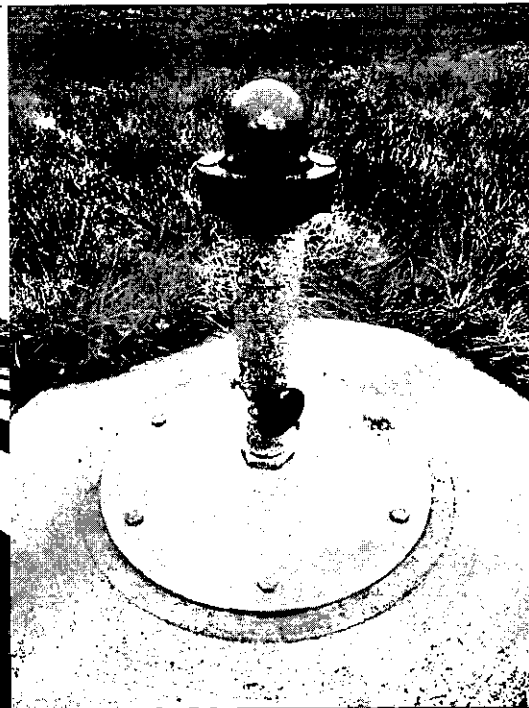
Month: -2.7% ↓
YTD: -5% ↓

MONTH	JET A	AVGAS	TOTAL
JULY	4,817	3,656	8,473
AUG	3,547	3,169	6,716
SEPT	2,518	2,071	4,589
OCT	29,990	2,154	32,144
NOV	16,358	1,439	17,797
DEC	4,525	1,320	5,845
JAN	7,437	2,115	9,552
FEB	4,280	2,162	6,442
MAR	5,343	4,153	9,496
APR	7,398	3,763	11,161
MAY	6,096	4,281	10,377
JUNE	4,606	4,093	8,699
Total	96,915	34,376	131,291



- **Runway Reconstruction Project**
– Substantial Completion Dec 7, 2018

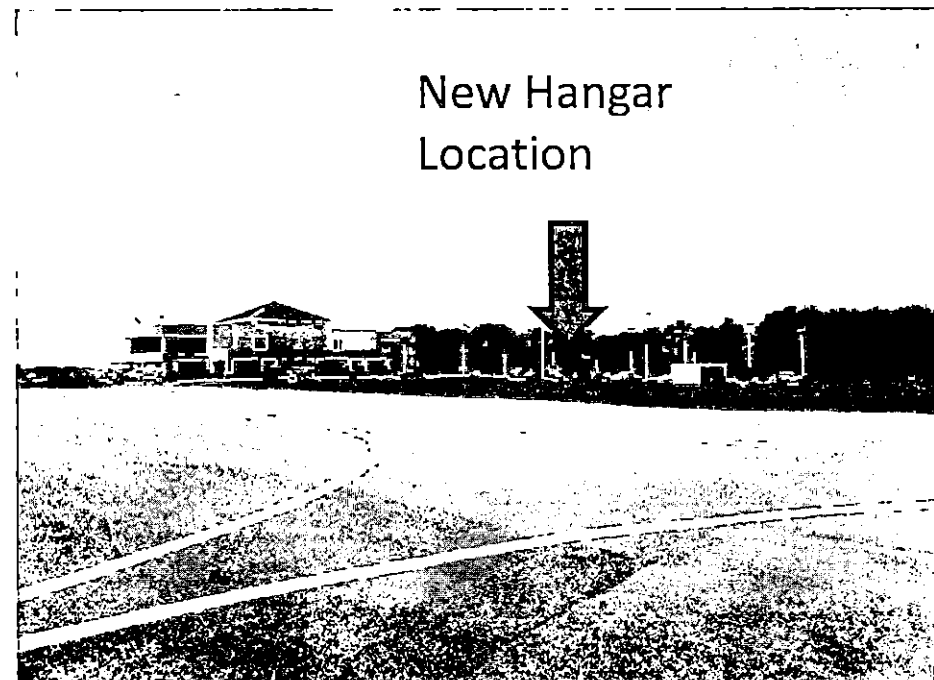
North:
Runway



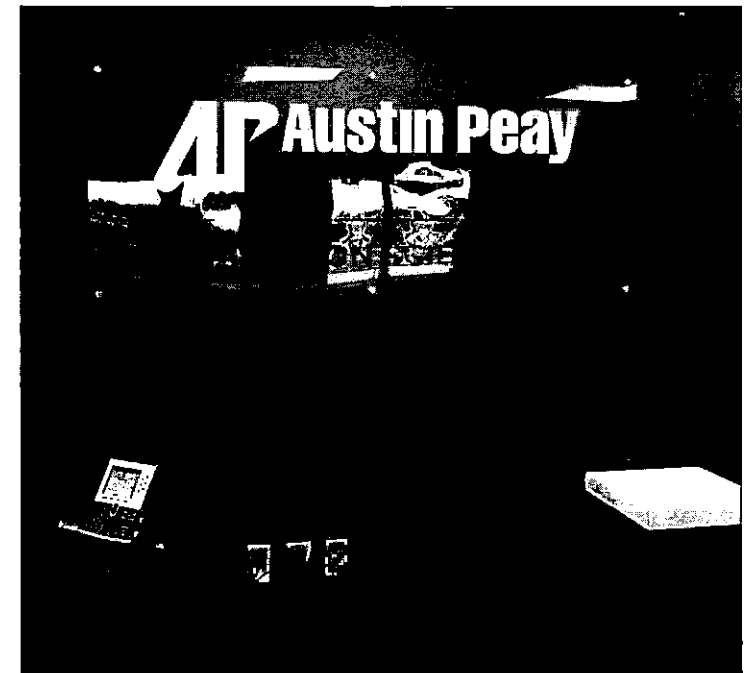
Runway
Signage



- Hangar 120 X100 (Transit Traffic and FBO)
 - Low bid awarded
 - Eclipse Brand Builders



Hangar 5 APSU Aerospace Sciences Office





Clarksville
Regional Airport
Montgomery County, Tennessee

F

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- APSU have Chief Pilot in place
 - Program certification progressing
 - Classes have begun on campus; will move to airport
 - » Projected Flight Lab start date Fall Semester 2019



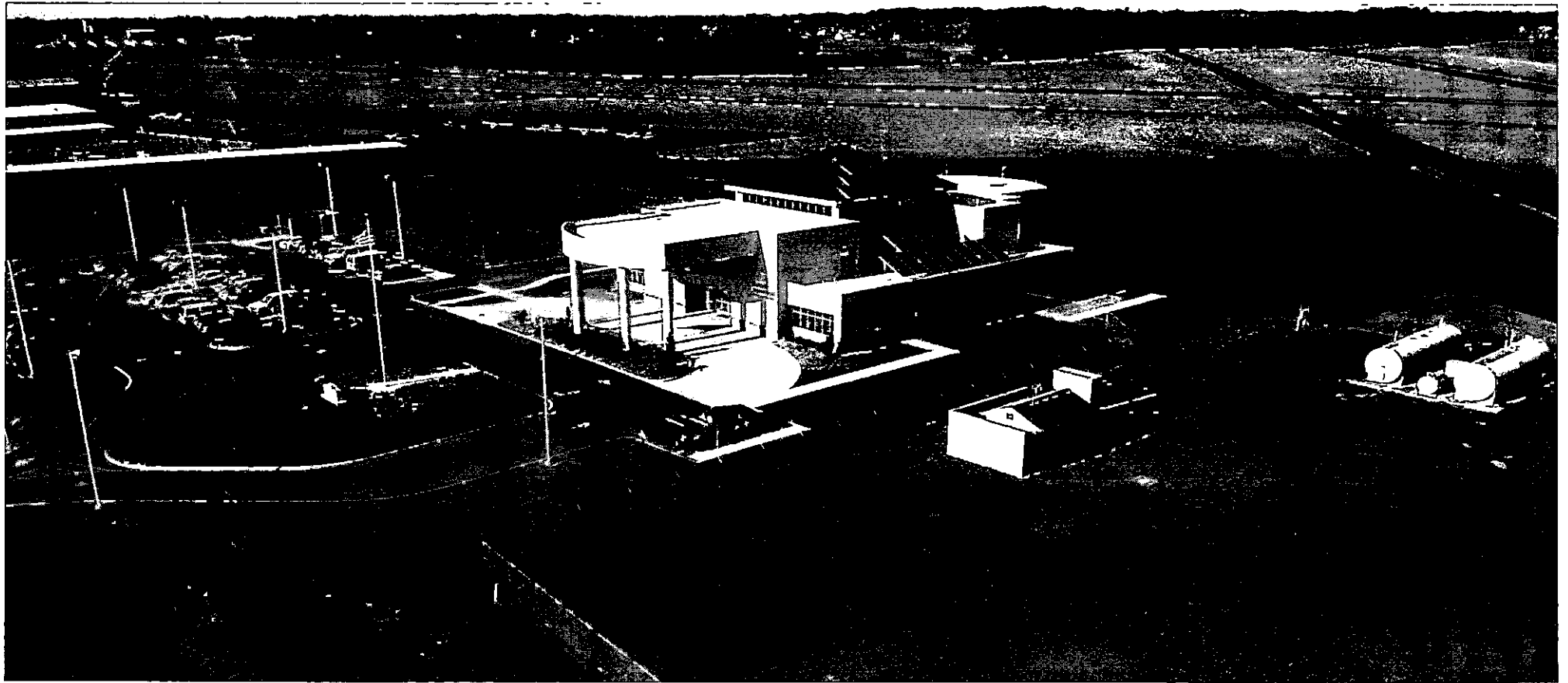
Leading
— through —
EXCELLENCE



**Clarksville
Regional Airport**
Montgomery County, Tennessee

Connecting People

Thank you for your continued support!





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MONTGOMERY COUNTY GOVERNMENT, TN
YEAR-TO-DATE BUDGET REPORT

P 1
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FOR 2019 12

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
101 COUNTY GENERAL							
51100 COUNTY COMMISSION	367,936	13,794	381,730	365,618.19	10,894.64	5,217.17	98.6%
51210 BOARD OF EQUALIZATION	2,692	0	2,692	.00	.00	2,692.00	.0%
51220 BEER BOARD	5,020	1,050	6,070	3,351.25	88.72	2,630.03	56.7%
51240 OTHER BOARDS & COMMITTEES	5,168	0	5,168	3,794.78	.00	1,373.22	73.4%
51300 COUNTY MAYOR	521,090	40,333	561,423	543,543.54	1,194.86	16,684.60	97.0%
51310 HUMAN RESOURCES	570,486	0	570,486	505,706.21	32,058.10	32,721.69	94.3%
51400 COUNTY ATTORNEY	125,000	25,000	150,000	97,483.17	28,689.75	23,827.08	84.1%
51500 ELECTION COMMISSION	854,671	256,602	1,111,273	871,728.48	2,841.23	236,703.29	78.7%
51600 REGISTER OF DEEDS	537,641	0	537,641	524,774.36	.00	12,866.64	97.6%
51720 PLANNING	411,849	0	411,849	411,849.00	.00	.00	100.0%
51730 BUILDING	321,477	28	321,505	318,500.99	.00	3,004.01	99.1%
51750 CODES COMPLIANCE	856,879	39,158	896,037	828,534.78	31,574.75	35,927.47	96.0%
51760 GEOGRAPHICAL INFO SYSTEMS	290,215	0	290,215	181,204.50	28,775.00	80,235.50	72.4%
51800 COUNTY BUILDINGS	510,760	4,790	515,550	375,899.72	16,378.66	123,271.86	76.1%
51810 FACILITIES	2,759,952	153,744	2,913,696	2,600,424.76	78,960.89	234,309.85	92.0%
51900 OTHER GENERAL ADMINISTRATION	1,206,213	1,150,140	2,356,353	2,204,057.22	18,976.05	133,319.73	94.3%
51910 ARCHIVES	238,546	0	238,546	223,957.05	1,525.84	13,063.11	94.5%
52100 ACCOUNTS & BUDGETS	742,559	15,000	757,559	728,027.55	3,940.15	25,591.30	96.6%
52200 PURCHASING	319,434	0	319,434	309,058.18	581.64	9,794.18	96.9%
52300 PROPERTY ASSESSOR'S OFFICE	1,386,645	0	1,386,645	1,296,150.18	29,737.42	60,757.40	95.6%
52400 COUNTY TRUSTEES OFFICE	734,519	31,296	765,815	651,721.48	5,959.39	108,134.13	85.9%
52500 COUNTY CLERK'S OFFICE	2,342,087	1,150	2,343,237	2,277,347.28	3,436.81	62,452.91	97.3%
52600 INFORMATION SYSTEMS	2,690,462	34,529	2,724,991	2,602,592.26	67,445.04	54,954.17	98.0%
52900 OTHER FINANCE	61,300	0	61,300	21,353.06	.00	39,946.94	34.8%
53100 CIRCUIT COURT	3,847,651	0	3,847,651	3,498,306.49	37,684.01	311,660.50	91.9%
53300 GENERAL SESSIONS COURT	641,649	0	641,649	640,737.62	.00	911.38	99.9%
53330 DRUG COURT	70,000	0	70,000	38,800.06	17,513.68	13,686.26	80.4%
53400 CHANCERY COURT	687,415	0	687,415	653,119.30	2,429.02	31,866.68	95.4%
53500 JUVENILE COURT	1,183,777	75,000	1,258,777	1,174,470.46	46,645.10	37,661.44	97.0%
53600 DISTRICT ATTORNEY GENERAL	59,750	0	59,750	51,172.11	2,654.20	5,923.69	90.1%
53610 OFFICE OF PUBLIC DEFENDER	7,313	0	7,313	7,180.79	.00	132.21	98.2%
53700 JUDICIAL COMMISSIONERS	257,966	3,000	260,966	238,901.93	453.00	21,611.07	91.7%
53800 VETERANS' TREATMENT COURT	206,220	108,663	314,883	258,519.94	7,219.33	49,143.73	84.4%
53900 OTHER ADMINISTRATION/ JUSTICE	97,717	422,082	519,799	512,608.52	729.00	6,461.48	98.8%
53910 ADULT PROBATION SERVICES	1,105,719	0	1,105,719	848,757.77	18,813.09	238,148.14	78.5%
54110 SHERIFF'S DEPARTMENT	11,588,121	352,744	11,940,865	11,404,022.68	95,022.22	441,819.82	96.3%
54120 SPECIAL PATROLS	2,796,982	43,609	2,840,591	2,496,147.14	33,093.26	311,350.60	89.0%
54160 SEXUAL OFFENDER REGISTRY	16,125	0	16,125	10,411.29	.00	5,713.71	64.6%
54210 JAIL	14,371,571	2,133,156	16,504,727	15,930,748.42	86,918.70	487,060.00	97.0%
54220 WORKHOUSE	1,974,164	-34,092	1,940,072	1,842,695.50	10,908.42	86,468.08	95.5%



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MONTGOMERY COUNTY GOVERNMENT, TN
YEAR-TO-DATE BUDGET REPORT

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FOR 2019 12

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL APPROP	TRANFRS/ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54230 COMMUNITY CORRECTIONS	493,802	25,000	518,802	493,050.29	7,687.24	18,064.47	96.5%
54240 JUVENILE SERVICES	290,123	3,000	293,123	284,211.40	49.89	8,861.71	97.0%
54310 FIRE PREVENTION & CONTROL	555,242	19,002	574,244	528,614.67	13,654.27	31,975.24	94.4%
54410 EMERGENCY MANAGEMENT	495,070	40,550	535,620	508,196.39	526.75	26,896.86	95.0%
54490 OTHER EMERGENCY MANAGEMENT	0	456,558	456,558	207,129.00	.00	249,428.96	45.4%
54610 COUNTY CORONER / MED EXAMINER	224,700	137,500	362,200	314,045.00	2,765.04	45,389.96	87.5%
55110 HEALTH DEPARTMENT	273,821	50,384	324,205	224,080.52	1,315.76	98,808.56	69.5%
55120 RABIES & ANIMAL CONTROL	979,440	115,742	1,095,182	880,282.54	76,762.20	138,137.26	87.4%
55130 AMBULANCE SERVICE	12,079,907	29,114	12,109,021	10,609,683.27	114,614.54	1,384,723.17	88.6%
55190 OTHER LOCAL HLTH SRVCS (WIC)	3,268,800	-2,500	3,266,300	2,456,856.38	.00	809,443.62	75.2%
55390 APPROPRIATION TO STATE	221,796	0	221,796	219,146.00	.00	2,650.00	98.8%
55590 OTHER LOCAL WELFARE SERVICES	20,825	0	20,825	9,150.00	.00	11,675.00	43.9%
55900 OTHER PUBLIC HEALTH & WELFARE	2,500	24,000	26,500	23,750.00	.00	2,750.00	89.6%
56500 LIBRARIES	2,064,386	0	2,064,386	2,064,386.00	.00	.00	100.0%
56700 PARKS & FAIR BOARDS	1,143,642	13,908	1,157,550	1,058,437.69	13,857.15	85,255.16	92.6%
56900 OTHER SOCIAL, CULTURAL & REC	9,688	0	9,688	6,676.71	.00	3,011.29	68.9%
57100 AGRICULTURAL EXTENSION SERVIC	374,479	1,226	375,705	257,897.37	229.45	117,578.18	68.7%
57300 FOREST SERVICE	2,000	0	2,000	2,000.00	.00	.00	100.0%
57500 SOIL CONSERVATION	36,487	125	36,612	37,896.28	.00	-1,284.28	103.5%
57800 STORM WATER MANAGEMENT	1,000,000	0	1,000,000	100,059.69	790,268.57	109,671.74	89.0%
58110 TOURISM	1,537,500	521,000	2,058,500	1,727,338.80	.00	331,161.20	83.9%
58120 INDUSTRIAL DEVELOPMENT	1,238,957	0	1,238,957	1,238,957.00	.00	.00	100.0%
58220 AIRPORT	234,125	27,083	261,208	261,208.00	.00	.00	100.0%
58300 VETERAN'S SERVICES	536,057	0	536,057	466,587.63	173.21	69,296.16	87.1%
58400 OTHER CHARGES	2,316,406	29,022	2,345,428	2,204,539.37	.00	140,888.63	94.0%
58500 CONTRIBUTION TO OTHER AGENCIE	544,500	150,698	695,198	565,696.61	53,729.46	75,771.91	89.1%
58600 EMPLOYEE BENEFITS	536,300	0	536,300	476,937.29	.00	59,362.71	88.9%
58900 MISC-CONT RESERVE	16,000	1,192	17,192	14,497.71	1,294.00	1,399.89	91.9%
64000 LITTER & TRASH COLLECTION	140,824	25,250	166,074	140,604.19	.00	25,469.81	84.7%
99100 OPERATING TRANSFERS	0	46,215	46,215	.00	.00	46,215.00	.0%
TOTAL COUNTY GENERAL	87,412,118	6,584,845	93,996,963	84,935,193.81	1,800,069.50	7,261,699.28	92.3%
131 GENERAL ROADS							
61000 ADMINISTRATION	480,700	0	480,700	478,234.23	640.03	1,825.74	99.6%
62000 HIGHWAY & BRIDGE MAINTENANCE	5,072,358	659,968	5,732,326	5,025,203.42	81,044.93	626,077.82	89.1%
63100 OPERATION & MAINT OF EQUIPMEN	1,276,956	14,020	1,290,976	1,124,348.88	24,589.20	142,037.48	89.0%
63600 TRAFFIC CONTROL	505,218	0	505,218	350,935.80	9,580.43	144,701.77	71.4%
65000 OTHER CHARGES	561,986	25,000	586,986	521,910.36	7,374.00	57,701.64	90.2%
66000 EMPLOYEE BENEFITS	35,000	18,100	53,100	54,311.52	.00	-1,211.52	102.3%
68000 CAPITAL OUTLAY	2,143,500	44,300	2,187,800	550,052.61	1,029,056.88	608,690.01	72.2%



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MONTGOMERY COUNTY GOVERNMENT, TN
YEAR-TO-DATE BUDGET REPORT

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FOR 2019 12

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL GENERAL ROADS	10,075,718	761,387	10,837,105	8,104,996.82	1,152,285.47	1,579,822.94	85.4%
151 DEBT SERVICE							
82110 PRINCIPAL-GENERAL GOVERNMENT	11,162,395	311,500	11,473,895	11,473,895.00	.00	.00	100.0%
82130 PRINCIPAL-EDUCATION	18,245,174	133,500	18,378,674	18,274,676.40	.00	103,997.60	99.4%
82210 INTEREST-GENERAL GOVERNMENT	4,568,226	174,978	4,743,204	4,743,203.37	.00	.63	100.0%
82230 INTEREST-EDUCATION	6,999,527	74,991	7,074,518	7,049,267.07	.00	25,250.93	99.6%
82310 OTHER DEBT SERV-COUNTY GOVT	268,500	98,500	367,000	310,666.88	.00	56,333.12	84.7%
82330 OTHER DEBT SERV.-EDUCATION	678,000	-50,000	628,000	483,701.00	.00	144,299.00	77.0%
TOTAL DEBT SERVICE	41,921,822	743,469	42,665,291	42,335,409.72	.00	329,881.28	99.2%
171 CAPITAL PROJECTS							
00000 NON-DEDICATED ACCOUNT	75,000	30,000	105,000	85,301.83	.00	19,698.17	81.2%
82310 OTHER DEBT SERV-COUNTY GOVT	0	92,554	92,554	73,195.89	.00	19,358.11	79.1%
82330 OTHER DEBT SERV.-EDUCATION	0	32,324	32,324	31,369.12	.00	954.88	97.0%
91110 GENERAL ADMINISTRATION PROJEC	135,000	1,568,136	1,703,136	150,222.70	97,492.98	1,455,420.64	14.5%
91120 ADMIN OF JUSTICE PROJECTS	50,000	135,000	185,000	99,040.33	5,750.00	80,209.67	56.6%
91130 PUBLIC SAFETY PROJECTS	1,320,000	1,124,290	2,444,290	939,982.23	379,826.56	1,124,481.15	54.0%
91140 PUBLIC HEALTH /WELFARE PROJEC	1,550,000	1,542,487	3,092,487	2,353,882.48	55,104.98	683,499.62	77.9%
91150 SOCIAL/CULTURAL/REC PROJECTS	4,751,000	12,376,988	17,127,988	8,605,532.77	5,112,730.89	3,409,724.68	80.1%
91190 OTHER GENERAL GOVT PROJECTS	539,343	107,792	647,135	112,683.23	.00	534,451.77	17.4%
91200 HIGHWAY & STREET CAP PROJECTS	0	3,492,251	3,492,251	30,225.52	66,921.43	3,395,104.00	2.8%
91300 EDUCATION CAPITAL PROJECTS	4,565,000	12,963,654	17,528,654	15,424,301.00	.00	2,104,353.00	88.0%
TOTAL CAPITAL PROJECTS	12,985,343	33,465,477	46,450,820	27,905,737.10	5,717,826.84	12,827,255.69	72.4%
266 WORKER'S COMPENSATION							
51750 CODES COMPLIANCE	0	0	0	936.68	.00	-936.68	100.0%
51810 FACILITIES	0	0	0	50.60	.00	-50.60	100.0%
51920 RISK MANAGEMENT	520,201	450	520,651	289,927.75	17,189.94	213,533.05	59.0%
53100 CIRCUIT COURT	0	0	0	73.38	.00	-73.38	100.0%
54110 SHERIFF'S DEPARTMENT	0	0	0	48,460.20	.00	-48,460.20	100.0%
54210 JAIL	0	0	0	87,676.09	.00	-87,676.09	100.0%
54410 EMERGENCY MANAGEMENT	0	0	0	3,345.23	.00	-3,345.23	100.0%



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MONTGOMERY COUNTY GOVERNMENT, TN
YEAR-TO-DATE BUDGET REPORT

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FOR 2019 12

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL APPROP	TRANFRS/ ADJUSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
55120 RABIES & ANIMAL CONTROL	0	0	0	4,569.80	.00	-4,569.80	100.0%
55130 AMBULANCE SERVICE	0	0	0	38,008.69	.00	-38,008.69	100.0%
55754 LANDFILL OPERATION/MAINTENANC	0	0	0	4,327.57	.00	-4,327.57	100.0%
56700 PARKS & FAIR BOARDS	0	0	0	804.75	.00	-804.75	100.0%
62000 HIGHWAY & BRIDGE MAINTENANCE	0	0	0	2,758.60	.00	-2,758.60	100.0%
TOTAL WORKER'S COMPENSATION	520,201	450	520,651	480,939.34	17,189.94	22,521.46	95.7%
GRAND TOTAL	152,915,202	41,555,627	194,470,829	163,762,276.79	8,687,371.75	22,021,180.65	88.7%

** END OF REPORT - Generated by Mariel Lopez-Gonzalez **



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MONTGOMERY COUNTY GOVERNMENT, TN
YEAR-TO-DATE BUDGET REPORT

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FOR 2019 12

JOURNAL DETAIL 2019 1 TO 2019 12

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
101 COUNTY GENERAL						
40110	CURRENT PROPERTY TAX	-43,471,600	0	-43,471,600	-43,044,723.42	-426,876.58 99.0%
40120	TRUSTEE'S COLLECTIONS - PYR	-1,200,000	0	-1,200,000	-727,398.80	-472,601.20 60.6%
40125	TRUSTEE COLLECTIONS - BANKRUP	-60,000	0	-60,000	-43,586.57	-16,413.43 72.6%
40130	CIRCUIT/CHANCERY COLLECT-PYR	-500,000	0	-500,000	-355,884.43	-144,115.57 71.2%
40140	INTEREST & PENALTY	-350,000	0	-350,000	-281,781.34	-68,218.66 80.5%
40161	PMTS IN LIEU OF TAXES - T.V.A	-763	0	-763	-762.74	-.26 100.0%
40162	PMTS IN LIEU OF TAXES -UTILIT	-1,345,000	0	-1,345,000	-1,430,690.28	85,690.28 106.4%
40163	PMTS IN LIEU OF TAXES - OTHER	-583,163	0	-583,163	-930,417.06	347,254.06 159.5%
40220	HOTEL/MOTEL TAX	-2,050,000	-150,000	-2,200,000	-1,827,469.84	-372,530.16 83.1%
40250	LITIGATION TAX - GENERAL	-445,000	0	-445,000	-370,456.85	-74,543.15 83.2%
40260	LITIGATION TAX-SPECIAL PURPOS	-75,000	0	-75,000	-76,075.68	1,075.68 101.4%
40270	BUSINESS TAX	-1,000,000	0	-1,000,000	-1,514,025.86	514,025.86 151.4%
40320	BANK EXCISE TAX	-200,000	0	-200,000	-205,914.35	5,914.35 103.0%
40330	WHOLESALE BEER TAX	-350,000	0	-350,000	-337,944.78	-12,055.22 96.6%
40350	INTERSTATE TELECOMMUNICATIONS	-3,400	0	-3,400	.00	-3,400.00 .0%
41120	ANIMAL REGISTRATION	-35,000	0	-35,000	-178,959.00	143,959.00 511.3%
41130	ANIMAL VACCINATION	-6,000	0	-6,000	-7,029.00	1,029.00 117.2%
41140	CABLE TV FRANCHISE	-275,000	0	-275,000	-279,116.24	4,116.24 101.5%
41520	BUILDING PERMITS	-750,000	0	-750,000	-1,698,193.84	948,193.84 226.4%
41540	PLUMBING PERMITS	-15,500	0	-15,500	-25,900.00	10,400.00 167.1%
41590	OTHER PERMITS	-367,000	0	-367,000	-676,146.10	309,146.10 184.2%
42110	FINES	-3,500	0	-3,500	-16,698.14	13,198.14 477.1%
42120	OFFICERS COSTS	-30,000	0	-30,000	-17,384.87	-12,615.13 57.9%
42141	DRUG COURT FEES	-1,600	0	-1,600	-1,254.71	-345.29 78.4%
42142	VETERANS TREATMENT COURT FEES	-650	0	-650	-836.13	186.13 128.6%
42190	DATA ENTRY FEES -CIRCUIT COUR	-11,600	0	-11,600	-9,213.00	-2,387.00 79.4%
42191	COURTROOM SECURITY - CIRCUIT	-8,600	0	-8,600	-7,083.74	-1,516.26 82.4%
42192	CIRCUIT COURT VICTIMS ASSESS	-3,525	0	-3,525	-3,360.62	-164.38 95.3%
42310	FINES	-195,000	0	-195,000	-126,699.14	-68,300.86 65.0%
42311	FINES - LITTERING	-750	0	-750	-166.25	-583.75 22.2%
42320	OFFICERS COSTS	-225,000	0	-225,000	-223,636.76	-1,363.24 99.4%
42330	GAME & FISH FINES	-1,000	0	-1,000	-444.60	-555.40 44.5%
42341	DRUG COURT FEES	-20,000	0	-20,000	-21,828.50	1,828.50 109.1%
42342	VETERANS TREATMENT COURT FEES	-19,000	0	-19,000	-14,949.97	-4,050.03 78.7%
42350	JAIL FEES GENERAL SESSIONS	-280,000	0	-280,000	-242,892.29	-37,107.71 86.7%
42380	DUI TREATMENT FINES	-20,000	0	-20,000	-19,622.96	-377.04 98.1%
42390	DATA ENTRY FEE-GENERAL SESS	-68,000	0	-68,000	-54,520.43	-13,479.57 80.2%
42392	GEN SESSIONS VICTIM ASSESSMNT	-65,000	0	-65,000	-48,780.23	-16,219.77 75.0%
42410	FINES	-750	0	-750	-500.65	-249.35 68.8%
42420	OFFICERS COSTS	-15,000	0	-15,000	-18,764.80	3,764.80 125.1%



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	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
42450 JAIL FEES	-60,000	0	-60,000	-58,415.64	-1,584.36	97.4%
42490 DATA ENTRY FEE-JUVENILE COURT	-10,000	0	-10,000	-8,656.62	-1,343.38	86.6%
42520 OFFICERS COSTS	-30,000	0	-30,000	-40,576.80	10,576.80	135.3%
42530 DATA ENTRY FEE -CHANCERY COUR	-4,500	0	-4,500	-5,974.00	1,474.00	132.8%
42610 FINES	-2,500	0	-2,500	-62.37	-2,437.63	2.5%
42641 DRUG COURT FEES	-25,000	0	-25,000	-47,250.00	22,250.00	189.0%
42910 PROCEEDS -CONFISCATED PROPERT	0	0	0	-4,600.00	4,600.00	100.0%
42990 OTHER FINES/FORFEITS/PENALTIE	-5,500	0	-5,500	-19,441.66	13,941.66	353.5%
43120 PATIENT CHARGES	-6,900,000	0	-6,900,000	-7,175,158.57	275,158.57	104.0%
43140 ZONING STUDIES	-4,500	0	-4,500	-5,000.00	500.00	111.1%
43190 OTHER GENERAL SERVICE CHARGES	-55,000	0	-55,000	-57,294.08	2,294.08	104.2%
43340 RECREATION FEES	-14,000	0	-14,000	-23,892.50	9,892.50	170.7%
43350 COPY FEES	-5,950	0	-5,950	-10,044.05	4,094.05	168.8%
43365 ARCHIVE & RECORD MANAGEMENT	-416,000	0	-416,000	-427,375.90	11,375.90	102.7%
43366 GREENBELT LATE APPLICATION FE	-300	0	-300	-300.00	.00	100.0%
43370 TELEPHONE COMMISSIONS	-96,000	0	-96,000	-181,862.60	85,862.60	189.4%
43380 VENDING MACHINE COLLECTIONS	-85,000	0	-85,000	-112,420.79	27,420.79	132.3%
43392 DATA PROCESSING FEES -REGISTE	-75,000	0	-75,000	-81,418.00	6,418.00	108.6%
43393 PROBATION FEES	-27,000	0	-27,000	-17,633.00	-9,367.00	65.3%
43394 DATA PROCESSING FEES - SHERIF	-30,000	0	-30,000	-25,872.55	-4,127.45	86.2%
43395 SEXUAL OFFENDER FEE - SHERIFF	-18,000	0	-18,000	-19,000.00	1,000.00	105.6%
43396 DATA PROCESSING FEE-COUNTY CL	-12,000	0	-12,000	-23,970.00	11,970.00	199.8%
43990 OTHER CHARGES FOR SERVICES	-4,500	0	-4,500	-16,971.37	12,471.37	377.1%
44110 INTEREST EARNED	-400,000	0	-400,000	-1,856,565.84	1,456,565.84	464.1%
44120 LEASE/RENTALS	-582,458	0	-582,458	-592,329.96	9,871.96	101.7%
44140 SALE OF MAPS	-1,000	0	-1,000	-1,681.30	681.30	168.1%
44145 SALE OF RECYCLED MATERIALS	0	0	0	-198.00	198.00	100.0%
44170 MISCELLANEOUS REFUNDS	-265,025	0	-265,025	-267,736.68	2,711.68	101.0%
44530 SALE OF EQUIPMENT	0	-10,150	-10,150	-24,808.50	14,658.50	244.4%
44570 CONTRIBUTIONS & GIFTS	0	0	0	-7,000.00	7,000.00	100.0%
44990 OTHER LOCAL REVENUES	-630,905	0	-630,905	-663,237.11	32,332.11	105.1%
45510 COUNTY CLERK	-1,500,000	0	-1,500,000	-1,555,085.61	55,085.61	103.7%
45520 CIRCUIT COURT CLERK	-735,000	0	-735,000	-618,620.10	-116,379.90	84.2%
45540 GENERAL SESSIONS COURT CLERK	-2,050,000	0	-2,050,000	-1,588,351.25	-461,648.75	77.5%
45550 CLERK & MASTER	-370,000	0	-370,000	-456,278.38	86,278.38	123.3%
45560 JUVENILE COURT CLERK	-200,000	0	-200,000	-193,858.62	-6,141.38	96.9%
45580 REGISTER	-1,000,000	0	-1,000,000	-1,322,734.86	322,734.86	132.3%
45590 SHERIFF	-38,000	0	-38,000	-80,131.49	42,131.49	210.9%
45610 TRUSTEE	-3,300,000	0	-3,300,000	-3,646,250.31	346,250.31	110.5%
46110 JUVENILE SERVICES PROGRAM	-157,929	-422,082	-580,011	-564,386.02	-15,624.98	97.3%
46210 LAW ENFORCEMENT TRAINING PROG	-65,400	0	-65,400	-63,000.00	-2,400.00	96.3%
46390 OTHER HEALTH & WELFARE GRANT	0	-100,000	-100,000	-78,830.90	-21,169.10	78.8%
46430 LITTER PROGRAM	0	-83,500	-83,500	-60,448.00	-23,052.00	72.4%
46810 FLOOD CONTROL	-500	0	-500	.00	-500.00	.0%



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	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
46830 BEER TAX	-17,500	0	-17,500	-17,959.46	459.46	102.6%
46835 VEHICLE CERTIFICATE OF TITLE	-21,000	0	-21,000	-23,212.15	2,212.15	110.5%
46840 ALCOHOLIC BEVERAGE TAX	-230,000	0	-230,000	-279,239.66	49,239.66	121.4%
46851 STATE REVENUE SHARING - T.V.A	-1,648,544	0	-1,648,544	-1,759,965.08	111,421.08	106.8%
46852 REVENUE SHARING - TELECOM	0	0	0	-229,398.17	229,398.17	100.0%
46880 BOARD OF JURORS	-5,000	0	-5,000	.00	-5,000.00	.0%
46890 PRISONER TRANSPORTATION	-22,000	0	-22,000	-7,828.06	-14,171.94	35.6%
46915 CONTRACTED PRISONER BOARDING	-1,507,000	0	-1,507,000	-1,099,575.00	-407,425.00	73.0%
46960 REGISTRAR'S SALARY SUPPLEMENT	-15,164	0	-15,164	-11,373.00	-3,791.00	75.0%
46980 OTHER STATE GRANTS	-3,814,602	2,500	-3,812,102	-2,545,188.57	-1,266,913.43	66.8%
46990 OTHER STATE REVENUES	-27,000	-15,975	-42,975	-47,187.61	4,212.61	109.8%
47235 HOMELAND SECURITY GRANTS	-74,350	-456,558	-530,908	-228,616.96	-302,291.00	43.1%
47590 OTHER FEDERAL THROUGH STATE	-61,638	-95,577	-157,215	-92,540.05	-64,674.95	58.9%
47700 ASSET FORFEITURE FUNDS	-2,000	0	-2,000	-44,390.12	42,390.12	2219.5%
47990 OTHER DIRECT FEDERAL REVENUE	-20,000	-31,548	-51,548	-33,150.00	-18,150.00	64.8%
48110 PRISONER BOARD	0	0	0	-17,007.25	17,007.25	100.0%
48130 CONTRIBUTIONS	-197,000	-43,609	-240,609	-130,643.31	-109,965.69	54.3%
48140 CONTRACTED SERVICES	0	0	0	-100,000.00	100,000.00	100.0%
48610 DONATIONS	-179,110	-5,070	-184,180	-21,755.89	-162,424.11	11.8%
49700 INSURANCE RECOVERY	0	-46,029	-46,029	-69,340.22	23,311.22	150.6%
49800 OPERATING TRANSFERS	-508,844	-73,962	-582,806	-43,609.00	-539,197.00	7.5%
TOTAL COUNTY GENERAL	-81,579,120	-1,531,560	-83,110,680	-83,648,064.96	537,385.00	100.6%

131 GENERAL ROADS

40110 CURRENT PROPERTY TAX	-4,205,820	0	-4,205,820	-4,170,212.73	-35,607.27	99.2%
40120 TRUSTEE'S COLLECTIONS - PYR	-108,000	0	-108,000	-70,299.73	-37,700.27	65.1%
40125 TRUSTEE COLLECTIONS - BANKRUP	-4,000	0	-4,000	-4,216.96	216.96	105.4%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-50,000	0	-50,000	-34,431.35	-15,568.65	68.9%
40140 INTEREST & PENALTY	-41,325	0	-41,325	-27,262.02	-14,062.98	66.0%
40270 BUSINESS TAX	-114,312	0	-114,312	-130,519.47	16,207.47	114.2%
40280 MINERAL SEVERANCE TAX	-211,948	0	-211,948	-272,952.18	61,004.18	128.8%
40320 BANK EXCISE TAX	-16,860	0	-16,860	-19,921.94	3,061.94	118.2%
44135 SALE OF GASOLINE	-18,000	0	-18,000	-3,661.14	-14,338.86	20.3%
44170 MISCELLANEOUS REFUNDS	-25,000	0	-25,000	-11,583.37	-13,416.63	46.3%
46410 BRIDGE PROGRAM	-300,000	0	-300,000	.00	-300,000.00	.0%
46420 STATE AID PROGRAM	-550,000	0	-550,000	-9,851.74	-540,148.26	1.8%
46920 GASOLINE & MOTOR FUEL TAX	-3,500,000	0	-3,500,000	-3,603,325.93	103,325.93	103.0%
46930 PETROLEUM SPECIAL TAX	-124,345	0	-124,345	-113,982.55	-10,362.45	91.7%
48120 PAVING & MAINTENANCE	-20,000	0	-20,000	.00	-20,000.00	.0%
49700 INSURANCE RECOVERY	-12,000	0	-12,000	-1,572.36	-10,427.64	13.1%



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	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
TOTAL GENERAL ROADS	-9,301,610	0	-9,301,610	-8,473,793.47	-827,816.53	91.1%
151 DEBT SERVICE						
40110 CURRENT PROPERTY TAX	-36,118,100	0	-36,118,100	-35,812,318.15	-305,781.85	99.2%
40120 TRUSTEE'S COLLECTIONS - PYR	-700,000	0	-700,000	-610,458.51	-89,541.49	87.2%
40125 TRUSTEE COLLECTIONS - BANKRUP	-50,000	0	-50,000	-36,213.53	-13,786.47	72.4%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-340,000	0	-340,000	-295,684.29	-44,315.71	87.0%
40140 INTEREST & PENALTY	-250,000	0	-250,000	-234,114.62	-15,885.38	93.6%
40210 LOCAL OPTION SALES TAX	-160,000	0	-160,000	-347,240.57	187,240.57	217.0%
40250 LITIGATION TAX - GENERAL	-400,000	0	-400,000	-352,841.52	-47,158.48	88.2%
40266 LITIGATION TAX-JAIL/WH/CH	-420,000	0	-420,000	-385,782.02	-34,217.98	91.9%
40270 BUSINESS TAX	-100,000	0	-100,000	-130,519.47	30,519.47	130.5%
40285 ADEQUATE FACILITIES TAX	-1,150,000	0	-1,150,000	-1,876,000.00	726,000.00	163.1%
40320 BANK EXCISE TAX	-125,000	0	-125,000	-171,082.62	46,082.62	136.9%
44110 INTEREST EARNED	-400,000	0	-400,000	-1,411,943.18	1,011,943.18	353.0%
44990 OTHER LOCAL REVENUES	0	0	0	-548,891.47	548,891.47	100.0%
47715 TAX CREDIT BOND REBATE	-90,000	0	-90,000	-90,806.62	806.62	100.9%
49800 OPERATING TRANSFERS	0	0	0	-259,671.35	259,671.35	100.0%
TOTAL DEBT SERVICE	-40,303,100	0	-40,303,100	-42,563,567.92	2,260,467.92	105.6%
171 CAPITAL PROJECTS						
40110 CURRENT PROPERTY TAX	-2,383,680	0	-2,383,680	-2,363,499.61	-20,180.39	99.2%
40120 TRUSTEE'S COLLECTIONS - PYR	-47,000	0	-47,000	-39,969.31	-7,030.69	85.0%
40125 TRUSTEE COLLECTIONS - BANKRUP	-2,000	0	-2,000	-2,389.92	389.92	119.5%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-27,000	0	-27,000	-19,514.22	-7,485.78	72.3%
40140 INTEREST & PENALTY	-20,000	0	-20,000	-15,451.00	-4,549.00	77.3%
40220 HOTEL/MOTEL TAX	0	0	0	-1,181,728.54	1,181,728.54	100.0%
40240 WHEEL TAX	-2,700,000	0	-2,700,000	-2,734,443.58	34,443.58	101.3%
40320 BANK EXCISE TAX	-10,000	0	-10,000	-11,290.91	1,290.91	112.9%
44110 INTEREST EARNED	-40,000	0	-40,000	-55,636.32	15,636.32	139.1%
46190 OTHER GENERAL GOVERNMENT GRAN	0	-635,000	-635,000	-91,059.46	-543,940.54	14.3%
46980 OTHER STATE GRANTS	0	0	0	-20,000.00	20,000.00	100.0%
47590 OTHER FEDERAL THROUGH STATE	0	-3,057,789	-3,057,789	-48,245.71	-3,009,543.29	1.6%
48610 DONATIONS	0	-129,787	-129,787	-130,276.00	489.00	100.4%
49100 BOND PROCEEDS	-13,500,000	-1,130,000	-14,630,000	-14,630,000.00	.00	100.0%
49410 PREMIUM ON DEBT SOLD	0	-1,174,905	-1,174,905	-1,174,905.20	.20	100.0%
49600 PROCEEDS FRM SALE OF CAP ASSE	0	-25,250	-25,250	-25,250.00	.00	100.0%



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	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
49700 INSURANCE RECOVERY	0	-29,060	-29,060	-29,060.14	.14	100.0%
49800 OPERATING TRANSFERS	0	-46,216	-46,216	.00	-46,216.00	.0%
TOTAL CAPITAL PROJECTS	-18,729,680	-6,228,007	-24,957,687	-22,572,719.92	-2,384,967.08	90.4%
266 WORKER'S COMPENSATION						
49800 OPERATING TRANSFERS	-787,111	0	-787,111	-787,111.00	.00	100.0%
TOTAL WORKER'S COMPENSATION	-787,111	0	-787,111	-787,111.00	.00	100.0%
GRAND TOTAL	-150,700,621	-7,759,567	-158,460,188	-158,045,257.27	-414,930.69	99.7%

** END OF REPORT - Generated by Mariel Lopez-Gonzalez **

Montgomery County Tennessee
 Register of Deeds
 Annual Financial Report
 For the Period of: 7/1/2018 thru 6/30/2019

Description	Beginning Balance	Adjustments	Receipts	Transfers In	Transfers Out	Disbursements	Commission Transfers	Ending Balance
Mortgage Tax	0.00	0.00	2,450,223.17	0.00	0.00	2,391,417.81	58,805.36	0.00
Conveyance Tax	0.00	0.00	6,184,477.10	0.00	0.00	6,036,049.65	148,427.45	0.00
EDP Fees	0.00	0.00	81,418.00	0.00	0.00	81,418.00	0.00	0.00
Register Fees	1,612.00	0.00	1,114,146.98	0.00	0.00	1,113,196.98	0.00	2,562.00
Archival Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other Fees	0.00	0.00	693,500.00	0.00	0.00	693,500.00	0.00	0.00
Totals	1,612.00	0.00	10,523,765.25	0.00	0.00	10,315,582.44	207,232.81	2,562.00

Summary of Assets:

Cash on Hand	300.00
Cash in Bank	0.00
A/R	<u>1,312.00</u>
Total	<u>1,612.00</u>

Summary of Assets:

Cash on Hand	300.00
Cash in Bank	0.00
A/R	<u>2,262.00</u>
Total	<u>2,562.00</u>

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the year ending 6/30/2019.

Connie E. Dunnett
 Register of Deeds

7/3/19
 Date

NOMINATING COMMITTEE

JULY 8, 2019

BEER BOARD

3 year term

Josh Beal has been serving the unexpired term of Wallace Redd and is nominated to serve a three-year term to expire July 2022.

LEGISLATIVE LIAISON COMMITTEE

2 year term

David Harper has been filling the unexpired term of Wallace Redd and is nominated to serve a two-year term to expire July 2021.

John Gannon has been filling the unexpired term of Jason Hodges and is nominated to serve a two-year term to expire July 2021.

ZONING APPEALS BOARD

5 year term

Rashidah Leverett has been filling the unexpired term of Robert Gibbs and is nominated to serve a five-year term to expire July 2024.

Nominating Committee Nominations

On Motion to Approve by Commissioner Gannon, seconded by Commissioner Ray, the foregoing Nominating Committee Nominations were Approved by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	A
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	A	21	Larry Rocconi	Y

Yeses – 18 Noes – 0 Abstentions – 2

ABSENT: Tangi C. Smith (1)

COUNTY MAYOR NOMINATIONS

JULY 8, 2019

ANIMAL CARE & CONTROL COMMITTEE

Jessie Nugent nominated to fill unexpired term of Shanna Grice, with term to expire January 2020.

EMERGENCY MEDICAL SERVICES

Commissioner Joe Smith nominated to replace Commissioner David Harper for a three-year term to expire July 2022.

FIRE PROTECTION COMMITTEE

Chris Barnett nominated to replace John Todd for a three-year term to expire July 2022.

Jonathan Hunter nominated to replace David Graham for a three-year term to expire July 2022.

JUDICIAL COMMISSIONER

Darlene Sample nominated to serve another one-year term to expire July 2020.

Rebeca Becker nominated to serve another one-year term to expire July 2020.

Carolyn Kay Honholt nominated to serve another one-year term to expire July 2020.

LIBRARY BOARD

Joel Wallace is nominated to replace Riley Darnell for a three-year term to expire July 2022.

Mayor Nominations

On Motion to Approve by Commissioner Prichard, seconded by Commissioner Hodges, the foregoing Mayor Nominations were Approved by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	A	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	Y

Yeses – 19 Noes – 0 Abstentions – 1

ABSENT: Tangi C. Smith (1)

COUNTY MAYOR APPOINTMENTS

JULY 8, 2019

BI-COUNTY SOLID WASTE MANAGEMENT BOARD

Commissioner Larry Rocconi appointed to serve a six-year term to expire July, 2025.

BUILDING & CODES, INTERNATIONAL – BOARD OF APPEALS

Bruce McGaha appointed to replace Mark Deering to serve a five-year term to expire July, 2024.

Mayor Appointment (Bi-County Solid Waste Management Board)

On Motion to Approve by Commissioner J. Smith, seconded by Commissioner Keene, the foregoing Mayor Appointment was Approved by the following roll call vote:

District	Commissioner	Vote	District	Commissioner	Vote	District	Commissioner	Vote
1	John M. Gannon	Y	8	Tangi C. Smith	---	15	David Harper	Y
2	Charles Keene	Y	9	Carmelle Chandler	Y	16	Loretta J. Bryant	Y
3	Joe Smith	Y	10	James R. Lewis	Y	17	Chris Rasnic	Y
4	Rickey Ray	Y	11	Joe L. Creek	Y	18	Jason D. Knight	Y
5	Rashidah A. Leverett	Y	12	Lisa L. Prichard	Y	19	Garland Johnson	Y
6	Arnold Hodges	Y	13	Walker R. Woodruff	Y	20	Jerry Allbert	Y
7	Brandon Butts	Y	14	Joshua Beal	Y	21	Larry Rocconi	A

Yeses – 19 Noes – 0 Abstentions – 1

ABSENT: Tangi C. Smith (1)

The remaining Mayor Appointment for the Building & Codes, International – Board of Appeals was announced.